



STATE OF VERMONT
GENERAL ASSEMBLY
LEGISLATIVE JOINT FISCAL COMMITTEE

Agenda

Friday, December 1, 2023
Room 11 and Zoom
[Meeting available by LIVE Stream](#)

Updated on 2/27/2024 1:54 PM

- 3:15 p.m. Call to Order and approve minutes from November 7, 2023
[**Approved**]
- 3:20 p.m. A. ARPA and Flood Recovery Update ([Presentation](#))
Douglas Farnham, Chief Recovery Officer, Vermont State Recovery Office
- 3:40 p.m. B. Basic Needs Budget Methodology Updates [**Approved**]
([Memo](#)) ([Report](#))
Patrick Titterton, Senior Fiscal Analyst, Joint Fiscal Office
- 4:00 p.m. C. December 1st Education Tax Rate Letter ([Letter](#))
([Preliminary Ed Fund Outlook](#))
Julia Richter, Senior Fiscal Analyst, Joint Fiscal Office
- 4:10 p.m. Adjournment

Reports

**Emergency Housing Transition; Agency of Human Services; Joint Fiscal Committee
Oversight; Reports**

[Report Link](#)

[Cite: Sec. 6\(b\) of Act 81 of 2023](#)

(b) On or before the last day of each month from July 2023 through March 2024, the Agency of Human Services, or other relevant agency or department, shall report to the House Committee on Human Services, the Senate Committee on Health and Welfare, and the Joint Fiscal Committee on its progress in assisting households housed in hotels and motels with transitioning from the pandemic-era General Assistance Emergency Housing Program to alternative housing placements and on the creation of new, alternative housing solutions. Each update shall include:

(c) On or before the last day of each month from July 2023 through March 2024, the Vermont Housing and Conservation Board shall report to the House Committees on Human Services and on General and Housing; the Senate Committees on Health and Welfare and on Economic Development, Housing and General Affairs; and the Joint Fiscal Committee on:

(1) the status of the Board's initiatives to make additional housing units available and how those initiatives support the Agency of Human Services' efforts to assist households with transitioning out of the pandemic-era General Assistance Emergency Housing Program; and

(2) the status of the Board's efforts to expand emergency shelter capacity, including the number of new beds available since the previous report, the number of additional beds planned, and when the additional planned beds are likely to become available.