## STATE OF VERMONT

JOINT FISCAL OFFICE

## Memorandum

To: Joint Fiscal Committee members
From: Sorsha Anderson, Staff Associate
Date: August 19, 2021
Subject: Grant Request - JFO \#3063
Enclosed please find one (1) item, which the Joint Fiscal Office has received from the Administration.

JFO \#3063 - One (1) limited-service position, Quality and Data Specialist, to the VT Dept. of Disabilities, Aging and Independent Living to accommodate an increase in necessary tracking and grant efficiencies for the Money Follows the Person program. This program helps people living in long-term care institutions return to their communities with supports. Federal statutory changes and additional monies have increased the number of eligible grant recipients in Vermont. This position is fully funded from previously approved grant JFO \#2510 and is valid through 12/31/2024.
[Received August 13, 2021]
Please review the enclosed materials and notify the Joint Fiscal Office (Sorsha Anderson: sanderson@leg.state.vt.us) if you have questions or would like this item held for legislative review. Unless we hear from you to the contrary by September 2, 2021 we will assume that you agree to consider as final the Governor's acceptance of this request.

## STATE OF VERMONT Joint Fiscal Committee Review Limited Service - Grant Funded Position Request Form

This form is to be used by agencies and departments when additional grant funded positions are being requested. Review and approval by the Department of Human Resources must be obtained prior to review by the Department of Finance and Management. The Department of Finance will forward requests to the Joint Fiscal Office for JFC review. A Request for Classification Review Form (RFR) and an updated organizational chart showing to whom the new position(s) would report must be attached to this form. Please attach additional pages as necessary to provide enough detail.

Agency/Department: ${ }^{\text {Agency of Human Services/Department of Disabilities, Aging and Indeps }}$
Date: ${ }^{5 / 7 / 2021}$

Name and Phone (of the person completing this request):
Angela Smith-Dieng, 802-989-0454

Request is for:
$\square$ Positions funded and attached to a new grant.
$\square$ Positions funded and attached to an existing grant approved by JFO \# 2510

1. Name of Granting Agency, Title of Grant, Grant Funding Detail (attach grant documents):

Centers for Medicare and Medicaid Services (CMS), Vermont Money Follows the Person Project, Grant Funding Detail is attached in the Notice to Award.
2. List below titles, number of positions in each title, program area, and limited service end date (information should be based on grant award and should match information provided on the RFR) position(s) will be established only after JFC final approval:

Title* of Position(s) Requested<br>Quality and Data Specialist<br>\# of Positions<br>Division/Program<br>Grant Funding Period/Anticipated End Date<br>Adult Services Division 1/1/2021-12/31/2024

*Final determination of title and pay grade to be made by the Department of Human Resources Classification Division upon submission and review of Request for Classification Review.
3. Justification for this request as an essential grant program need:

Consistently monitoring and evaluating the success of the Money Follows the Person demonstration grant is critical to determining the grant's effectiveness in meeting its deliverabled, including cost and quality data-driven outcomes. With federal statuatory changes increasing the numbers of people eligible for grant services, and an additional $\$ 5$ million supplemental grant this year with new initaitves, grant work is significantly increasing and more staffing capacity is needed to address oversight of all projects in order to ensure we are maximizing resources and Vermonts receive high quality services and supports under the grant. The position is $100 \%$ federally funded.
I certify that this information is correct and that necessary funding, space and equipment for the above position(s) are available (required by 32 VSA Sec. 5(b).

E-SIGNED by Jenney Samuelson
on 2021-08-04 15:00:11 EDT
Signature of Agency or DepartmenentideadAimee Date

Aimee Pope | Pope |
| :---: |
| Date 2021.08.06 |

10:28:46-04'00'


Greshin $\quad$| Date: 2021.08.06 |
| :--- |
| 14:12:07-0400 |




## Notice of Award

Award\# ILICMS330824-01-12
FAIN\# 1LICMS330824
Federal Award Date: 03/22/202।

## Recipient Information

1. Recipient Name

Vermont Agency of HS
103 S Main St
Disability and Aging Services
Walerbury, VT 05671-9800
[NO DATA]
2. Congressional District of Recipient 00
3. Payment System Identifier (ID)

103600026454
4. Employer Identification Number (EIN)

036000264
5. Data Universal Numbering System (DUNS)

809376155
6. Recipient's Unique Entity Identifier
7. Project Director or Principal Investigator

Mr. Matthew Corjay
MFP Project Director
mathew corjay@vermont gov
802-24I-0286
8. Authorized Official

Mr. Matthew Corjay
MFP Project Director
mathew.corjay@vermont gov
802-241-0286

## Federal Agency Information

Office of Acquisitions and Grants Management
9. Awarding Agency Contact Information

Mr. Geoffrey Ntosi
Grants Management Officer
Geoffrey, Nosidems Hhs, Gov
410-786-6070
10.Program Official Contact Information

Mr. Jeffrey Clopein
Project Officer
jeffrey clopeinatims hilis.gov
410-786-7252

## Federal Award Information

## 11. Award Number

ULICMS330824-01-12
12. Unique Federal Award Identification Number (FAIN)

ILICMS330824
13. Statutory Authority

Patient Protection and Affordable Care Act (P.L.. 111-148). Title II Subtitle E. Sec 2403
14. Federal Award Project Title

Vermont Money Follows the Person Project

## 15. Assistance Listing Number

93.791
16. Assistance Listing Program Title

Moncy Foilows the Person Rehalancing Demonstration

## 17. Award Action Type

Administrative Supplement/Change
18. Is the Award R\&D?

No

## Summary Federal Award Financial Information

19. Budget Period Start Date 04/01/2011 -End Date 09/30/2025

| 20. Total Amount of Federal Funds Obligated by this Action | \$2.872,945.00 |
| :---: | :---: |
| 20a. Direct Cost Amount | \$2.828,497.00 |
| 20b. Indirect Cost Amount | \$44.448.00 |
| 21. Authorized Carryover | \$1,070,235.00 |
| 22. Offset | \$0.00 |
| 23. Total Amount of Federal Funds Obligated this budget period | \$20.429, 133.00 |
| 24. Total Approved Cost Sharing or Matching, where applicable | \$649,867.00 |
| 25. Total Federal and Non-Federal Approved this Budget Period | \$23.951.945.00 |
| 26. Project Period Start Date 04/01/2011 - End Date 09/30/2025 |  |
| 27. Total Amount of the Federal Award including Approved |  |
| Cost Sharing or Matching this Project Period | \$23,951,945,00 |

28. Authorized Treatment of Program Income
adDITIONAL COSTS
29. Grants Management Officer - Signature

Ms. Karen A. Johuson
Grants Management Officer

## 30. Remarks

Department of Health and Human Services
Centers for Medicare \& Medicaid Services

Notice of Award
Award\# ILICMS330824-01-12
FAIN\# ILICMS330824
Federal Award Date: 03/22/2021

| Recipient Information |
| :--- |
| Recipient Name |
| Vennont Agency of HS |
| 103 S Main St |
| Disability and Aging Services |
| Walerbury, VT 05671-9800 |
| [NO DATA] |
| Congressional District of Recipient |
| 00 |
| Payment Account Number and Type |
| 1036000264D4 |
| Employer Identification Number (EIN) Data |
| 036000264 |
| Universal Numbering System (DUNS) |
| 809376155 |
| Recipient's Unique Entity Identifier |
| Not Available |

## 31. Assistance Type

Project Grant
32. Type of Award

Other

| 33. Approved Budget (Excludes Direct Assistance) |  |
| :---: | :---: |
| I. Financial Assistance from the Federal Awarding Agency Only <br> II. Total project costs including grant funds and all other financial participation |  |
| a. Salaries and Wages <br> b. Fringe Benefits <br> c. TotalPersonnel Costs <br> d. Equipment <br> e. Supplies <br> f. Travel <br> g. Construction <br> h. Other <br> i. Contractual | $\begin{array}{r} \$ 4,284,429,00 \\ \$ 1,882.041 .00 \\ \$ 6,166,470,00 \\ \$ 32,871.00 \\ \$ 97,350,00 \\ \$ 198,749,00 \\ \$ 000 \\ \$ 17,605,720.00 \\ \$ 519,126,00 \end{array}$ |
| j. TOTAL DIRECT COSTS | \$24,620,286.00 |
| k. INDIRECT COSTS | \$401,894.00 |
| 1. TOTAL APPROVED BUDGET | \$25,022,180.00 |
| m. Federal Share <br> n. Non-Federal Share | $\begin{array}{r} \$ 24,372,313.00 \\ \$ 649,867.00 \end{array}$ |

34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRLATION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1-5991564$ | $M F P 330824 \Lambda$ | $1 L /$ | 412 K | $52,872,945,00$ | $75-2021-0516$ |



## Department of Health and Human Services

Centers for Medicare \& Medicaid Services

## Notice of Award

Award\# 1LICMS330824-01-12
FAIN\# 1 LICMS330824
Federal Award Date: 03/22/2021

## Remarks (Continuation)

The purpose of this Notice of Award (NoA) is to approve your 2021 budget submitted on February 24, 2021 for $\$ 3,392,000$ Your Federal Financial Report for the period that ended December 31.2020 reported unobligated balance in the amount of $\$ 519,055$ (line 10 h ) Therefore, the total amount of Federal Funds obligated by this Action is $\$ 2,872,945$. Please note that the approved budget is $\$ 50$ higher than the requested amount. This was done to correct a $\$ 50$ undercount of your UOB. Instead of the correct amount of $\$ 519,055$, we counted $\$ 519,005$.

* All prior terms and conditions remain unchange

VERMONT DEPARTMENT OF PERSONNEL<br>Request for Classification Review<br>Position Description Form A

$>$ This form is to be used by managers and supervisors to request classification of a position (filled or vacant) when the duties have changed, and by managers and supervisors to request the creation of a new job class/title (for a filled, vacant, or new position), and by employees to request classification of their position.
> This form was designed in Microsoft Word to download and complete on your computer. This is a formprotected document, so information can only be entered in the shaded $\qquad$ areas of the form.
>' If you prefer to fill out a hard copy of the form, contact your Personnel Officer.
> To move from field to field use your mouse, the arrow keys or press Tab. Each form field has a limited number of characters. Use your mouse or the spacebar to mark and unmark a checkbox.
> Where additional space is needed to respond to a question, you might need to attach a separate page, and number the responses to correspond with the numbers of the questions on the form. Please contact your Personnel Officer if you have difficulty completing the form.
> The form must be complete, including required attachments and signatures or it will be returned to the department's personnel office. All sections of this form are required to be completed unless otherwise stated.

Instructions: Tell us about the job. The information you provide will be used to evaluate the position. It will not be used in any way to evaluate an employee's performance or qualifications.
Answer the questions carefully. The information you give will help ensure that the position is fairly evaluated. Here are some suggestions to consider in completing this questionnaire:
> Tell the facts about what an employee in this position is actually expected to do.
$>$ Give specific examples to make it clear.
> Write in a way so a person unfamiliar with the job will be able to understand it.
> Describe the job as it is now; not the way it was or will become.
> Before answering each question, read it carefully.
To Submit this Request for Classification Review: If this is a filled position, the employee must sign the original ${ }^{*}$ and forward to the supervisor for the supervisor's review and signature. The Personnel Officer and the Appointing Authority must also review and sign this request before it is considered complete. The effective date of review is the beginning of the first pay period following the date the complete Request for Classification Review is date stamped by the Classification Division of the Department of Personnel.
*An employee may choose to sign the form, make a copy, submit original to supervisor as noted above, while concurrently sending the copy to the Classification Division, 144 State Street, Montpelier, with a cover note indicating that the employee has submitted the original to the supervisor and is submitting the copy as a Concurrent filing.
If this is a request (initiated by employees, VSEA, or management) for review of all positions in a class/title please contact the appropriate Classification Analyst or the Classification Manager to discuss the request prior to submitting.

# Request for Classification Review Position Description Form A 

For Department of Personnel Use Only

|  |  | Date Received (Stamp) |
| :---: | :---: | :---: |
| Notice of Action \# |  |  |
| Action Taken: |  |  |
| New Job Title |  |  |
| Current Class Code __ New Class Code |  |  |
| Current Pay Grade |  |  |
| Current Mgt Level | _ OT Cat. ___EEO Cat. ___ FLSA |  |
| New Mgt Level ___ B | _OT Cat. ___EEO Cat. ___FLSA _ |  |
| Classification Analyst Comments: | Date | Effective Date: |
|  |  | Date Processed: |
| Willis Rating/Components: | Knowledge \& Skills: $\qquad$ Mental Demands Working Conditions: $\qquad$ Total: $\qquad$ | Accountability: |

Incumbent Information:
Employee Name: $\square$ Employee Number: $\square$
Position Number: $\square$ Current Job/Class Title: $\square$
Agency/Department/Unit: $\square$ Work Station: $\square$ Zip Code: $\square$
Supervisor's Name, Title, and Phone Number: $\square$
How should the notification to the employee be sent: $\square$ employee's work location $\square$ or $\square$ other address, please provide mailing address: $\qquad$
$\square$
$\square$

## New Position/Vacant Position Information:

New Position Authorization: $\square$ Request Job/Class Title: Quality and Data Specialist Position Type: $\square$ Permanent or $\boxtimes$ Limited / Funding Source: $\square$ Core, $\square$ Partnership, or $\square$ Sponsored Vacant Position Number: $\square$ Current Job/Class Title: $\square$
Agency/Department/Unit: AHS/DAIL/ASD Work Station: $\square$ Zip Code: $\square$
Supervisor's Name, Title and Phone Number: DAILProject Director (currently vacant, under recruitment) will be the supervisor.

## . Type of Request:

Management: A management request to review the classification of an existing position, class, or create a new job class.Employee: An employee's request to review the classification of his/her current position.

## 1. Job Duties

This is the most critical part of the form. Describe the activities and duties required in your job, noting changes (new duties, duties no longer required, etc.) since the last review. Place them in order of importance, beginning with the single most important activity or responsibility required in your job. The importance of the duties and expected end results should be clear, including the tolerance that may be permitted for error. Describe each job duty or activity as follows:
$>$ What it is: The nature of the activity.
> How you do it: The steps you go through to perform the activity. Be specific so the reader can understand the steps.
$>$ Why it is done: What you are attempting to accomplish and the end result of the activity.
For example a Tax Examiner might respond as follows: (What) Audits tax returns and/or taxpayer records. (How) By developing investigation strategy; reviewing materials submitted; when appropriate interviewing people, other than the taxpayer, who have information about the taxpayer's business or residency. (Why) To determine actual tax liabilities.

1. Work with the MFP team and broader Adult Services Division to create the desired outcomes for the MFP Grant Initiatives, and work with the Project Director to ensure the terms of all grants/contracts are being fulfilled.
2. Monitor and evaluate Money Follows the Person (MFP) Grant outcomes in order to ensure that DAIL meets grant requirements related to transitioning people from skilled nursing facilities to home- and community-based settings and ensuring they receive quality care and services for successful placement and positive outcomes. This includes:
-Collecting data from community partners, participants and state systems
-Creating and running reports in multiple databases
-Analyzing report results to evaluate individual outcomes, grant progress, etc. and
-Summarizing findings in data briefs and presentations and make recommendations for improvements or changes.
3. Provide education and technical assistance to community providers as areas for additional education or training are identified through the monitoring of the initiatives.

## 2. Key Contacts

This question deals with the personal contacts and interactions that occur in this job. Provide brief typical examples indicating your primary contacts (not an exhaustive or all-inclusive list of contacts) other than those persons to whom you report or who report to you. If you work as part of a team, or if your primary contacts are with other agencies or groups outside State government describe those interactions, and what your role is. For example: you may collaborate, monitor, guide, or facilitate change.

Collaborate with the Money Follows the Person (MFP) five-member team and act as a support for data analysis and outcome measurement for the variety of projects the team works on.

Participate and contribute to larger team meetings with the Quality Management Unit, LongTerm Services and Supports Unit and broader Adult Services Division.
Communicate with community partners related to the MFP projects, specifically related to data and outcomes to ensure information is collected accurately and efficiently. Provide technical assistance to community partners as needed.

## 3. Are there licensing, registration, or certification requirements; or special or unusual skills necessary to perform this job?

Include any special licenses, registrations, certifications, skills; (such as counseling, engineering, computer programming, graphic design, strategic planning, keyboarding) including skills with specific equipment, tools, technology, etc. (such as mainframe computers, power tools, trucks, road equipment, specific software packages). Be specific, if you must be able to drive a commercial vehicle, or must know Visual Basic, indicate so.

Proficient in MS Office Package (Teams, Excel, Word, PowerPoint)
Comfortable dealing with data from multiple sources
MS Excel analytic workbook solution development experience (a plus but not manditory)

## 4. Do you supervise?

In this question "supervise" means if you direct the work of others where you are held directly responsible for assigning work; performance ratings; training; reward and discipline or effectively recommend such action; and other personnel matters. List the names, titles, and position numbers of the classified employees reporting to you:

N/A

## 5. In what way does your supervisor provide you with work assignments and review your work?

This question deals with how you are supervised. Explain how you receive work assignments, how priorities are determined, and how your work is reviewed. There are a wide variety of ways a job can be supervised, so there may not be just one answer to this question. For example, some aspects of your work may be reviewed on a regular basis and in others you may operate within general guidelines with much independence in determining how you accomplish tasks.

The Money Follows the Person Project Director is the supervisor and provides guidance on work priorities and tasks, though there is flexibility and independence in accomplishing those tasks on a day-to-day basis. Performance will be reviewed regularly, based upon accomplishing projects/tasks timely and accurately. This may vary depending on the scope of each individual data project within the broader Money Follows the Person Grant deliverables.

## 6. Mental Effort

This section addresses the mental demands associated with this job. Describe the most mentally challenging part of your job or the most difficult typical problems you are expected to solve. Be sure to give a specific response and describe the situation(s) by example.
> For example, a purchasing clerk might respond: In pricing purchase orders, I frequently must find the cost of materials not listed in the pricing guides. This involves locating vendors or other sources of pricing information for a great variety of materials.
> Or, a systems developer might say: Understanding the ways in which a database or program will be used, and what the users must accomplish and then developing a system to meet their needs, often with limited time and resources.
Balancing the day to day operations with the need for timely and accurate report filing is critical and demands the ability to prioritize, quickly change directions, and be responsive.
This position requires creativity and persistence. Because many of these initiatives will be
pilots there is likely to be modifications needed over time, requiring the ability to creatively problem solve and adjust direction while still holding the vision and goals at the center of the work.
Projects and findings must be presented to a wide variety of audiences, including the public, requiring good public speaking skills and the ability to handle questions under pressure.

## 7. Accountability

This section evaluates the job's expected results. In weighing the importance of results, consideration should be given to responsibility for the safety and well-being of people, protection of confidential information and protection of resources.
What is needed here is information not already presented about the job's scope of responsibility. What is the job's most significant influence upon the organization, or in what way does the job contribute to the organization's mission?
Provide annualized dollar figures if it makes sense to do so, explaining what the amount(s) represent.
For example:

- A social worker might respond: To promote permanence for children through coordination and delivery of services;
- A financial officer might state: Overseeing preparation and ongoing management of division budget: $\$ 2 M$ Operating/Personal Services, $\$ 1.5 \mathrm{M}$ Federal Grants.

Ensuring that MFP dollars ( $\$ 5$ million in supplemental grant funds) are maximized with measurable, positive quality-of-life outcomes for the vulnerable Vermonters receiving services, while supporting the overall quality assurance activities and goals in our longterm care service system.

## 8. Working Conditions

The intent of this question is to describe any adverse conditions that are routine and expected in your job. It is not to identify special situations such as overcrowded conditions or understaffing.
a) What significant mental stress are you exposed to? All jobs contain some amount of stress. If your job stands out as having a significant degree of mental or emotional pressure or tension associated with it, this should be described.

| Type | How Much of the Time? |
| :--- | :--- |
| N/A |  |
|  |  |
|  |  |

b) What hazards, special conditions or discomfort are you exposed to? (Clarification of terms: hazards include such things as potential accidents, illness, chronic health conditions or other harm. Typical examples might involve exposure to dangerous persons, including potentially violent customers and clients, fumes, toxic waste, contaminated materials, vehicle accident, disease, cuts, falls, etc.; and discomfort includes exposure to such things as cold, dirt, dust, rain or snow, heat, etc.)

| Type | How Much of the Time? |
| :--- | :--- |


| N/A |  |
| :--- | :--- |
|  |  |
|  |  |

c) What weights do you lift; how much do they weigh and how much time per day/week do you spend lifting?

| Type | How Heavy? | How Much of the Time? |
| :--- | :--- | :--- |
| N/A |  |  |
|  |  |  |

d) What working positions (sitting, standing, bending, reaching) or types of effort (hiking, walking, driving) are required?

| Type | How Much of the Time? |
| :--- | :--- |
| sitting/standing | $80 \%$ |
|  |  |

## Additional Information:

Carefully review your job description responses so far. If there is anything that you feel is important in understanding your job that you haven't clearly described, use this space for that purpose. Perhaps your job has some unique aspects or characteristics that weren't brought out by your answers to the previous questions. In this space, add any additional comments that you feel will add to a clear understanding of the requirements of your job.
$\square$
$\qquad$ Date: $\qquad$

## Supervisor's Section:

Carefully review this completed job description, but do not alter or eliminate any portion of the original response. Please answer the questions listed below.

1. What do you consider the most important duties of this job and why?

Data analysis and outcomes reporting is most critical because this is how we will know if the grant initiatives are having their intended impact and are successful, or if not, what may not be working and why. This analysis and reporting is critical to the overall success of the grant.
2. What do you consider the most important knowledge, skills, and abilities of an employee in this job (not necessarily the qualifications of the present employee) and why?

Ability to think critically, ability to see problems from multiple angles and vision solutions, ability to develop concrete measures, and ability to analyze data from multiple sources and make meaning from it.
3. Comment on the accuracy and completeness of the responses by the employee. List below any missing items and/or differences where appropriate.

N/A

## 4. Suggested Title and/or Pay Grade:

Quality and Data Specialist, Pay Grade 25

Supervisor's Signature (required):
 Date: 5/7/2021

## Personnel Administrator's Section:

Please complete any missing information on the front page of this form before submitting it for review.

Are there other changes to this position, for example: Change of supervisor, GUC, work station?
$\square$ Yes $\square$ No If yes, please provide detailed information.

Attachments:
O Organizational charts are required and must indicate where the position reports.
$\square$ Draft job specification is required for proposed new job classes.

Will this change affect other positions within the organization? If so, describe how, (for example, have duties been shifted within the unit requiring review of other positions; or are there other issues relevant to the classification review process).

No

Suggested Title and/or Pay Grade:
MFP Quality and Data Specialist, PG 25

Personnel Administrator's Signature (required):
 Date: $5 / 7 / 21$

## Appointing Authority's Section:

Please review this completed job description but do not alter or eliminate any of the entries. Add any clarifying information and/or additional comments (if necessary) in the space below.

Suggested Title and/or Pay Grade:
MFP Quality and and Data Specialist, Pay Grade 25



Section A. Instructions for Completing the MFP Worksheet for Proposed Budget (WFPB) Revised 12/09/2020. Instructions for completing the Budget Narrative are located on each spreadsheet with the Budget Narrative Workbook.
Please refer to the most recent ABCD Forms for Actual Expenditures.
Please fill in the cells highlighted in YELLOW. All other cells will auto populate.
** Note: This WFPB will be used for FY 2020 - FY 2023. For FY 2021, you will use the same version of the report submitted for FY 2020, and only update new fields.
Step 1 - Fill in the following yellow highlighted cells about your program and report: (1) Date of Report, (2) State, (3) Award Number (your award number is located on the most recent Notice of Award (NoA), (4) Reporting Year, (5) Preparer Name (person who completed the form and can be contacted for questions), (6) Preparer phone number, and (7) Preparer email address. Note: Each time the form is revised and resubmitted in Grants Solutions, please enter revised information.

## Step 2 -

- In the FMAP Table, enter your Original State FMAP rate for each quarter in column C through the next Calendar Year (You do not need to enter rates until 2023, until your 2022 report). Original State FMAP rates may be found in previous WFPB reports or at the links below:

> FFY 2007-2017: http://aspe.hhs.gov/federal-medical-assistance-percentages-or-federal-financial-participation-state-assistance-expenditures

> FFY 2018: https://www.gpo.gov/fdsys/pkg/FR-2016-11-15/pdf/2016-27424.pdf
> FFY 2019: https://www.gpo.gov/fdsys/pkg/FR-2017-11-21/pdf/2017-24953.pdf
> FFY 2020: https://www.govinfo.gov/content/pkg/FR-2018-11-28/pdf/2018-25944.pdf
> FFY 2021: https://www.govinfo.gov/content/pkg/FR-2019-12-03/pdf/2019-26207.pdf
> For future years, refer to the Federal Register or consult your CMS Project Officer.

- For states participating in the MFP demonstration from October 2008 through June 2011, enter the ARRA Enhanced FMAP percentage for each quarter in column E. Please use the appropriate rate for each year as published in the Federal Register. (After you have pasted in these values once, you will not need to update them again as ARRA expired in 2011.)
For January 2020 - TBD, enter the FFCRA Enhanced FMAP percentage for each quarter in column E. The rates are included in a separate tab within this workbook. When the FFCRA enhancement ends, the state should enter their regular FMAP in Column E of the FMAP table for future quarters where there is a FFCRA cell. If the cell is left blank, it will default to 0.50 .
- Rates for all services (qualified, demonstration, and supplemental) will calculate for each CY when State FMAP rates are entered in columns C \& E of the FMAP table. (See definitions in Section C. of the instructions below for more information on each of these services.)

Step 3 - Fill in/update the Population Transitions Chart. For prior years, enter (or update) actual transitions for each population, which should be consistent with the numbers entered in your semi-annual progress reports submitted. For the next calendar year, enter projected future transitions for each population. The "Other" column includes any populations that do not fit one of the listed target populations.

The Total Expenditures table, Estimated MFP Enhanced FMAP Calculations, and Benchmarks Achieved Percentage will auto populate after you fill in actual and projected expenditures for all calendar years.
Step 4 - The Total Expenditures table beginning on Row 110 and the Estimated MFP Enhanced FMAP Calculation table beginning on Row 124 will automatically populate once the next two tabs are completed.
Step 5-On the WFPB CY 2007-2015 tab, enter actual expenditures for all prior years in the yellow highlighted cells. The expenditures should reflect the sum of the year's quarterly MFP Financial Reporting Forms (ABCD forms) submitted to CMS and match prior WFPB reports.
Step 6 - On the WFPB CY 2016-2025 tab, enter actual expenditures for all prior years in the yellow highlighted cells. The expenditures should reflect the sum of the year's quarterly MFP Financial Reporting Forms (ABCD forms) submitted to CMS and match prior WFPB reports. The MFP Project Officers are aware that for the last quarter of the prior year, actual expenditures may not be available. If this is the case, please provide best estimates and add a note in the comments section to indicate this. CMS expects that any estimated expenditures will be updated with actual expenditures with the next year's budget submission. You may also use the comments section to provide an explanation of an expenditure or note for preparing next year's budget.

Step 7-For the current year, enter projected expenditures in the yellow highlighted cells.

Step 8 - For the next calendar year, enter projected future expenditures in the yellow highlighted cells. CMS requests best estimates for this year and expects that projections will adjust as it gets closer to the final year. (Only enter future expenditures for the next calendar year. Other future years may be left blank.)

| Section B. Data Validations to Check |
| :--- |
| Please make sure to check that these values match after completing data entry on all tabs (including the budget narrative tabs). |
| Validation 1 - Cell B10 (Total Cost) in the tab G. Other-Services Dollars should equal the summed total of the "Qualified HCBS" |
| rows for the "Total Costs" column (D) in the WFPB tab. Make sure to look at the correct year, and note that values may be slightly |
| off due to rounding differences. |
| Example: If you are filling this form out for year 2019 then you would look at the WFPB CY 2016-2025 tab. Using the "Qualified |
| HCBS" rows, you should be summing rows D75, D76, D77, and D78 and checking that this summed value equals cell B10 in the G. |
| Other-Services Dollars tab. |
| Validation 2 - For the year you are filling this out, the Administrative Total Costs value in the WFPB tab should equal the sum of |
| CY [year] Federal Costs (column B), rows 4, 5, 6, 7, 8, 9, and 12, in the Budget Summary tab. Make sure to look at the correct year, |
| the correct Administrative cell, and note that values may be slightly off due to rounding differences. |
| Example: If you are filling this form out for year 2019 and used the Administrative (Other) - 100 \% row, then you would look at cell |
| D91 in the WFPB CY 2016-2025 tab and checking that this value equals the sum of B4, B5, B6, B7, B8, B9, and B12 from the |
| Budget Summary tab. |

Section C. Definition of Line Items
Qualified HCBS Services. Section 6071 of the Deficit Reduction Act (DRA) of 2005 established the Money Follows the Person (MFP) rebalancing demonstration. MFP demonstrations can provide up to three categories of services: (1) qualified home and community-based LTSS, (2) demonstration services, and (3) supplemental services. Pursuant to section 6071(b)(1) of the DRA, the "term "home and community-based long-term care services" means, with respect to a State Medicaid program, home and community-based services (including home health and personal care services) that are provided under the State's qualified HCB program or that could be provided under such a program but are otherwise provided under the Medicaid program." The term "Medicaid" means, with respect to a State, the State program under title XIX of the Social Security Act (including any waiver or demonstration under such title or under section 1115 of such Act relating to such title). "Qualified HCBS" are made available to demonstration participants when they move to a community-based residence. States are permitted to claim an MFP-enhanced match rate for the first 365-day post-transition period for qualified HCBS for demonstration participants who transition from an institutional setting into the community. States are also required to continue the qualified HCBS service provision after the conclusion of the demonstration program.

Demonstration HCBS Services. Demonstration services are either allowable Medicaid services not currently included in the state's array of home and community-based LTSS (such as assistive technologies) or qualified services above what would be available to non-MFP Medicaid beneficiaries (such as 24-hour personal care, 7 days a week). Demonstration services are eligible for an MFP enhanced match rate, but are different from the qualified HCBS program services in that they are not required to continue after the conclusion of the demonstration program or for the participant, at the end of the 365-day enrollment period.

Supplemental Services. In addition to qualified HCBS and unique demonstration services, a State may choose to offer "supplemental demonstration services" reimbursed through grant funds at a rate based on the state's standard FMAP. The State may propose these services because they are essential for successful transition to the community. These services should only be required during the transition period, or be a one-time cost to the program. These services are not expected to be continued after the demonstration period.

MFP Enhanced FMAP. States receive an MFP Federal Medical Assistance Percentage (FMAP) through the grant for either qualified or demonstration home and community based LTSS. The MFP-enhanced FMAP, as defined in section 6071(e)(5) of the DRA, is equal to the Federal medical assistance percentage (as defined in the first sentence of section 1905(b) of the Social Security Act) for the State increased by a number of percentage points equal to 50 percent of the number of percentage points by which (A) such Federal medical assistance percentage for the State, is less than (B) 100 percent; but in no case shall the MFP-enhanced FMAP for a State exceed 90 percent. It is the State's responsibility to track this fund calculation.

Administrative costs. States may consider multiple claiming rates to fund administrative activities under the MFP demonstration grant. States may request reimbursement for administrative costs such as key personnel, MFP travel, in state and out-of-state, training, outreach and marketing, IT infrastructure to accommodate the MFP reporting requirements, and other administrative project costs that can be justified to enhance the transition, rebalancing, and MFP sustainability effort, to meet or exceed benchmarks, to build infrastructure and/or to increase the use of HCBS and decrease the use of institutional services. Additionally, MFP grant administrative costs may include activities that are represented under certain Line Items:

Quality Improvement-100\% Costs related to administering and reporting on individual quality and satisfaction surveys (reimbursed @ about $\$ 100-\$ 150$ per survey).
State Evaluation (if approved) - $\mathbf{5 0 \%}$. If the state wishes to conduct an independent evaluation, then the Operational Protocol must include detailed information on the evaluator, evaluation design, variables, and process evaluation. Costs allocated to this independent evaluation are reported here.

ADRC Funding -100\%. This funding is used to facilitate and strengthen the roles of Aging and Disability Resource Centers (ADRCs) in supporting the rebalancing the delivery of long-term services and supports by coordinating transitions from nursing homes (and other MFP qualified institutional settings) to community based settings for older adults and people with disabilities or chronic conditions.

American Indians and Alaska Natives (AI/AN Funding) - 100\%. Administrative costs may be used for developing and implementing long term services and supports programs under the MFP Tribal Initiative.
Capacity Building Funding - 100\%. This funding is for planning and capacity building activities to accelerate long-term care system transformation design and implementation, and to expand HCB capacity.
All requested reimbursement for administrative expenses must be presented in the Worksheet for Proposed Budget and described in detail in the Budget Narrative. For each item/project requested, there should be a justification with a detailed description and a Line Item Budget and Budget Narrative for each year requested.

| State | $\frac{\text { Original State FMAP }}{\text { FY20 }}$ | MFP Enhanced FMAP $\begin{gathered} \text { (1.00 - Reg FMAP / } \\ 2 \text { + Reg FMAP) } \end{gathered}$ | MFP FMAP with FFCRA Increase (Jan 2020-TBD) | MFP Enhanced FMAP with FFCRA and MFP (for Jan 2020-TBD) Not to Exceed 90\% | Calculated MFP <br> Enhanced FMAP <br> (Jan 2020-TBD) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| United States | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Alabama | 0.7197 | 0.8599 | 0.7817 | 0.8909 | 0.8909 |
| Arkansas | 0.7142 | 0.8571 | 0.7762 | 0.8881 | 0.8881 |
| California | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Colorado | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Connecticut | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Delaware | 0.5786 | 0.7893 | 0.6406 | 0.8203 | 0.8203 |
| District of Columbia | 0.7000 | 0.8500 | 0.7620 | 0.8810 | 0.8810 |
| Georgia | 0.6730 | 0.8365 | 0.7350 | 0.8675 | 0.8675 |
| Hawaii | 0.5347 | 0.7674 | 0.5967 | 0.7984 | 0.7984 |
| Idaho | 0.7034 | 0.8517 | 0.7654 | 0.8827 | 0.8827 |
| Illinois | 0.5014 | 0.7507 | 0.5634 | 0.7817 | 0.7817 |
| Indiana | 0.6584 | 0.8292 | 0.7204 | 0.8602 | 0.8602 |
| lowa | 0.6120 | 0.8060 | 0.6740 | 0.8370 | 0.8370 |
| Kansas | 0.5916 | 0.7958 | 0.6536 | 0.8268 | 0.8268 |
| Kentucky | 0.7182 | 0.8591 | 0.7802 | 0.8901 | 0.8901 |
| Louisiana | 0.6686 | 0.8343 | 0.7306 | 0.8653 | 0.8653 |
| Maine | 0.6380 | 0.8190 | 0.7000 | 0.8500 | 0.8500 |
| Maryland | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Massachusetts | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Michigan | 0.6406 | 0.8203 | 0.7026 | 0.8513 | 0.8513 |
| Minnesota | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Mississippi | 0.7698 | 0.8849 | 0.8318 | 0.9000 | 0.9159 |
| Missouri | 0.6565 | 0.8283 | 0.7185 | 0.8593 | 0.8593 |
| Montana | 0.6478 | 0.8239 | 0.7098 | 0.8549 | 0.8549 |
| Nebraska | 0.5472 | 0.7736 | 0.6092 | 0.8046 | 0.8046 |
| Nevada | 0.6393 | 0.8197 | 0.7013 | 0.8507 | 0.8507 |
| New Hampshire | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| New Jersey | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| New York | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| North Carolina | 0.6703 | 0.8352 | 0.7323 | 0.8662 | 0.8662 |
| North Dakota | 0.5005 | 0.7503 | 0.5625 | 0.7813 | 0.7813 |
| Ohio | 0.6302 | 0.8151 | 0.6922 | 0.8461 | 0.8461 |
| Oklahoma | 0.6602 | 0.8301 | 0.7222 | 0.8611 | 0.8611 |
| Pennsylvania | 0.5225 | 0.7613 | 0.5845 | 0.7923 | 0.7923 |
| Rhode Island | 0.5295 | 0.7648 | 0.5915 | 0.7958 | 0.7958 |
| South Carolina | 0.7070 | 0.8535 | 0.7690 | 0.8845 | 0.8845 |
| South Dakota | 0.5762 | 0.7881 | 0.6382 | 0.8191 | 0.8191 |
| Tennessee | 0.6521 | 0.8261 | 0.7141 | 0.8571 | 0.8571 |
| Texas | 0.6089 | 0.8045 | 0.6709 | 0.8355 | 0.8355 |
| Vermont | 0.5386 | 0.7693 | 0.6006 | 0.8003 | 0.8003 |
| Virginia | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| Washington | 0.5000 | 0.7500 | 0.5620 | 0.7810 | 0.7810 |
| West Virginia | 0.7494 | 0.8747 | 0.8114 | 0.9000 | 0.9057 |
| Wisconsin | 0.5936 | 0.7968 | 0.6556 | 0.8278 | 0.8278 |



| CY 2023 |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CY 2024 |  |  |  |  |  |  |
| CY 2025 |  |  |  |  |  | 0 |
| Total Count | 323 | 0 | 126 | 0 | 0 | 449 |
| If a Grantee achieves less than the $\mathbf{8 5 \%}$ of the established benchmark, an Action Plan will be required. <br> See Policy Guidance Achieving and Amending Transition Benchmarks, July 2014 |  |  |  |  |  |  |



| Please update expenditures for all past years. <br> Rates for all services (qualified, demonstration, and supplemental) will calculate for each CY when State FMAP rates are entered in the FMAP table. |  |  |  |  |  |  |  | Enter CY 2007 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CY 2007 | Rate |  |  |  |  |  |  |  |
| Qualified HCBS | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| State Evaluation (if approved) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2007 Total |  | \$ | - | \$ | - | \$ | - |  |


| CY 2008 (including Partial Year Increased FMAP) | Rate | Total Costs |  | Federal |  | State | Enter CY 2008 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan - Sept) | 0.5000 | \$ | - | \$ | - | \$ |  |
| Qualified HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ |  |
| Demonstration HCBS (Jan - Sept) | 0.5000 | \$ | - | \$ | - | \$ |  |
| Demonstration HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ |  |
| Supplemental (Jan - Sept) | 0.0000 | \$ | - | \$ | - | \$ |  |
| Supplemental (Oct - Dec increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ |  |
| Administrative - Normal | 0.5000 | \$ | - | \$ | - | \$ |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ |  |
| Federal Evaluation Supports | 1.0000 | \$ | - | \$ | - | \$ |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | - | \$ | - | \$ |  |
| State Evaluation (if approved) | 0.5000 | \$ | - | \$ | - | \$ |  |
| ADRC Funding | 1.0000 |  |  | \$ | - | \$ |  |
| CY 2008 Total |  | \$ | - | \$ | - | \$ |  |


| CY 2009 (using Increased FMAP) | Rate |  | Total Costs |  | Federal |  | State | Enter CY 2009 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Jul- Sep increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul- Sep increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jan-Mar increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul- Sep increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct - Dec increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| State Evaluation (if approved) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2009 Total |  | \$ | - | \$ | - | \$ | - |  |


| CY 2010 (using increased FMAP) | Rate |  | Total Costs |  | Federal |  | State | Enter CY 2010 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Jul- Sep increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul- Sep increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct - Dec increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jan-Mar increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul- Sep increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct - Dec increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2010 Total |  | \$ | - | \$ | - | \$ | - |  |


| CY 2011 (using partial year increased FMAP) | Rate | Total Costs |  | Federal |  | State |  | $\begin{gathered} \hline \text { Enter CY } 2011 \\ \text { Comments Here } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Qualified HCBS (Jul-Sept) | 0.7936 | \$ | 3,590 | \$ | 2,849 | \$ | 741 |  |
| Qualified HCBS (Oct-Dec) | 0.7879 | \$ | 28,215 | \$ | 22,231 | \$ | 5,985 |  |
| Demonstration HCBS (Jan-Mar increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun increased FMAP) | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.7936 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct-Dec) | 0.7879 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jan-Mar increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun increased FMAP) | 0.0000 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5871 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5758 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 2,552 | \$ | 2,552 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2011 Total |  | \$ | 34,358 | \$ | 27,632 | \$ | 6,726 |  |


| CY 2012 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2012 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7879 | \$ | 44,640 | \$ | 35,172 | \$ | 9,468 |  |
| Qualified HCBS (Apr-Jun) | 0.7879 | \$ | 63,871 | \$ | 50,324 | \$ | 13,547 |  |
| Qualified HCBS (Jul-Sept) | 0.7879 | \$ | 119,584 | \$ | 94,220 | \$ | 25,364 |  |
| Qualified HCBS (Oct-Dec) | 0.7802 | \$ | 252,295 | \$ | 196,841 | \$ | 55,454 |  |
| Demonstration HCBS (Jan-Mar) | 0.7879 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun) | 0.7879 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.7879 | \$ | 18,233 | \$ | 14,366 | \$ | 3,867 |  |
| Demonstration HCBS (Oct-Dec) | 0.7802 | \$ | 10,865 | \$ | 8,477 | \$ | 2,388 |  |
| Supplemental (Jan-Mar) | 0.5758 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5758 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5758 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5604 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | 1,500 | \$ | 1,500 | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 562,107 | \$ | 562,107 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding - 100\% | 1.0000 | \$ | 1,151 | \$ | 1,151 | \$ | - |  |
| CY 2012 Total |  | \$ | 1,074,245 | \$ | 964,157 | \$ | 110,089 |  |


| CY 2013 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2013 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7802 | \$ | 311,874 | \$ | 243,324 | \$ | 68,550 |  |
| Qualified HCBS (Apr-Jun) | 0.7802 | \$ | 395,863 | \$ | 308,853 | \$ | 87,011 |  |
| Qualified HCBS (Jul-Sept) | 0.7802 | \$ | 325,086 | \$ | 253,632 | \$ | 71,454 |  |
| Qualified HCBS (Oct-Dec) | 0.7756 | \$ | 301,138 | \$ | 233,548 | \$ | 67,591 |  |
| Demonstration HCBS (Jan-Mar) | 0.7802 | \$ | 28,802 | \$ | 22,471 | \$ | 6,331 |  |
| Demonstration HCBS (Apr-Jun) | 0.7802 | \$ | 12,647 | \$ | 9,867 | \$ | 2,780 |  |
| Demonstration HCBS (Jul-Sept) | 0.7802 | \$ | 31,164 | \$ | 24,314 | \$ | 6,850 |  |
| Demonstration HCBS (Oct-Dec) | 0.7756 | \$ | 23,859 | \$ | 18,504 | \$ | 5,355 |  |
| Supplemental (Jan-Mar) | 0.5604 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5604 | \$ | - | \$ | - | \$ | - |  |
| Supplemental ( Jul-Sept) | 0.5604 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5511 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | 7,700 | \$ | 7,700 | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 762,852 | \$ | 762,852 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding - 100\% | 1.0000 | \$ | 205,546 | \$ | 205,546 | \$ | - |  |
| CY 2013 Total |  | \$ | 2,406,532 | \$ | 2,090,612 | \$ | 315,921 |  |


| CY 2014 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2014 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7866 | \$ | 414,375 | \$ | 325,927 | \$ | 88,448 |  |
| Qualified HCBS (Apr-Jun) | 0.7866 | \$ | 334,504 | \$ | 263,104 | \$ | 71,400 |  |
| Qualified HCBS (Jul-Sept) | 0.7866 | \$ | 337,623 | \$ | 265,557 | \$ | 72,066 |  |
| Qualified HCBS (Oct-Dec) | 0.7811 | \$ | 376,598 | \$ | 294,142 | \$ | 82,456 |  |
| Demonstration HCBS (Jan-Mar) | 0.7866 | \$ | 22,717 | \$ | 17,868 | \$ | 4,849 |  |
| Demonstration HCBS (Apr-Jun) | 0.7866 | \$ | 19,428 | \$ | 15,281 | \$ | 4,147 |  |
| Demonstration HCBS (Jul-Sept) | 0.7866 | \$ | 37,958 | \$ | 29,856 | \$ | 8,102 |  |
| Demonstration HCBS (Oct-Dec) | 0.7811 | \$ | 25,946 | \$ | 20,265 | \$ | 5,681 |  |
| Supplemental (Jan-Mar) | 0.5731 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5731 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5731 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5621 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | 10,200 | \$ | 10,200 | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 583,481 | \$ | 583,481 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding - 100\% | 1.0000 | \$ | 166,984 | \$ | 166,984 | \$ | - |  |
| AIAN Funding (Tribal) - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2014 Total |  | \$ | 2,329,814 | \$ | 1,992,666 | \$ | 337,149 |  |


| CY 2015 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2015 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7811 | \$ | 486,909 | \$ | 380,300 | \$ | 106,609 |  |
| Qualified HCBS (Apr-Jun) | 0.7811 | \$ | 611,877 | \$ | 477,906 | \$ | 133,970 |  |
| Qualified HCBS (Jul-Sept) | 0.7811 | \$ | 742,064 | \$ | 579,589 | \$ | 162,475 |  |
| Qualified HCBS (Oct-Dec) | 0.7805 | \$ | 637,624 | \$ | 497,665 | \$ | 139,958 |  |
| Demonstration HCBS (Jan-Mar) | 0.7811 | \$ | 19,948 | \$ | 15,581 | \$ | 4,368 |  |
| Demonstration HCBS (Apr-Jun) | 0.7811 | \$ | 27,600 | \$ | 21,557 | \$ | 6,043 |  |
| Demonstration HCBS (Jul-Sept) | 0.7811 | \$ | 46,754 | \$ | 36,517 | \$ | 10,237 |  |
| Demonstration HCBS (Oct-Dec) | 0.7805 | \$ | 20,304 | \$ | 15,848 | \$ | 4,457 |  |
| Supplemental (Jan-Mar) | 0.5621 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5621 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5621 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5610 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | 12,900 | \$ | 12,900 | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 539,033 | \$ | 539,033 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2015 Total |  | \$ | 3,145,013 | \$ | 2,576,897 | \$ | 568,117 |  |


| Please update expenditures for all past years. <br> Rates for all services (qualified, demonstration, and supplemental) will calculate for each CY when State FMAP rates are entered in the FMAP table. |  |  |  |  |  |  |  | Enter CY 2016 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CY 2016 Total | Rate | Total Costs |  | Federal |  | State |  |  |
| Qualified HCBS (Jan-Mar) | 0.7695 | \$ | 1,018,929 | \$ | 784,066 | \$ | 234,863 |  |
| Qualified HCBS (Apr-Jun) | 0.7695 | \$ | 639,611 | \$ | 492,181 | \$ | 147,430 |  |
| Qualified HCBS (Jul-Sept) | 0.7695 | \$ | 640,674 | \$ | 492,999 | \$ | 147,675 |  |
| Qualified HCBS (Oct-Dec) | 0.7723 | \$ | 437,372 | \$ | 337,783 | \$ | 99,590 |  |
| Demonstration HCBS (Jan-Mar) | 0.7695 | \$ | 21,632 | \$ | 16,646 | \$ | 4,986 |  |
| Demonstration HCBS (Apr-Jun) | 0.7695 | \$ | 19,703 | \$ | 15,161 | \$ | 4,542 |  |
| Demonstration HCBS (Jul-Sept) | 0.7695 | \$ | 13,381 | \$ | 10,297 | \$ | 3,084 |  |
| Demonstration HCBS (Oct-Dec) | 0.7723 | \$ | 11,462 | \$ | 8,852 | \$ | 2,610 |  |
| Supplemental (Jan-Mar) | 0.5390 | \$ | - | \$ | - | \$ |  |  |
| Supplemental (Apr-Jun) | 0.5390 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5390 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5446 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ |  |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ |  |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | 10,500 | \$ | 10,500 | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 681,709 | \$ | 681,709 | \$ |  |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 | \$ | - | \$ | - | \$ |  |  |
| AIAN Funding - 100\% | 1.0000 | \$ | - | \$ | - | \$ |  |  |
| CY 2016 Total |  | \$ | 3,494,974 | \$ | 2,850,193 | \$ | 644,781 |  |
| CY 2017 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2017 <br> Comments Here |
| Qualified HCBS (Jan-Mar) | 0.7723 | \$ | 616,474 | \$ | 476,103 | \$ | 140,371 |  |
| Qualified HCBS (Apr-Jun) | 0.7723 | \$ | 504,292 | \$ | 389,465 | \$ | 114,827 |  |
| Qualified HCBS (Jul-Sept) | 0.7723 | \$ | 561,106 | \$ | 433,342 | \$ | 127,764 |  |
| Qualified HCBS (Oct-Dec) | 0.7674 | \$ | 714,497 | \$ | 548,269 | \$ | 166,228 |  |
| Demonstration HCBS (Jan-Mar) | 0.7723 | \$ | 27,598 | \$ | 21,314 | \$ | 6,284 |  |
| Demonstration HCBS (Apr-Jun) | 0.7723 | \$ | 21,348 | \$ | 16,487 | \$ | 4,861 |  |
| Demonstration HCBS (Jul-Sept) | 0.7723 | \$ | 25,074 | \$ | 19,364 | \$ | 5,709 |  |
| Demonstration HCBS (Oct-Dec) | 0.7674 | \$ | 33,087 | \$ | 25,389 | \$ | 7,698 |  |
| Supplemental (Jan-Mar) | 0.5446 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5446 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5446 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5347 | \$ | - | \$ | - | \$ |  |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | - | \$ | - | \$ |  |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 728,820 | \$ | 728,820 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2017 Total |  | \$ | 3,232,296 | \$ | 2,658,554 | \$ | 573,742 |  |


| CY 2018 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2018 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7674 | \$ | 691,081 | \$ | 530,301 | \$ | 160,780 |  |
| Qualified HCBS (Apr-Jun) | 0.7674 | \$ | 527,141 | \$ | 404,502 | \$ | 122,639 |  |
| Qualified HCBS (Jul-Sept) | 0.7674 | \$ | 330,218 | \$ | 253,393 | \$ | 76,825 |  |
| Qualified HCBS (Oct-Dec) | 0.7695 | \$ | 206,282 | \$ | 158,724 | \$ | 47,558 |  |
| Demonstration HCBS (Jan-Mar) | 0.7674 | \$ | 26,450 | \$ | 20,296 | \$ | 6,153 |  |
| Demonstration HCBS (Apr-Jun) | 0.7674 | \$ | 3,602 | \$ | 2,764 | \$ | 838 |  |
| Demonstration HCBS (Jul-Sept) | 0.7674 | \$ | 8,604 | \$ | 6,603 | \$ | 2,002 |  |
| Demonstration HCBS (Oct-Dec) | 0.7695 | \$ | 3,752 | \$ | 2,887 | \$ | 865 |  |
| Supplemental (Jan-Mar) | 0.5347 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5347 | \$ | - | \$ | - | \$ |  |  |
| Supplemental (Jul-Sept) | 0.5347 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5389 | \$ | - | \$ | - | \$ |  |  |
| Administrative - Normal - 50\% | 0.5000 | \$ | - | \$ | - | \$ |  |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 717,123 | \$ | 717,123 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2018 Total |  | \$ | 2,514,253 | \$ | 2,096,592 | \$ | 417,661 |  |


| CY 2019 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2019 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.7695 | \$ | 58,977 | \$ | 45,380 | \$ | 13,597 |  |
| Qualified HCBS (Apr-Jun) | 0.7695 | \$ | 175,043 | \$ | 134,687 | \$ | 40,356 |  |
| Qualified HCBS (Jul-Sept) | 0.7695 | \$ | 486,388 | \$ | 374,251 | \$ | 112,137 |  |
| Qualified HCBS (Oct-Dec) | 0.7693 | \$ | 672,854 | \$ | 517,627 | \$ | 155,227 |  |
| Demonstration HCBS (Jan-Mar) | 0.7695 | \$ | 1,546 | \$ | 1,190 | \$ | 356 |  |
| Demonstration HCBS (Apr-Jun) | 0.7695 | \$ | - | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.7695 | \$ | 8,599 | \$ | 6,616 | \$ | 1,982 |  |
| Demonstration HCBS (Oct-Dec) | 0.7693 | \$ | 25,971 | \$ | 19,979 | \$ | 5,991 |  |
| Supplemental (Jan-Mar) | 0.5389 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.5389 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.5389 | \$ | - | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.5386 | \$ | - | \$ | - | \$ | - |  |
| Administrative - Normal- 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 | \$ | - | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 | \$ | - | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 726,804 | \$ | 726,804 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 | \$ | - | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 | \$ | - | \$ | - | \$ | - |  |
| CY 2019 Total |  | \$ | 2,156,182 | \$ | 1,826,534 | \$ | 329,648 |  |


| CY 2020 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2020 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar increased FMAP) | 0.8003 | \$ | 680,397 | \$ | 544,522 | \$ | 135,875 |  |
| Qualified HCBS (Apr-Jun increased FMAP) | 0.8003 | \$ | 478,145 | \$ | 382,660 | \$ | 95,486 |  |
| Qualified HCBS (Jul- Sep increased FMAP) | 0.8003 | \$ | 305,559 | \$ | 244,539 | \$ | 61,020 |  |
| Qualified HCBS (Oct - Dec increased FMAP) | 0.8039 | \$ | 223,491 | \$ | 179,653 | \$ | 43,838 |  |
| Demonstration HCBS (Jan-Mar increased FMAP) | 0.8003 | \$ | 24,122 | \$ | 19,305 | \$ | 4,817 |  |
| Demonstration HCBS (Apr-Jun increased FMAP) | 0.8003 | \$ | 11,002 | \$ | 8,805 | \$ | 2,197 |  |
| Demonstration HCBS (Jul- Sep increased FMAP) | 0.8003 | \$ | 12,156 | \$ | 9,728 | \$ | 2,427 |  |
| Demonstration HCBS (Oct - Dec increased FMAP) | 0.8039 | \$ | 3,300 | \$ | 2,653 | \$ | 647 |  |
| Supplemental (Jan-Mar increased FMAP) | 0.6006 |  |  | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun increased FMAP) | 0.6006 |  |  | \$ | - | \$ | - |  |
| Supplemental (Jul- Sep increased FMAP) | 0.6006 |  |  | \$ | - | \$ | - |  |
| Supplemental (Oct - Dec increased FMAP) | 0.6077 |  |  | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 |  |  | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 |  |  | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 620,678 | \$ | 620,678 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 |  |  | \$ | - | \$ |  |  |
| AIAN Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2020 Total |  | \$ | 2,358,851 | \$ | 2,012,543 | \$ | 346,308 |  |


| CY 2021 | Rate | Total Costs |  | Federal |  | State |  | Enter CY 2021 <br> Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar increased FMAP) | 0.8039 | \$ | 731,444 | \$ | 587,971 | \$ | 143,473 | There is something off in these |
| Qualified HCBS (Apr-Jun increased FMAP) | 0.8039 | \$ | 731,444 | \$ | 587,971 | \$ | 143,473 | calculations. If I multiply the \$731,444 |
| Qualified HCBS (Jul- Sep increased FMAP) | 0.8039 | \$ | 731,444 | \$ | 587,971 | \$ | 143,473 | *. $8039=588,008$ |
| Qualified HCBS (Oct - Dec increased FMAP) | 0.8039 | \$ | 731,444 | \$ | 587,971 | \$ | 143,473 |  |
| Demonstration HCBS (Jan-Mar increased FMAP) | 0.8039 | \$ | 33,125 | \$ | 26,628 | \$ | 6,497 |  |
| Demonstration HCBS (Apr-Jun increased FMAP) | 0.8039 | \$ | 33,125 | \$ | 26,628 | \$ | 6,497 |  |
| Demonstration HCBS (Jul- Sep increased FMAP) | 0.8039 | \$ | 33,125 | \$ | 26,628 | \$ | 6,497 |  |
| Demonstration HCBS (Oct - Dec increased FMAP) | 0.8039 | \$ | 33,125 | \$ | 26,628 | \$ | 6,497 |  |
| Supplemental (Jan-Mar increased FMAP) | 0.6077 |  |  | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun increased FMAP) | 0.6077 |  |  | \$ | - | \$ | - |  |
| Supplemental (Jul- Sep increased FMAP) | 0.6077 |  |  | \$ | - | \$ | - |  |
| Supplemental (Oct - Dec increased FMAP) | 0.6077 |  |  | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 |  |  | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 |  |  | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 | \$ | 933,402 | \$ | 933,402 | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| Capacity Building Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2021 Total |  | \$ | 3,991,678 | \$ | 3,391,797 | \$ | 599,881 |  |


| CY 2022 | Rate | Total Costs |  |  |  |  | Enter CY 2022 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.5000 |  |  | \$ | - | \$ |  |
| Qualified HCBS (Apr-Jun) | 0.5000 |  |  | \$ | - | \$ |  |
| Qualified HCBS (Jul-Sept) | 0.5000 |  |  | \$ | - | \$ |  |
| Qualified HCBS (Oct-Dec) | 0.5000 |  |  | \$ | - | \$ |  |
| Demonstration HCBS (Jan-Mar) | 0.5000 |  |  | \$ | - | \$ |  |
| Demonstration HCBS (Apr-Jun) | 0.5000 |  |  | \$ | - | \$ |  |
| Demonstration HCBS (Jul-Sept) | 0.5000 |  |  | \$ | - | \$ |  |
| Demonstration HCBS (Oct-Dec) | 0.5000 |  |  | \$ | - | \$ |  |
| Supplemental (Jan-Mar) | 0.0000 |  |  | \$ | - | \$ |  |
| Supplemental (Apr-Jun) | 0.0000 |  |  | \$ | - | \$ |  |
| Supplemental (Jul-Sept) | 0.0000 |  |  | \$ | - | \$ |  |
| Supplemental (Oct-Dec) | 0.0000 |  |  | \$ | - | \$ |  |
| Administrative - Normal - 50\% | 0.5000 |  |  | \$ | - | \$ |  |
| Administrative - 75\% | 0.7500 |  |  | \$ | - | \$ |  |
| Administrative - 90\% | 0.9000 |  |  | \$ | - | \$ |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  |  | \$ | - | \$ |  |
| Administrative (Other) - 100\% | 1.0000 |  |  | \$ | - | \$ |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | \$ | - | \$ |  |
| ADRC Funding -100\% | 1.0000 |  |  | \$ | - | \$ |  |
| AIAN Funding - 100\% | 1.0000 |  |  | \$ | - | \$ |  |
| Capacity Building Funding - 100\% | 1.0000 |  |  | \$ | - | \$ |  |
| CY 2022 Total |  | \$ | - | \$ | - | \$ |  |


| CY 2023 | Rate | Total Costs |  | Federal |  |  | Enter CY 2023 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.5000 |  | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun) | 0.5000 |  |  | - | \$ | - |  |
| Qualified HCBS (Jul-Sept) | 0.5000 |  |  | - | \$ | - |  |
| Qualified HCBS (Oct-Dec) | 0.5000 |  |  | - | \$ | - |  |
| Demonstration HCBS (Jan-Mar) | 0.5000 |  |  | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun) | 0.5000 |  |  | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.5000 |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct-Dec) | 0.5000 |  |  | - | \$ | - |  |
| Supplemental (Jan-Mar) | 0.0000 |  |  | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.0000 |  |  | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.0000 |  | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.0000 |  |  | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 |  | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 |  |  | - | \$ | - |  |
| Administrative - 90\% | 0.9000 |  |  | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  |  | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 |  | \$ | - | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 |  |  | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 |  |  | - | \$ | - |  |
| Capacity Building Funding - 100\% | 1.0000 |  |  | - | \$ | - |  |
| CY 2023 Total |  | \$ |  | - | \$ | - |  |


| CY 2024 | Rate | Total Costs |  | Federal |  |  | State | Enter CY 2024 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Qualified HCBS (Jul-Sept) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Qualified HCBS (Oct-Dec) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Jan-Mar) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct-Dec) | 0.5000 |  |  | \$ | - | \$ | - |  |
| Supplemental (Jan-Mar) | 0.0000 |  |  | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.0000 |  |  | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.0000 |  |  | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.0000 |  |  | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 |  |  | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 |  |  | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  |  | \$ | - | \$ | - |  |
| ADRC Funding -100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| Capacity Building Funding - 100\% | 1.0000 |  |  | \$ | - | \$ | - |  |
| CY 2024 Total |  | \$ | - | \$ | - | \$ | - |  |


| CY 2025 | Rate | Total Costs | Federal |  | State |  | Enter CY 2025 Comments Here |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS (Jan-Mar) | 0.5000 |  | \$ | - | \$ | - |  |
| Qualified HCBS (Apr-Jun) | 0.5000 |  | \$ | - | \$ | - |  |
| Qualified HCBS (Jul-Sept) | 0.5000 |  | \$ | - | \$ | - |  |
| Qualified HCBS (Oct-Dec) | 0.5000 |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Jan-Mar) | 0.5000 |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Apr-Jun) | 0.5000 |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Jul-Sept) | 0.5000 |  | \$ | - | \$ | - |  |
| Demonstration HCBS (Oct-Dec) | 0.5000 |  | \$ | - | \$ | - |  |
| Supplemental (Jan-Mar) | 0.0000 |  | \$ | - | \$ | - |  |
| Supplemental (Apr-Jun) | 0.0000 |  | \$ | - | \$ | - |  |
| Supplemental (Jul-Sept) | 0.0000 |  | \$ | - | \$ | - |  |
| Supplemental (Oct-Dec) | 0.0000 |  | \$ | - | \$ | - |  |
| Administrative - Normal - 50\% | 0.5000 |  | \$ | - | \$ | - |  |
| Administrative - 75\% | 0.7500 |  | \$ | - | \$ | - |  |
| Administrative - 90\% | 0.9000 |  | \$ | - | \$ | - |  |
| Federal Evaluation Supports - 100\% | 1.0000 |  | \$ | - | \$ | - |  |
| Administrative (Other) - 100\% | 1.0000 |  | \$ | - | \$ | - |  |
| State Evaluation (if approved) - 50\% | 0.5000 |  | \$ | - | \$ | - |  |
| ADRC Funding - $100 \%$ | 1.0000 |  | \$ | - | \$ | - |  |
| AIAN Funding - 100\% | 1.0000 |  | \$ | - | \$ | - |  |



Budget Summary

| Object Class Categories | $\begin{gathered} \text { CY } 2021 \\ \text { Federal Cost } \end{gathered}$ |  | $\text { CY } 2020$ <br> Unobligated Balance |  | CY 2021 Supplemental |  | CY 2021Non-Federal Match |  | Total(sum of columns B and E) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a. Personnel | \$ | 551,733.00 | \$ | - | \$ | 551,733.00 | \$ | - | \$ | 551,733.00 |
| b. Fringe Benefits | \$ | 308,639.28 | \$ | - | \$ | 308,639.28 | \$ | - | \$ | 308,639.28 |
| c. Travel | \$ | 10,241.96 | \$ | - | \$ | 10,241.96 | \$ | - | \$ | 10,241.96 |
| d. Equipment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| e. Supplies | \$ | 8,340.00 | \$ | - | \$ | 8,340.00 | \$ | - | \$ | 8,340.00 |
| f. Sub Recipient | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 |
| g. Services - Other | \$ | 2,458,548.04 | \$ | 519,005.00 | \$ | 1,939,543.04 | \$ | - | \$ | 2,458,548.04 |
| Total Direct Costs | \$ | 3,347,502.28 | \$ | 519,005.00 | \$ | 2,828,497.28 | \$ | - | \$ | 3,347,502.28 |
| h. Indirect Costs | \$ | 44,447.71 | \$ | - | \$ | 44,447.71 |  |  | \$ | 44,447.71 |
| Total Project Costs (Direct + Indirect) | \$ | 3,391,950.00 | \$ | 519,005.00 | \$ | 2,872,945.00 | \$ | - | \$ | 3,391,950.00 |

Additional Detail
For this table, you must manually complete column C (CY 2020 Unobligated Balance) and E (CY 2021 Non-Federal Match). Column B will have information on the unobligated balances for the different categories and column E will have information on the state share of the budget for the different categories. The CY 2021 Federal Cost column (column B) will be auto-filled when all the categorical tabs in red are completed.

 grant re-authorization and offering of the MFP supplemental grant. Vermont has decided to reorganize our MFP staff. We plan to hire a new Project Director that specializes in Grant contract management and LTSS program development. The curren
of Data Analyst / Senior Planner. In addition, we are adding another Quality Program Specialist position to the staff in order to provide the quality oversight for the creation of our Community Transition Program and all Supplemental Grant Initiatives.

## Additional Detail

 support the purpose and goals of this proposal. Describe the role, responsibilities and unique qualifications of each position. You may choose to upload or embed a more detailed explanation.

| Name | Current Houly Rate |  |  | Budget Annual Increase Rate (1.05\%) |  | Hours Per Year | Annual Personnel Budget Request |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nelson, Teresa | \$ | 32.81 | \$ |  | 34.45 | 2080 | \$ | 71,657.04 |
| Fossi, Herman | \$ | 46.02 | \$ |  | 48.32 | 2080 | \$ | 100,507.68 |
| Currier, Debra | \$ | 46.02 | \$ |  | 48.32 | 2080 | \$ | 100,507.68 |
| Coriay, Matthew | \$ | 35.01 | \$ |  | 36.76 | 2080 | \$ | 76,461.84 |
| Frasure, Jessica (part-time) | \$ | 27.87 | \$ |  | 29.26 | 1040 | \$ | 30,434.04 |
| To Be Hired (PD) | \$ | 46.02 | \$ |  | 48.32 | 2080 | \$ | 100,507.68 |
| To Be Hired (Q \& PS) | \$ | 32.81 | \$ |  | 34.45 | 2080 | \$ | 71,657.04 |

CMS - Interface

| CMS - Interface | CY2021 | Notes |
| :---: | :---: | :---: |
| DAIL Project Director ** | 52 |  |
| Data Analyst / Senior Planner | 164 |  |
| Total | 216 |  |

CMS - MFP Participant Support
The tasks associated with this category include supporting MFP monthly staff meetings, TC transition support for all MFP sponsored transition and transition coordinator (TC) monthly follow-ups for active MFP participants.
CMS - MFP Participant Support
Data Analyst / Senior Planner CY2021
404


CMS - Reporting


CMS - CFC - Quality Management Unit
 with the growth of community-based services. Our primary focus will be on Addult Family Care homes, Critical Incidents and the creation of more consistent and efficient quality tools overall.
Quality Program Specialist duties to include: Housing Portal Workgroup, Housing Portal agency TA, Housing Safety and Accessibility variances, AFC Home surveys, AFC Provider Agency TA and Covid Core Team
Administrative Assistant duties to include: MFP Admin, Assistance on website maintenance, CIR co-ordination, Background Check Variances for independent employees, TBI program admin, COVID phone line, and Ad-Hoc Administrative work
Administrative Assistant duties to include: MFP Admin, Assistance on website m
Data Analyst / Senior Planner duties include: Ad-hoc Data Analysis as needed


CMS - CFC - Waiver Team Support / Integration
 Assessments and the development and implementation of the Community-based Transition Model.


| CFC - Waiver Team Support / Integration | CY2021 | Notes |
| :---: | :---: | :---: |
| DAIL Project Director ** | 1,598 |  |
| Data Analyst/ Senior Planner | 928 |  |
| Quality Program Specialist - SUP - ** | 1,560 |  |
| Administrative Assistant | 208 |  |
| Quality Program Specialist - QAL | 416 |  |
| Transition Coordinator - North | 520 |  |
| Transition Coordinator - South | 520 |  |
| Total | 5,750 |  |


|  | Total Hours Projected | CMS Interface | Participant Support | Reporting | QMU | Waiver Integration | Supplemental Grant | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quality Program Specialist - QAL | 2,080 |  |  |  | 1,664 |  | 416 |  |
| Transition Coordinator - North | 2,080 |  | 1,040 |  |  | 520 | 520 |  |
| Transition Coordinator - South | 2,080 |  | 1,040 |  |  | 520 | 520 |  |
| Data Analyst / Senior Planner | 2,080 | 164 | 300 | 480 | 208 |  | 928 |  |
| Administrative Assistant | 1,040 |  |  |  | 832 |  | 208 |  |
| DAlL Project Director ** | 2,080 | 52 | 404 | 26 |  |  | 1,598 |  |
| Quality Program Specialist - SUP - ** | 2,080 |  | 520 |  |  |  | 1,560 |  |
| Total | 13,520 | 216 | 3,304 | 506 | 2,704 | 1,040 | 5,750 |  |


| Initials | Title | CMS Interface | Participant Support | Reporting | QMU | Waiver Integration | Supplemental Grant | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TN | Quality Program Specialist - QAL |  |  |  | 80\% |  | 20\% |  |
| HF | Transition Coordinator - North |  | 50\% |  |  | 25\% | 25\% |  |
| DC | Transition Coordinator - South |  | 50\% |  |  | 25\% | 25\% |  |
| MC | Data Analyst / Senior Planner | 8\% | 14\% | 23\% | 10\% |  | 45\% |  |
| JF | Administrative Assistant |  |  |  | 80\% |  | 20\% |  |
| TBH1 | DAlL Project Director ** | 3\% | 19\% | 1\% |  |  | 77\% |  |
| TBH2 | Quality Program Specialist - SUP -** |  | 25\% |  |  |  | 75\% |  |
|  |  | 2\% | 24\% | 4\% | 20\% | 8\% | 43\% |  |


| B. Fringe Benefits | $\mathbf{\$}$ | $\mathbf{3 0 8}, 639.12$ | To Section B-SF-424A |
| :--- | :---: | :---: | :---: |
| Unobligated Balance: | $\$$ | - |  |
| Supplement: | $\$$ | $308,639.12$ |  |


| Component | Benefit Rate | Salaries/Wages |  | Federal |  | Non-Federal Match |  | Narrative/Comment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Retirement | 17.47\% | \$ | 551,733.00 | \$ | 96,387.76 | \$ | - | Estimates provided by our business office for these fringe benefits |
| Social Security \& Medicare | 7.65\% | \$ | 551,733.00 | \$ | 42,207.57 | \$ | - |  |
| Group Life | 0.42\% | \$ | 551,733.00 | \$ | 2,317.28 | \$ | - |  |
| Health Insurance | 28.67\% | \$ | 551,733.00 | \$ | 158,181.85 | \$ | - |  |
| Retiree Health Credit | 1.50\% | \$ | 551,733.00 | \$ | 8,276.00 | \$ | - |  |
| Disability | 0.23\% | \$ | 551,733.00 | \$ | 1,268.99 | \$ | - |  |
| Total |  |  |  | \$ | 308,639 |  | - |  |

## Additional Detail

Apply the appropriate fringe benefit rate to each salary amount determined in the personnel section. Fringe benefits may include contributions for social security, employee insurance, pension plans, etc. Only those benefits not included in an organization's indirect cost pool may be shown as direct costs. List all components of fringe benefit rate. Enter a description of the Fringe funds requested, how the rate was determined, and how their use will support the purpose and goals of this proposal.


## Copy of MFP_Budget_Workbook_2021_Final_v3_submitted / C. Travel



## Additional Detail

What travel is associated with this specific activity? The lowest available commercial fares for coach or equivalent accommodations must be used. If state or local policy is being used, please attach policies as justification. It may also be necessary to attach previous year's actual budget as part of your justification. Include airfare, mileage, or rental car and fuel expense. Apply the appropriate reimbursement rate for mileage where appropriate (current IRS allowed rate is available at http://www.irs.gov. Then, include ground transportation after arrival (train, subway, taxi, rental car). Use the US General Services Administration's (www.gsa.gov) per diem rates to calculate per diem for all domestic travel. Include lodging and meals. If the specific travel location is not available in the GSA information, use the county or state rates assigned. Note that meals for the first and last day of travel can only be charged at $75 \%$. Including this level of detail and information in your budget calculations and budget narrative indicates that you have careflly

Teresa's Car
Start Mileage 2020
78,153
79,753
Total Mileage
1,600

Total Cost if Personal Vehicle Used
Actual Lease / Gas Cost 2018
Savings due to lease
928.00

4,005.93
3,077.93 (-) value indicates that the lease is cost effective

| Monthly Fleet Car - November | \$ | 356.70 |
| :---: | :---: | :---: |
| Monthly Fleet Car - December | \$ | 391.84 |
| Monthly Fleet Car - January | \$ | 354.54 |
| Monthly Fleet Car - February | \$ | 352.37 |
| Monthly Fleet Car - March | \$ | 318.81 |
| Monthly Fleet Car - April | \$ | 318.81 |
| Monthly Fleet Car - May | \$ | 318.81 |
| Monthly Fleet Car - June | \$ | 318.81 |
| Monthly Fleet Car - July | \$ | 318.81 |
| Monthly Fleet Car - August | \$ | 318.81 |
| Monthly Fleet Car - September | \$ | 318.81 |
| Monthly Fleet Car - October | \$ | 318.81 |
| Total cost of Actual Lease and Gas | \$ | 4,005.93 |



## Additional Detail

Permanent equipment is defined as nonexpendable personal property having a useful life of more than one year and an acquisition cost of $\$ 5,000$ or more. If applicant agency defines "equipment" at lower rate then, follow the applying agency's policy. In some instances, the grantor agency may require equipment documentation at a lower rate also. Enter a description of the equipment and how its purchase will support the purpose and goals of this project. As with other budget categories, if the equipment is used for other projects or across other departments, please only allocate the appropriate percentage to your project.


## Additional Detail

Under this category, document materials costing less than $\$ 5,000$ per unit and often having one-time use. Enter a description of the supplies requested and how their purchase will support the purpose and goals of this proposal.

| H. Other |  |  |
| :--- | ---: | ---: |
| Total Federal HCBS Cost: | $\$$ | $2,458,548.04$ |
| Unobligated Balance: | $\$$ | $519,005.00$ |
| Supplement: | $\$$ | $1,939,543.04$ |


| Services | Cost |  | Federal |  | Non-Federal Match |  | Cost Methodology |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified HCBS Services <br> (State Enhanced FMAP Rate) | \$ | 2,925,775.96 | \$ | 2,352,031.29 | \$ | 573,744.67 | Clearly explain how your Qualified HCBS Sevices Cost was derived. See examnle |
| Demonstration HCBS Services <br> (State Enhanced FMAP Rate) | \$ | 132,500.00 | \$ | 106,516.75 | \$ | 25,983.25 | Clearly explain how your Demonstration HCBS Sevices Cost was derived |
| Supplemental Services (Original State FMAP) | \$ | - | \$ | - | \$ | - | Clearly explain how your Supplemental Sevices Cost was derived |
| Total | \$ | 3,058,276 | \$ | 2,458,548 | \$ | 599,728 |  |

## Additional Detail

For the qualified HCBS, the demonstration HCBS and supplemental costs, please clearly show the methodology used to determine the cost. Based on the number of enrollees projected to be transitioned, how was the cost determined? Please see the Service Detail Worksheet Example below. You may use this if you please or provide your own detail worksheet.


# Copy of MFP_Budget_Workbook_2021_Final_v3_submitted / F. Subrecipient 

F. Subrecipient Cost \$

Unobligated Balance:
Supplement:
10,000.00
Supplement: $10,000.00$

To Section B-SF-424A

| Item \# | Subrecipient | Statement of Work | Cost |  | Federal |  | Non-Federal Match |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Various - Provider Agencies | Failed transitions - This happens when a provider agency has distributed transition funds prior to a participants actual transition home. We would estimate that this will happen four times during the CY21 (4 participants * $\$ 2,500=\$ 10,000$ ) | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - |
| 2 |  |  | \$ | - | \$ | - | \$ | - |
| 3 |  |  | \$ | - | \$ | - | \$ | - |
| 4 |  |  | \$ | - | \$ | - | \$ | - |
| 5 |  |  | \$ | - | \$ | - | \$ | - |
| 6 |  |  | \$ | - | \$ | - | \$ | - |
| 7 |  |  | \$ | - | \$ | - | \$ | - |
| 8 |  |  | \$ | - | \$ | - | \$ | - |
| 9 |  |  | \$ | - | \$ | - | \$ | - |
| 10 |  |  | \$ | - | \$ | - | \$ | - |
|  | tal |  | \$ | 10,000 | S | 10,000 | \$ |  |

Additional Detail





| H. Indirect Charges | $\mathbf{\$}$ |
| :--- | :---: |
| $\mathbf{4 4 , 4 4 7 . 7 1}$ |  |
| Unobligated Balance: | $\$$ |
| Supplement: | $\$$ |
|  | $44,447.71$ |


| BUDGET NARRATIVE: <br> Object Class Category by Line | Total Costs | Federal | Non-Federal <br> Match | BUDGET NARRATIVE: <br> Justification |
| :--- | :---: | :---: | :---: | :---: |
| DCA/CMS-Approved Cost Allocation | $\$ 44,447.71$ | $\$ 44,447.71$ | $\$$ | - |
|  |  |  | $\$$ | - |

## Additional Detail

How was the cost calculated? Is it a reasonable rate for the project? Do you have a federally approved indirect rate agreement or cost allocation plan. Has the rate been applied to appropriate base? Remember that those cost that are already in your indirect cost pool cannot be charged to your direct cost category.

## Note:

Policy Reform, Section 200.414 Indirect Costs - Provides a de minimis indirect cost rate of 10\% of MTDC to those non-Federal entities who have never had a negotiated indirect cost rate, thereby eliminating a potential administrative barrier to receiving and effectively implementing Federal financial assistance.
$\S 200.68$ Modified Total Direct Cost (MTDC) - MTDC means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first $\$ 25,000$ of each subaward (regardless of the period of performance of the subawards under the award). MTDC excludes equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholarships and fellowships, participant support costs and the portion of each subaward in excess of $\$ 25,000$. Other items may only be excluded when necessary to avoid a serious inequity in the distribution of indirect costs, and with the approval of the cognizant agency for indirect costs.

Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program. Add rows and additional tables as necessary to accurately reflect proposed budget.

If applicable, show the indirect cost rate (ICR) and calculated modified total direct costs (MTDC) in narrative. MTDC consists of total direct costs minus the following exclusions: equipment over $\$ 5,000$, capital expenditures, charges for patient care, tuition remission, rental costs of offsite facilities, scholarships, fellowships, and the portion of each subrecipient in excess of $\$ 25,00$.

Subrecipients - Provide same detailed information, as provided for "subrecipients", on the 2nd Tier subrecipient budgets tab. Include vendor quotes/itemized cost build-ups, period of performance, description of the scope of the work, personnel, salary (level of effort), fringe, supplies, travel costs, how base cost rates and user rates were determined. Show calculations and describe how each subrecipient relates to furthering the objectives of the program.

| \#1 Subrecipient or Consultant: |  |  |  | Note: Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program. Add rows and additional tables as necessary to accurately reflect proposed budget. |
| :---: | :---: | :---: | :---: | :---: |
| Budget Category | Cost |  | Narrative Descriptions |  |
| Personnel |  |  |  |  |
| Fringe Benefit |  |  |  |  |
| Travel |  |  |  |  |
| Equipment |  |  |  |  |
| Supplies |  |  |  |  |
| Subrecipient |  |  |  |  |
| Services - Other |  |  |  |  |
| Indirect Costs |  |  |  |  |
| Totals | \$ | - |  |  |
| Narrative Justification | ecipient \#1: |  |  |  |







| \#7 Subrecipient or Consultant: |  |  |  | Note: Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program Add rows and additional tables as necessary to accurately reflect proposed budget. |
| :---: | :---: | :---: | :---: | :---: |
| Budget Category | Cost |  | Narrative Descriptions |  |
| Personnel |  |  |  |  |
| Fringe Benefit |  |  |  |  |
| Travel |  |  |  |  |
| Equipment |  |  |  |  |
| Supplies |  |  |  |  |
| Subrecipient |  |  |  |  |
| Services - Other |  |  |  |  |
| Indirect Costs |  |  |  |  |
| Totals | \$ | - |  |  |
| Narrative Justification | ecipient \#7: |  |  |  |





Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program. Add rows and additional tables as necessary to accurately reflect proposed budget.

If applicable, show the indirect cost rate (ICR) and calculated modified total direct costs (MTDC) in narrative. MTDC consists of total direct costs minus the following exclusions: equipment over $\$ 5,000$, capital expenditures, charges for patient care, tuition remission, rental costs of offsite facilities, scholarships, fellowships, and the portion of each subrecipient in excess of $\mathbf{\$ 2 5 , 0 0}$.

Subrecipients - Provide same detailed information, as provided for "subrecipients", on the 2nd Tier subrecipient Budgets tab. Include vendor quotes/itemized cost build-ups, period of performance, description of the scope of the work, personnel, salary (level of effort), fringe, supplies, travel costs, how base cost rates and user rates were determined. Show calculations and describe how each subrecipient relates to furthering the objectives of the program.

| \#1 Subrecipient or Consultant: |  |  |  | Note: Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program. Add rows and additional tables as necessary to accurately reflect proposed budget. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Category | Cost |  | Narrative Descriptions |  |  |
| Personnel |  |  |  |  |  |
| Fringe Benefit |  |  |  |  |  |
| Travel |  |  |  |  |  |
| Equipment |  |  |  |  |  |
| Supplies |  |  |  |  |  |
| Subrecipient |  |  |  |  |  |
| Services - Other |  |  |  |  |  |
| Indirect Costs |  |  |  |  |  |
| Totals | \$ | - |  |  |  |
| Narrative Justification | ecipient \#1: |  |  |  |  |





| \#5 Subrecipient or Consultant: |  |  |  | Note: Provide narrative justification for each subrecipient and show calculations for each line item: how the subrecipient was selected, vendor quotes, period of performance, description of the scope of the work, personnel/salary, fringe, travel costs, level of effort (LOE) and how the cost rates were determined. Itemize budget with calculations and describe how each subrecipient relates to furthering the objectives of the program. Add rows and additional tables as necessary to accurately reflect proposed budget. |
| :---: | :---: | :---: | :---: | :---: |
| Budget Category | Cost |  | Narrative Descriptions |  |
| Personnel |  |  |  |  |
| Fringe Benefit |  |  |  |  |
| Travel |  |  |  |  |
| Equipment |  |  |  |  |
| Supplies |  |  |  |  |
| Subrecipient |  |  |  |  |
| Services - Other |  |  |  |  |
| Indirect Costs |  |  |  |  |
| Totals | \$ | - |  |  |
| Narrative Justification Subrecipient \#5: |  |  |  |  |







