

## **MEMORANDUM**

To: Joint Fiscal Committee members

From: Daniel Dickerson, Fiscal Analyst

Date: March 31, 2016

Subject: Grant Request #2812, #2813

Enclosed please find two (2) items that the Joint Fiscal Office has received from the administration.

JFO #2812 – \$10,000 grant from the National Alcohol Beverage Control Association to the Department of Liquor Control. The funds will be used by the Department to hold four refusal skills trainings around the State in order to help liquor licensees provide more responsible beverage service to the public. The Department will complete a bid process in order to contract with a refusal skills expert to hold the training.

[JFO received 3/28/16]

JFO #2813 – \$509,805 grant from the Federal Emergency Management Agency (FEMA) to the VT Department of Public Safety. The funds will be used to complete hazard mitigation projects to mitigate future problems identified following a storm in December 2014. The communities that would receive funds from this grant are Athens, Northfield, Barre City and Rutland City. Because FEMA has not yet issued a final lock-in letter to the Department, the total amount of grant funding could change from the amount given above.

[JFO received 3/28/16]

Please review the enclosed materials and notify the Joint Fiscal Office (Daniel Dickerson at (802) 828-2472; <a href="mailto:ddickerson@leg.state.vt.us">ddickerson@leg.state.vt.us</a>) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by <a href="mailto:April 14">April 14</a>, <a href="mailto:2016">2016</a> we will assume that you agree to consider as final the Governor's acceptance of these requests.

PHONE: (802) 828-2295

FAX: (802) 828-2483



# RECEIVED

JF02813

State of Vermont

Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401 MAR 28 2016

[phone] 802-828-2376 **JOINT F190AL** OFFICE Agency of Administration

| STATE OF VERMONT FINANCE & MANAGEMENT GRANT REVIEW FORM  |                             |             |   |                             |             |             |             |             |
|--|-----------------------------|-------------|---|-----------------------------|-------------|-------------|-------------|-------------|
|  |                             |             |   |                             |             |             |             |             |
| Grant Summary:   |                             |             | Pass-thru financial assistance from the Federal Emergency Management Agency (FEMA) for hazard mitigation projects to mitigate future problems identified during December 2014 storm. Towns covered are listed on the attached transmittal letter. |                             |             |             |             |             |
| Date:  |                             |             | 3/18/2016   |                             |             |             |             |             |
| Department:  | Department:                 |             |   | Department of Public Safety |             |             |             |             |
| Legal Title of Gra   | int:                        |             | Hazard Mitigation Grant Program, FEMA-4207-DR-VT  |                             |             |             |             |             |
| Federal Catalog #  | ! <b>:</b>                  | <del></del> | 97.039  |                             |             |             |             |             |
| Grant/Donor Nan  | ne and Add                  | ress:       | U.S. Dept of Homeland Security/FEMA Region I, Boston, Mass.   |                             |             |             |             |             |
| Grant Period:  |                             |             | From: 2/3/2015 To: 2/2/2019   |                             |             |             |             |             |
| Grant/Donation   | <del></del>                 |             | \$509   | ,805                        |             |             |             | <del></del> |
|  | SFY                         | <del></del> |   | SFY 2                       | SFY 3       | Total       | C           | Comments    |
| Grant Amount:  | \$127,                      | 451         | \$2   | 54,903                      | \$127,451   | \$509,805   | l           | <del></del> |
|  |                             | <del></del> | <del></del>   | <del></del>                 | <del></del> | <del></del> | <del></del> | <del></del> |
| Position Informat  | # Posit                     |             | Explanat  | ion/Comments                |             |             |             |             |
| Additional Comments:  Has Vantage budget detail been reviewed and reconciled? Yes No (Analyst Initial) |                             |             |   |                             |             |             |             |             |
| Department of Finance & Management   |                             |             |   | SH                          | (Init       | ial)        |             |             |
| Secretary of Admir   |                             | ·<br>       |   | 1/4                         | (Initi      | •           |             |             |
| Sent To Joint Fisca  | Sent To Joint Fiscal Office |             |   |                             |             |             | Date        | 3/24/16     |

# STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

| especial contractions of |                                 | N                |             |         |                 |  |  |
|--------------------------|---------------------------------|------------------|-------------|---------|-----------------|--|--|
| 1. Agency:               |                                 |                  |             |         |                 |  |  |
| 2. Department:           | Publ                            | ic Safety        |             |         |                 |  |  |
|                          |                                 | <u>. · </u>      |             |         |                 |  |  |
| 3. Program:              | Divi                            | sion of Emergenc | y Managemen | t & Hor | neland Security |  |  |
|                          |                                 |                  |             |         |                 |  |  |
| 4. Legal Title of Grant: | Hazard Mitigation Grant Program |                  |             |         |                 |  |  |
| 5. Federal Catalog #:    | 97.039                          |                  |             |         |                 |  |  |
|                          |                                 |                  |             |         |                 |  |  |
| 6. Grant/Donor Name and  | Addre                           | ess:             |             |         |                 |  |  |
| U.S. Dept. of Home       | land So                         | curity/FEMA Re   | gion I      |         |                 |  |  |
| 99 High St, Sixth Floor  |                                 |                  |             |         |                 |  |  |
| Boston, MA 02110-        | 2132                            |                  |             |         |                 |  |  |
| 7. Grant Period: Fr      | om:                             | 2/3/2015         |             | To:     | 2/2/2019        |  |  |

# 8. Purpose of Grant:

The Hazard Mitigation Grant Program provides State and local governments financial assistance to implement measures that will permanently reduce or eliminate future damages and losses from natural hazards through safer building practices and improving existing structures and supporting infrastructure.

# 9. Impact on existing program if grant is not Accepted:

The storm that occurred December 2014 resulted in Vermont cities and towns suffering power outage and debri removal. The President declared this a federal disaster (#4207) and made federal aid available to mitigate future reoccurring mitigation problems. The State of VT has applied for \$509,805 for hazard mitigation projects.

| D. STATE OF ORDER TON      |       |               |                          |               |                  |  |
|----------------------------|-------|---------------|--------------------------|---------------|------------------|--|
|                            |       | SFY 1         | SFY 2                    | SFY 3         | Comments         |  |
| Expenditures:              |       | FY 2016 (25%) | FY 2017 (50%)            | FY 2018 (25%) |                  |  |
|                            |       |               |                          |               | State Management |  |
| Personal Services          |       | \$5,196       | \$10,391                 | \$5,196       | Cost             |  |
| Operating Expenses         |       | \$            | \$                       | \$            |                  |  |
| Grants                     |       | \$152,819     | \$305,640                | \$152,819     |                  |  |
|                            | Total | \$158,015     | \$316,031                | \$158,015     |                  |  |
| Revenues:                  |       | ч             | и                        | и             |                  |  |
| State Funds:               |       | \$            | \$                       | \$            |                  |  |
| Cash                       |       | \$            | \$                       | \$            |                  |  |
| In-Kind                    |       | \$            | \$                       | \$            |                  |  |
|                            |       |               |                          |               |                  |  |
| Federal Funds:             |       | \$127,451     | \$254,903                | \$127,451     | \$509,805        |  |
| (Direct Costs)             |       | \$            | \$                       | \$            |                  |  |
| (Statewide Indirect)       |       | \$            | \$                       | \$            |                  |  |
| (Departmental Indirect)    |       | \$            | \$                       | \$            |                  |  |
|                            |       |               |                          |               |                  |  |
| Other Funds:               |       | \$            | \$ .                     | \$            |                  |  |
| Grant (source Local Match) |       | \$30,564      | \$61,128                 | \$30,564      |                  |  |
| Total                      |       | \$158,015     | \$316,031                | \$158,015     |                  |  |
|                            |       | и             | 4                        | 4             |                  |  |
| Appropriation No:          | 2140  | 030000        | <b>Amount:</b> \$509,805 |               |                  |  |
|                            |       |               | ,                        | \$            |                  |  |
|                            |       |               |                          |               |                  |  |

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| STATE OF VERN  | MONT REQUEST   | Γ FOR GRANT <sup>(*)</sup> ACCEPTANCE   | E (Form AA-1)  |
|--|--|---|--|
|  |  | \$  |  |
|  |  | \$ \$   |  |
|  |  | Total \$509,805   |  |
| Has current fiscal year bu                                       | dget detail been entere  | ed into Vantage?  |  |
| Last State of the second second second                           |  |   |  |
| 11. Will monies from this g                                      | grant be used to fund o  | one or more Personal Service Contracts? Indicate intent to follow current competitive bio |  |
| Appointing Authority Name  | e: Agreed by: _  | (initial)   |  |
| 12. Limited Service Position Information:                        | # Positions  | Title   |  |
|  |  |   |  |
| Total Positions  |  |   |  |
| 12a. Equipment and space   | for these Is   | s presently available.  | with available funds.  |
| positions:   | telestayan rayinging   |   |  |
| I/we certify that no funds                                       | Signature:   | 776   | Date!/   |
| beyond basic application preparation and filing costs            | Title: Commissioner  | Deputy Commissioner   | 02/18/201  |
| have been expended or  | Title. Commissioner  | Deptey Commissioner   | •  |
| committed in anticipation of Joint Fiscal Committee              | Signature:   |   | Date:  |
| approval of this grant, unless                                   |  |   |  |
| previous notification was<br>made on Form AA-1PN (if             | Title:   |   |  |
| applicable):   | <u> </u>   |   | · · · · · · · · · · · · · · · · · · ·  |
| CTARIA ID.   | $M_{i} = M_{i} = M_{i} = M_{i}$  |   |  |
|  | (Secretary or designee signal  | TO DE   | Date:  |
| Approved:  |  | 1   | 03/81/16   |
| Hardman & Co. Me   |  |   | · · · · · · · · · · · · · · · · · · ·  |
| Check One Box:   |  |   | 1 .1.  |
| Accepted   |  |   | 3/24/16  |
|  | (Governor's signature)   | •   | Date:  |
| Rejected   | <u> </u>   |   |  |
| DESTATIO   |  |   |  |
|  | Required   | GRANT Documentation   |  |
| Request Memo   | Camulia shla)  | Notice of Donation (if any)   |  |
| Dept. project approval (if Notice of Award                       | . аррисавіе)<br>   | Grant (Project) Timeline (if applicable) Request for Extension (if applicable)            |  |
| Grant Agreement  |  | Form AA-1PN attached (if applicable)  |  |
| Grant Budget   | And the state of t |   | and the second s |
| *) The term "  |  | aum of manay or thing of value to be accorded by  | any ocent  |
| ") The term "grant" refers to all lepartment, commission, board. |  | sum of money or thing of value to be accepted by ernment (see 32 V.S.A. §5).              | апу адепсу,  |

U.S. Department of Homeland Security Federal Emergency Management Agency Region I 99 High Street 5th Floor Boston, MA 02110



June 9, 2015

Joe Flynn, Director
Vermont Division of Emergency Management and Homeland Security
103 South Main Street
Waterbury, VT 05671

Re: Period of Performance Establishment Amended DR-4207-VT CFDA 97.039 Hazard Mitigation Grant Program

#### Dear Director Flynn:

As you are aware, the U.S. Department of Homeland Security's Federal Emergency Management Agency (FEMA), Region I, approved your application for federal assistance for the above referenced disaster declaration. In accordance with 2 CFR §200.210, this letter serves as notification of the period of performance established for completion of the approved projects for the Hazard Mitigation Grant Program (HMGP) under this disaster declaration.

### Period of Performance for Approved Projects:

Start Date: 02/03/2015
 End Date: 02/02/2019

The Period of Performance (POP) is the time during which the non-Federal entity may incur new obligations to carry out the work authorized under the Federal award. Only allowable costs incurred during the POP may be charged to the Federal award, unless pre-award costs were authorized by the Federal awarding agency. The POP does not include the ninety (90) day reporting period, and costs incurred during that period are not chargeable to the FEMA award. The POP for HMGP begins with the opening of the application period and ends no later than thirty (36) months from the close of the application period.

### Application Period:

o Start Date: 02/03/2015 o End Date: 02/02/2016

The application period for HMGP begins with the declaration date and ends no later than twelve (12) months from the declaration date.

With your acceptance of the award, you assume certain administrative and financial responsibilities including the timely submission of all financial and programmatic reports, resolution of all interim findings, and compliance with cash management requirements. Should you not adhere to these responsibilities, you will be in violation of the terms of your agreement.

Joe Flynn, Director Page 2

The Program Officer for the above mentioned grant can assist you with any programmatic questions. For administrative questions, please email <u>R1-DisasterGrants@fema.dhs.gov</u> and the grants management staff will assist you.

Sincerely,

ames N. Russo

Federal Coordinating Officer Disaster Recovery Manager

cc: Rob Schell, SCO
Ray Doherty, State Hazard Mitigation Officer
Ben Rose, Recovery and Mitigation Section Chief, DEMHS
Marie Hayward, Administrative Services Division, DEMHS
R1 Recovery Division
Official Grant File

#### Beatty, David

Subject:

FW: HMGP grant app-Fed award amount

From: Hallenbeck, Richard [mailto:Richard.Hallenbeck@vermont.gov]

Sent: Thursday, March 10, 2016 9:17 AM

To: Beatty, David < David. Beatty@vermont.gov>

Cc: Chadwick, Joanne < Joanne. Chadwick@vermont.gov>; Laflamme, Allison < Allison. Laflamme@vermont.gov>

Subject: RE: HMGP grant app-Fed award amount

Hi David,

The amount in the letter is a preliminary estimate and will continue to change until we receive a final lock in letter for this disaster. Here are the DPS estimates below based on what we currently see in the FEMA system "EMMIE".

| Percentages for Award | Category                         | Dollar Amount                | Comment   |
|-----------------------|----------------------------------|------------------------------|---|
| 75%                   | Federal                          | \$489,022                    | Estimated                                       |
| 25%                   | Local Share (\$489,022<br>X 25%) | \$122,256                    | Estimated                                       |
|                       |                                  | \$611,278                    | Estimated Total Project<br>Grant Cost           |
|                       | Management Costs                 | \$20,783                     | Estimated Total of<br>Personal Services         |
|                       |                                  | \$489,022+\$20,783=\$509,805 | Estimated Total Federal<br>Portion of the Award |

Neither the amount in the letter or the AA1 is certain as they are both estimates. If you would like us to match the amounts in the letter we can do that. Just let me know.

Thanks, Rick