

STATE OF VERMONT JOINT FISCAL OFFICE

MEMORANDUM

To: Joint Fiscal Committee Members

From: Nathan Lavery, Senior Fiscal Analyst

Date: September 24, 2014

Subject: Grant Request #2704, #2705, #2706, #2707

Enclosed please find four (4) items that the Joint Fiscal Office has received from the administration. Two (2) limited service positions are associated with these requests.

JFO #2704 – One (1) limited service position in the Vermont Department of Health. This position will develop an improved reporting and analysis process for substance abuse prevention activities conducted by field staff and community partners. The position will assume responsibility for much of the federally required data collection work that field staff and community partners currently conduct, allowing them to focus on prevention activities. This position is 100% federally funded with additional Substance Abuse Prevention and Treatment Block Grant funds. [JFO received 09/15/14]

JFO #2705 – \$1,269,582 grant from the Federal Emergency Management Agency to the Vermont Department of Public Safety. These funds will be used to provide Federal disaster assistance in response to the storms and flooding of April 2014 in Caledonia, Essex, Franklin, Lamoille, Orange, Orleans, and Washington Counties. [JFO received 09/18/14]

JFO #2706 – \$50,000 grant from Chipotle Mexican Grill to the Vermont Department of Finance and Management. These funds will a portion of the cover costs associated with implementation and administration of new law that requires labeling of food produced from genetic engineering. The donated funds will be deposited in the Vermont Food Fight Fund. [JFO received 09/18/14]

JFO #2707 – \$50,000 grant from the State Justice Institute to the Vermont Judiciary. These funds will be used to assess courthouse security in Vermont in accordance with Act 179 of 2014 (Sec. E.204.1). Expedited review has been requested. Joint Fiscal Committee members will be contacted by October 8th with a request to waive the balance of the review period and accept this item. [JFO received 09/22/14]

Please review the enclosed materials and notify the Joint Fiscal Office (Nathan Lavery at (802) 828-1488; <u>nlavery@leg.state.vt.us</u>) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by <u>October 8</u> we will assume that you agree to consider as final the Governor's acceptance of these requests.



State of Vermont Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401

[phone] 802-828-2376 [fax] 802-828-2428 Agency of Administration

JFO 2706

STATE OF VERMONT FINANCE & MANAGEMENT GRANT REVIEW FORM

| Grant Summary: | | | Donation to help fund the "Food Fight Fund" to pay costs incurred by the Attorney General as a result of requirements for labeling of food produced from genetic engineering. | | | | | |
|--|--------------------------|-----------|---|-------------|-------------|-----------------|--------------|----------------------|
| Date: | | | 9/10/2014 | | | | | |
| Department: | | | AoA Finance and Management | | | | | |
| Legal Title of Grant: | | | Food Fight Fund Donation - Chipotle Mexican Grill | | | | | |
| Federal Catalog #: | | | N/A | | | | | |
| Grant/Donor Name and Address: | | lress: | Chipotle Mexican Grill, 1401 Wynkoop Street, Suite 500, Denver, CO 80202 | | | | | |
| Grant Period: | | | From: 9/4/2014 To: | | | | | |
| Grant/Donation | | | \$50,000 | | | | | |
| Grant Amount: | SFY 1 \$50,000 | | SFY 2 \$ | | SFY 3 \$ | Total \$50,0 | | Comments |
| | · · · · · · | # Positi | ons | Explanat | ion/Comment | <u>s</u> | | |
| Position Informat | | | | | | | | |
| Has Vantage budg | | een revie | wed an | d recòncil | ed? | es 🛛 🕅 No | D | HC (Analyst Initial) |
| Department of Finance & Management (Init | | | | | | itial) | | |
| Secretary of Admin | <u>iistration</u> | <u>.</u> | | RI | CEIV | ED | 09/11/14 (In | iitial) |
| Sent To Joint Fiscal Office | | | · · | SEP 18 2014 | -1 | <u>17/1</u> 4Da | ite 🕺 | |
| JOINT FISCAL OFFICE | | | | | | | | |

STATE OF VERMONT REQUEST FOR GRANT ^(*) ACCEPTANCE (Form AA-1)

| BANICIPANICINEORM | NIDNESSER | | | | | | | | |
|-----------------------------|---|---------------------------------------|-------------|----------------|--|--|--|--|--|
| 1. Agency: | Administration | | | | | | | | |
| 2. Department: | Finance and Management | | | | | | | | |
| | | | | | | | | | |
| 3. Program: | Food Fight Fund | | | | | | | | |
| | | | | | | | | | |
| 4. Legal Title of Grant: | Food Fight Fund Donation - Chipotle Mexican Grill | | | | | | | | |
| 5. Federal Catalog #: | N/A | | | | | | | | |
| | | | | • | | | | | |
| 6. Grant/Donor Name and . | | at Swite 500 Demons | CO 80202 | | | | | | |
| | rill, 1401 Wynkoop Stre om: 9/4/2014 | | .0 80202 | | | | | | |
| 7. Grant Period: Fro | DM: 9/4/2014 | To: | ÷ | | | | | | |
| administration, inclu | lities incurred by the Att ding rulemaking, of the | | | | | | | | |
| produced from genet | | · | | | | | | | |
| 9. Impact on existing progr | am if grant is not Acce | pted: | | | | | | | |
| | cover the costs detailed | | | | | | | | |
| In an and the second second | | | | | | | | | |
| | SFY 1 | SFY 2 | SFY 3 | Comments | | | | | |
| Expenditures: | FY 15 | FY | FY | | | | | | |
| Personal Services | \$50,000 | \$ | \$ | Legal contract | | | | | |
| Operating Expenses | \$ | -\$ | \$ | | | | | | |
| Grants | \$ | \$ | \$ | | | | | | |
| Tota | al \$50,000 | \$ | \$ | | | | | | |
| Revenues: | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| State Funds: | \$ | \$ | \$ | | | | | | |
| Cash | \$ | \$ | \$ | | | | | | |
| In-Kind | \$ | \$ | \$ | | | | | | |
| | | | | | | | | | |
| Federal Funds: | \$ | \$ | \$ | | | | | | |
| (Direct Costs) | \$ | \$ | \$ | | | | | | |
| (Statewide Indirect) | \$ | \$ | \$ | | | | | | |
| (Departmental Indirect) | \$ | \$ | \$ | | | | | | |
| | | | | | | | | | |
| Other Funds: | \$ | \$ | ` \$ | | | | | | |
| Grant (source) | \$50,000 | \$\$\$ | | | | | | | |
| Tota | u \$50,000 | \$ | \$ | | | | | | |
| | | · | | | | | | | |
| Appropriation No: 11 | 10003000 | Amount: | \$ | | | | | | |
| | | \$ | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | \$ | | | | | | |
| | | | \$ | | | | | | |
| | | | \$ | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | L | \$ | | | | | | |
| | | \$ | | | | | | | |
| | Total \$50,000 | | | | | | | | |

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STATE OF VERMONT REQUEST FOR GRANT^(*) **ACCEPTANCE** (Form AA-1)

| Has current fiscal year budget detail been entered into Vantage? 🔲 Yes 🖾 No | | | | | | | |
|---|-------------------------------|--|---|--|--|--|--|
| CHORESCINALE. NORSALE | | | | | | | |
| | | one or more Personal Service Contracts? 🛛 Ye | | | | | |
| If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy. | | | | | | | |
| Appointing Authority Name | e: Agreed by: _ | (initial) | | | | | |
| 12. Limited Service | | | | | | | |
| Position Information: | # Positions | Title | | | | | |
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| ļ, | | | | | | | |
| | · | | | | | | |
| Total Positions | | | | | | | |
| 12a. Equipment and space | for these | s presently available. | available funds. | | | | |
| positions: | | | | | | | |
| AS A CONFORMATIONS | | | w. S. S. S. Berte State | | | | |
| I/we certify that no funds beyond basic application | Signature | (Park . | Date: 9 8/14 | | | | |
| preparation and filing costs | Title: | Clark | | | | | |
| have been expended or | Deputy | Commissioner | | | | | |
| committed in anticipation of | Signature: | | Date: | | | | |
| Joint Fiscal Committee | | | Date. | | | | |
| approval of this grant, unless previous notification was | Title: | | | | | | |
| made on Form AA-1PN (if | | | | | | | |
| applicable): | · | | | | | | |
| MASSESSION AND DEATH | INISTRATIONS | | na se | | | | |
| | (Secretary or designee signat | | Date: | | | | |
| Approved: | | Je de all | Togeting | | | | |
| | | | | | | | |
| | | | | | | | |
| Check One Box: | | | alliv | | | | |
| Accepted | | | 1.110115 | | | | |
| 7 | (Governor's signature) | · · · · · · | Date: | | | | |
| Rejected | | | | | | | |
| | | | | | | | |
| CIONATE CALL NET VIELNE | | | | | | | |
| | Required | GRANT Documentation | | | | | |
| Request Memo | | \square Notice of Donation (if any) | | | | | |
| Dept. project approval (if applicable) | | Grant (Project) Timeline (if applicable) | | | | | |
| Notice of Award Grant A greement | | Request for Extension (if applicable) | | | | | |
| Grant Agreement Grant Budget | | LI FORM AA-IPN attached (II applicable) | | | | | |
| | | | ALTER A POINT | | | | |
| (*) The term "grant" refers to an | v grant gift loan or any | sum of money or thing of value to be accepted by any | agency | | | | |
| department, commission, board, | | | | | | | |