



**STATE OF VERMONT**  
JOINT FISCAL OFFICE

**MEMORANDUM**

To: Joint Fiscal Committee members  
From: Sorsha Anderson, Senior Staff Associate  
Date: March 17, 2026  
Subject: Grant Request - JFO #3275

Enclosed please find one (1) item, which the Joint Fiscal Office has received from the Administration.

**JFO #3275:** \$250,000.00 to the Vermont Police Academy, Criminal Justice Training Council from the U.S. Department of Justice, Office of Community Oriented Policing Services. Funds to support curriculum development of de-escalation of volatile and high-risk situations. *[Received March 16, 2026]*

Please review the enclosed materials and notify the Joint Fiscal Office (Sorsha Anderson: sanderson@leg.state.vt.us) if you have questions or would like this item held for legislative review. Please submit concerns by **April 10, 2026**, or we will assume that you agree to consider as final the Governor's acceptance of this request.



**State of Vermont**  
 Department of Finance & Management  
 109 State Street, Pavilion Building  
 Montpelier, VT 05620-0401

Agency of Administration

[phone] 802-828-2376

**STATE OF VERMONT  
 FINANCE & MANAGEMENT GRANT REVIEW FORM**

**Grant Summary:** To support curriculum development on deescalation of volatile situations, especially those involving mental health crises, emotionally distressed subjects or high-risk encounters.

**Date:** 2/26/2026

**Department:** CJC

**Legal Title of Grant:** FY25 Safer Outcomes: Enhancing De-Escalation and Crisis Repsonse Training for Law Enforcement Curriculum Integration for Law Enforcement Academies and State Level Training Commissions

**Federal Catalog #:** 16.710

**Grant/Donor Name and Address:** Office of Community Oriented Policing Services - US Dept of Justice 145 N St NE, Washington DC 20530

**Grant Period:** **From:** 10/1/2025 **To:** 9/30/2026

**Grant/Donation:** \$250,000

	SFY 1	SFY 2	SFY 3	Total	Comments
<b>Grant Amount:</b>	\$250,000	\$	\$	\$250,000	

<b>Position Information:</b>	# Positions	Explanation/Comments
	0	

**Additional Comments:**

<b>Department of Finance &amp; Management</b>	Adam Greshin <small>Digitally signed by Adam Greshin Date: 2026.02.26 14:34:22 -05'00'</small>	(Initial)
<b>Secretary of Administration</b>	Nick Kramer <small>E710487A28FB404...</small>	(Initial)
<b>Sent To Joint Fiscal Office</b>	Anna Reinold	<b>Date</b>
	<b>REVIEWED</b> <small>By Anna Reinold at 3:47 pm, Mar 16, 2026</small>	

Jason Aronowitz  
Digitally signed by Jason Aronowitz  
 Date: 2026.02.26 14:34:22 -05'00'



## STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

BASIC GRANT INFORMATION				
<b>1. Agency:</b>				
<b>2. Department:</b>	Criminal Justice Council			
<b>3. Program:</b>	Training			
<b>4. Legal Title of Grant:</b>	FY25 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement Curriculum Integration for Law Enforcement Academies and State Level Training Commissions			
<b>5. Federal Catalog #:</b>	15JCOPS-25-GG-00823-DETX CFDA# 16.710			
<b>6. Grant/Donor Name and Address:</b>	Office of Community Oriented Policing Services - US Department of Justice 145 N Street NE, Washington, DC 20530			
<b>7. Grant Period:</b>	<b>From:</b>	10/1/2025	<b>To:</b>	9/30/2026
<b>8. Purpose of Grant:</b>	To support the development of a modernized curriculum grounded in adult learning principles, with collaborative input from subject matter experts in behavioural health, instructional design, and law enforcement. The training will include evidence based and scenario driven curriculum.			
<b>9. Impact on existing program if grant is not Accepted:</b>	Officers may lack updated skills for handling volatile situations, especially those involving mental health crises, emotionally distressed subjects or high-risk encounters. Without structured training, officers rely more heavily on force options instead of communication or crisis intervention strategies. The investment in de-escalation practices typically sees a reduction in force incidents. There is a higher exposure to lawsuits and difficulty defending against civil rights claims. The national standard of law enforcement emphasizes de-escalation as a core competency, this is setting up Vermont law enforcement for success. Lastly, the perception of law enforcement continues to be negatively impacted due to the perception of a resistance to reform and reduced transparency and accountability.			
10. BUDGET INFORMATION				
	<b>SFY 1</b>	<b>SFY 2</b>	<b>SFY 3</b>	<b>Comments</b>
<b>Expenditures:</b>	<b>FY 26</b>	<b>FY</b>	<b>FY</b>	
Personal Services	\$115,000	\$	\$	SME Contracts
Operating Expenses	\$135,000	\$	\$	Travel/Tech/Supply
Grants	\$	\$	\$	
<b>Total</b>	<b>\$250,000</b>	<b>\$</b>	<b>\$</b>	
<b>Revenues:</b>				
State Funds:	\$	\$	\$	
Cash	\$	\$	\$	
In-Kind	\$	\$	\$	
Federal Funds:	\$	\$	\$	
(Direct Costs)	\$250,000	\$	\$	Grant
(Statewide Indirect)	\$	\$	\$	
(Departmental Indirect)	\$	\$	\$	
Other Funds:	\$	\$	\$	
Grant (source )	\$	\$	\$	

## STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

<b>Total</b>	\$250,000	\$	\$
<b>Appropriation No:</b>	2170010000	<b>Amount:</b>	\$250,000
			\$
			\$
			\$
			\$
			\$
			\$
		<b>Total</b>	\$250,000

### PERSONAL SERVICE INFORMATION

**11. Will monies from this grant be used to fund one or more Personal Service Contracts?**  Yes  No  
 If "Yes", appointing authority must initial here to indicate intent to follow current competitive bidding process/policy.

Appointing Authority Name: Christopher Brickell Agreed by: CB (initial)

12. Limited Service Position Information:	# Positions	Title
<b>Total Positions</b>		

**12a. Equipment and space for these positions:**  Is presently available.  Can be obtained with available funds.

### 13. AUTHORIZATION AGENCY/DEPARTMENT

I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):

Signature: Chris Good Date: 2/26/2026  
 Title: Executive Director  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Title: \_\_\_\_\_

### 14. SECRETARY OF ADMINISTRATION

Approved: (Secretary or designee signature) Nick Kramer Date: 3/2/2026 | 1:56:12 PM  
E710487A28FB404...

### 15. ACTION BY GOVERNOR

Check One Box:  
 Accepted (Governor's signature) [Signature] Date: 3/16/26  
 Rejected

### 16. DOCUMENTATION REQUIRED

**Required GRANT Documentation**

Request Memo  Notice of Donation (if any)  
 Dept. project approval (if applicable)  Grant (Project) Timeline (if applicable)

## STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

<input type="checkbox"/> Notice of Award	<input type="checkbox"/> Request for Extension (if applicable)
<input type="checkbox"/> Grant Agreement	<input type="checkbox"/> Form AA-1PN attached (if applicable)
<input type="checkbox"/> Grant Budget	
<b>End Form AA-1</b>	
(*) The term "grant" refers to any grant, gift, loan, or any sum of money or thing of value to be accepted by any agency, department, commission, board, or other part of state government (see 32 V.S.A. §5).	



**Criminal Justice Training Council**  
**Vermont Police Academy**  
317 Academy Road  
Pittsford, VT 05763  
[www.vcjtc.state.vt.us](http://www.vcjtc.state.vt.us)

[phone] 802-483-6228  
[fax] 802-483-2343

*Office of the Executive Direct*

**To:** Department of Finance and Management

**From:** Lindsay Thivierge, Director of Administration and Compliance

**Date:** November 11, 2025

**Subject:** Request for Grant Funding for Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement

We hope this message finds you well. On behalf of The Criminal Justice Council, I am writing to formally request grant funding to support our initiative for a De-escalation and Crisis Response training program. This initiative aligns closely with law enforcement training, and we are confident it will create a meaningful impact in how law enforcement engages with and responds to their communities.

This law enforcement de-escalation program will be built on the principles of 21st-century policing and focus on strengthening trust between officers and the communities they serve. It will develop modern, research-based curriculum that equips law enforcement with practical de-escalation skills, communication strategies, and cultural understanding. The program actively engages community members and officers in shared learning experiences, fostering empathy and mutual respect. By deepening understanding on both sides, it promotes safer interactions, reduces conflict, and supports the long-term building of trusted, collaborative community-police relationships.

We are requesting a grant of \$250,000 to cover contracts and equipment. This funding will enable us to create a de-escalation training course that is foundational for a long-term program that will be integrated into all levels of learning.

A comprehensive de-escalation training program directly reinforces the training academy's mission and vision by preparing modern law enforcement officers to serve with professionalism, empathy, and sound judgment. Rooted in evidence-based practices and the principles of 21st-century policing, this training equips recruits and seasoned officers with communication skills, critical-thinking tools, and emotional intelligence needed to safely and effectively manage high-stress encounters. By aligning with contemporary expectations for transparency, accountability, and community-centered service, the program helps shape officers who are not only tactically capable but also culturally aware and responsive to the communities they protect. Support for this initiative will have a meaningful, lasting impact, strengthening public trust, reducing use-of-force incidents, improving officer and civilian safety, and fostering healthier, more collaborative relationships across the communities served.

We deeply appreciate your consideration of our request. Your support would be instrumental in helping us achieve the goal of implementing this initiative. Please feel free to contact me at [Lindsay.thivierge@vermont.gov](mailto:Lindsay.thivierge@vermont.gov) if you require additional information or documentation.

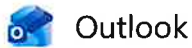
Thank you for your time and support,

Sincerely,

A handwritten signature in black ink, appearing to read "Lindsay Thivierge".

Lindsay Thivierge  
Director of Administration and Compliance,  
Vermont Criminal Justice Council





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## DOJ Justice Grants System - Award Number 15JCOPS-25-GG-00823-DETX Notification

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**From** do-not-reply@usdoj.gov <do-not-reply@usdoj.gov>

**Date** Fri 10/10/2025 3:26 PM

**To** Thivierge, Lindsay <Lindsay.Thivierge@vermont.gov>; Brickell, Christopher <Christopher.Brickell@vermont.gov>; Murach, Adam <Adam.Murach@vermont.gov>

Some people who received this message don't often get email from do-not-reply@usdoj.gov. [Learn why this is important](#)

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**



Congratulations! Application GRANT14438926 submitted under the 2025 FY25 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement – Curriculum Integration for Law Enforcement Academies and State-Level Training Commissions has been selected for an award. Please log into Justice Grants System (JustGrants) at <https://justgrants.usdoj.gov> to see award details.

For assistance logging into JustGrants, contact [JustGrants.Support@usdoj.gov](mailto:JustGrants.Support@usdoj.gov) or 833-872-5175.

Prior to the Authorized Representative accepting the award, the Entity Administrator needs to assign a Financial Manager (responsible for submitting the Federal Financial Form), a Grant Award Administrator (responsible for submitting Grant Award Modifications, Performance Reports and Closeouts) and an Alternate Grant Award Administrator (responsible for submitting Grant Award Modifications) to the award.

To be eligible for payment, follow the Automated Standard Application for Payments (ASAP) recipient enrollment and login guidance at the JustGrants Website [www.justicegrants.usdoj.gov](http://www.justicegrants.usdoj.gov). Please do not reply to this message. You can contact

your grant manager Nazmia Comrie at 202-598-9763  
and nazmia.comrie@usdoj.gov

For more information go to [www.justicegrants.usdoj.gov](http://www.justicegrants.usdoj.gov)  
JustGrants is operated under the U.S. Department of Justice

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Outlook

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**15JCOPS-25-GG-00823-DETX Vermont Criminal Justice/Safer Outcomes Academies**

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**From** Comrie, Nazmia (COPS) <Nazmia.Comrie@usdoj.gov>

**Date** Mon 11/17/2025 12:45 PM

**To** Thivierge, Lindsay <Lindsay.Thivierge@vermont.gov>

You don't often get email from nazmia.comrie@usdoj.gov. [Learn why this is important](#)

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Good afternoon Lindsay,

I apologize for the delay in reaching out due to the government shutdown; however, I'm back in the office today.

Congratulations on your COPS Office FY25 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement Academies and State-Level Training Commissions project! I'm thrilled to be working with the Vermont Criminal Justice Center, you, and your entire team. I see that your award is pending award external assignee. Is there anything I can do to support you through this process? Once the award is accepted, we can work to schedule a kick-off meeting.

Congrats once again and I look forward to working with you and your team on this important initiative! FYI, I'm still working on catching up on emails so if I missed an email from you, I apologize and will be caught up in the next couple of days.

**Nazmia E.A. Comrie**

Sociologist (Policing Assistance and Reform)

Office of Community Oriented Policing Services

U.S. Department of Justice

[Nazmia.Comrie@usdoj.gov](mailto:Nazmia.Comrie@usdoj.gov)

202-598-9763

**Standard Applicant Information**

**Project Information**

**Project Title**

Vermont Criminal Justice Council De-Escalation Initiative

**Proposed Project Start Date**

10/1/25

**Proposed Project End Date**

9/30/26

**Federal Estimated Funding (Federal Share)**

250000.00

**Applicant Estimated Funding (Non-Federal Share)**

0.00

**Program Income Estimated Funding**

0.00

**Total Estimated Funding**

250000

**Areas Affected by Project (Cities, Counties, States, etc.)**

No items

**Type Of Applicant**

**Type of Applicant 1: Select Applicant Type:**

A: State Government

**Type of Applicant 2: Select Applicant Type:**

\_\_\_\_\_

**Type of Applicant 3: Select Applicant Type:**

\_\_\_\_\_

**Other (specify):**

\_\_\_\_\_

**Application Submitter Contact Information**

**Application POC Prefix Name**

Mr.

**Application POC First Name**

Adam

**Application POC Middle Name**

\_\_\_\_\_

**Application POC Last Name**

Murach

**Application POC Suffix Name**

\_\_\_\_\_

**Organizational Affiliation**

\_\_\_\_\_

**Title**

Training Coordinator

**Email ID**

adam.murach@vermont.gov

**Phone Number**

860-463-5483

**Fax Number**

\_\_\_\_\_

**ORINumber**

\_\_\_\_\_

**Executive Order and Delinquent Debt Information**

Is Application Subject to Review by State Under Executive Order 12372? ★

c. Program is not covered by E.O. 12372.

**Is the Applicant Delinquent on Federal Debt?**

No

**SF424 Attachments (3)**



**Name**

[manifest.txt](#)

**Date Added**

9/30/25



**Name**

[Form SF424\\_4\\_0-V4.0.pdf](#)

**Date Added**

6/13/25



**Name**

[GrantApplication.xml](#)

**Date Added**

6/13/25

**Authorized Representative**

**Law Enforcement Executive Information**

**Title**

Executive Director

**Prefix Name**

Mr.

**First Name Middle Name Last Name**

Chris ——— Brickell

**Suffix Name**

\_\_\_\_\_

**Government Executive Information**

**Title**

Director of Administration

**Prefix Name**

Mrs.

**First Name Middle Name Last Name**

LINDSAY ——— THIERGE

**Suffix Name**

\_\_\_\_\_

**Verify Legal Name, Doing Business As, and Legal Address**

**Legal Name**

VERMONT CRIMINAL JUSTICE

**UEI**

YMG8H99NG1T1

**Doing Business As**

**Legal Address**

**Street 1**

317 ACADEMY RD

**Street 2**

**City**

PITTSFORD

**State**

VT

**Zip/Postal Code**

05763

**CongressionalDistrict**

00

**Country**

USA

**Certification**

The legal name + Doing Business As (DBA) and legal address define a unique entity in the system as represented in its entity profile. The profile legal name and address is applicable to ALL applications and awards associated to this fiscal agent.

1. If this information is correct confirm/acknowledge to continue with completion of this application.

**I confirm this is the correct entity.**

**Signer Name**

Adam Murach

**Certification Date / Time**

06/17/2025 02:55 PM

2. If the information displayed does not accurately represent the legal entity applying for federal assistance:

- a. Contact your Entity Administrator.
- b. Contact the System for Award Management (SAM.gov) to update the entity legal name/address.

3. If the above information is not the entity for which this application is being submitted, Withdraw/Delete this application. Please initiate a new application in Grants.gov with using the correct UEI/SAM profile.

**Proposal Abstract**



The Vermont Police Academy (VPA), operating under the authority of the Vermont Criminal Justice Council, is the sole training institution responsible for certifying all law enforcement officers in the state of Vermont. As the central hub for foundational and advanced law enforcement training, the VPA plays a critical role in preparing officers to engage with the public in a manner that emphasizes safety, professionalism, and community trust.

Through this Safer Outcomes grant, the Vermont Police Academy seeks to fully integrate de-escalation and crisis response concepts throughout its Basic Training curriculum, moving beyond traditional instructional silos toward an evidence-based, scenario-driven, and multidisciplinary approach. This integration will span critical domains including use of force, communication, criminal law, procedural justice, and response to individuals with mental illness, disabilities, or those experiencing behavioral health crises.

The proposed project will support the development of a modernized curriculum grounded in adult learning principles, with collaborative input from subject matter experts in behavioral health, instructional design, and law enforcement. VPA will also expand its use of scenario-based training and engage with mental health professionals to ensure realism and relevance in instruction. Grant funding will support curriculum design, training delivery, and the purchase of instructional tools and technology necessary to bring this integrated training model to scale.

This initiative reflects a strong commitment from Academy leadership and aligns directly with Vermont's statewide priorities of reducing use-of-force incidents, improving officer decision-making, and fostering positive outcomes during high-stakes interactions with vulnerable populations.

**Data Requested with Application**



- > **FY25 Safer Outcome Acad Elig**
- > **CPA Gen Solicitation Quest**
- > **CPA Information FY25**

**Proposal Narrative**

**Budget and Associated Documentation**

**Budget Summary**

<b>Budget Category</b>	<b>Total Cost</b>
Sworn Officer Positions:	\$0.00
Civilian or Non-Sworn Personnel:	\$0.00
Travel:	\$55,000.00
Equipment:	\$40,000.00
Supplies:	\$10,000.00
SubAwards:	\$0.00
Procurement Contracts:	\$115,000.00
Other Costs:	\$30,000.00
<b>Total Direct Costs:</b>	<b>\$250,000.00</b>
Indirect Costs:	\$0.00
<b>Total Project Costs:</b>	<b>\$250,000.00</b>
Federal Funds:	\$250,000.00
Match Amount:	\$0.00
Program Income:	\$0.00

**Budget / Financial Attachments**

**Non-competitive Justification**



**Name**

[Noncompetitive Justification.pdf](#)

**Category**

Budget Non-Competitive Justification

**Created by**

Adam Murach

**Date**

**Added**

06/17/2025

**Indirect Cost Rate Agreement**

No documents have been uploaded for Indirect Cost Rate Agreement

**Consultant Rate Justification**

No documents have been uploaded for Consultant Rate Justification

**Additional Attachments**



**Name**

[FY25 Safer Outcomes Budget Narrative.pdf](#)

**Category**

Budget Narrative

**Created by**

Adam Murach

**Date**

**Added**

06/17/2025

**Budget and Associated Documentation**

DOES THIS BUDGET CONTAIN CONFERENCE COSTS WHICH IS DEFINED BROADLY TO INCLUDE MEETINGS, RETREATS, SEMINARS, SYMPOSIA, AND TRAINING ACTIVITIES? \_\_\_\_\_

**Base Salary and Fringe Benefits for Sworn Officer**

**Personnel**

**Instructions**

List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization. In the narrative section, please provide a specific description of the responsibilities and duties for each position, and explain how the responsibilities and duties support the project goals and objectives outlined in your application.

Year 1

Year 1						
Personnel Detail						
Name	Position	Salary	Rate	Time Worked	Percentage of Time (%)	Total Cost
No items						
<b>Personnel Total Cost</b>		\$0				
<b>Additional Narrative</b>						

**Fringe Benefits**

**Instructions**

Fringe benefits should be based on the actual known costs or an approved negotiated rate by a Federal Agency. If not based on an approved negotiated rate, list the composition of the fringe benefit package. Fringe benefits are for the personnel listed in Personnel budget category listed and only for the percentage of time devoted to the project. In the narrative section, please provide a specific description for each item

Year 1

Fringe Benefit Detail			
Name	Base	Rate (%)	Total Cost

No Items

**Fringe Benefits Total Cost**

\$0

**Additional Narrative**

**Travel**

**Instructions**

Itemize travel expenses of staff personnel (e.g. staff to training, field interviews, advisory group meeting, etc.). Describe the purpose of each travel expenditure in reference to the project objectives. Show the basis of computation (e.g., six people to 3-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and the unit costs involved. Identify the location of travel, if known; or if unknown, indicate "location to be determined." Indicate whether applicant's formal written travel policy or the Federal Travel Regulations are followed. Note: Travel expenses for consultants should be included in the "Consultant Travel" data fields under the "Subawards (Subgrants)/Procurement Contracts" category. For each Purpose Area applied for, the budget should include the estimated cost for travel and accommodations for two staff to attend two three-day long meetings, with one in Washington D.C. and one in their region, with the exception of Purpose Area 1, which should budget for one meeting in Washington D.C. and Purpose Areas 6 and 7, which should budget for 3 meetings within a 3 year period, with 2 in Washington D.C. and 1 within their region. All requested information must be included in the budget detail worksheet and budget narrative.

**Year 1**

**Travel Detail**

Purpose of Travel	Location	Type of Expense	Basis	Cost	Quantity	# Of Staff	# Of Trips	Total Cost	Non-Federal Contribution	Federal Request
Training Expansion	Pittsford, VT	Local Travel	N/A	\$55,000.00	1.00	1.00	1.00	\$55,000.00		\$55,000.00

**Travel Total Cost**

\$55,000

**Additional Narrative**

- Pilot a statewide shared calendar and registration system to reduce training overlap.
- Fund a training needs assessment and feasibility study for regional or mobile trainings.
- Expand offerings of high-demand, low-access courses (e.g., leadership, de-escalation, crisis intervention).

**Equipment**

**Instructions**

List non-expendable items that are to be purchased (Note: Organization's own capitalization policy for classification of equipment should be used). Expendable items should be included in the "Supplies" category Applications should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technological advances. Rented or leased equipment costs should be listed in the "Contracts" data fields under the "Sub awards" (Sub grants)/Procurement Contracts" category. In the budget narrative, explain how the equipment is necessary for the success In the budget narrative, explain how the equipment is necessary for the success of the project, and describe the procurement method to be used. All requested information must be included in the budget detail worksheet and budget narrative.

**Year 1**

**Equipment Detail**

<b>Equipment Item</b>	<b># of Items</b>	<b>Cost</b>	<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>
Technology and Equipment	1.00	\$40,000.00	\$40,000.00		\$40,000.00

**Equipment Total Cost**

\$40,000

**Additional Narrative**

Purchase simulation tools, updated classroom tech, and hybrid delivery platforms.

Fund mobile training kits to bring instruction to remote departments.

**Supply Items**

**Instructions**

List items by type (office supplies, postage, training materials, copy paper, and expendable equipment items costing less than \$10,000, such as books, hand held tape recorders) and show the basis for computation. Generally, supplies include any materials that are expendable or consumed during the course of the project. All requested information must be included in the budget detail worksheet and budget narrative.

**Year 1**

**Supply Item Detail**

<b>Purpose of Supply Items</b>	<b># of Items</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>
Supplies	1.00	\$10,000.00	\$10,000.00		\$10,000.00

**Supplies Total Cost**

\$10,000

**Construction**

**Instructions**

As a rule, construction costs are not allowable. In some cases, minor repairs or renovations may be allowable. Consult with the DOJ grant-making component before budgeting funds in this category. In the narrative section, please provide a specific description for each item, and explain how the item supports the project goals and objectives outlined in your application.

<b>Year 1</b>						
<b>Construction Detail</b>						
<b>Purpose of Construction</b>	<b>Description of Work</b>	<b># of Items</b>	<b>Cost</b>	<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>
No items						
<b>Construction Total Cost</b>						
\$0						

**Subawards**

**Instructions**

Subawards (see "Subaward" definition at 2 CFR 200.92) : Provide a description of the Federal Award activities proposed to be carried out by any subrecipient and an estimate of the cost (include the cost per subrecipient, to the extent known prior to the application submission). For each subrecipient, enter the subrecipient entity name, if known. Please indicate any subaward information included under budget category Subawards (Subgrants) Contracts by including the label "(subaward)" with each subaward category.

**Year 1**

<b>Subaward (Subgrant) Detail</b>								
<b>Description</b>	<b>Purpose</b>	<b>Consultant</b>	<b>Country</b>	<b>State/U.S. Territory</b>	<b>City</b>	<b>Total Cost</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>
No items								
<b>Subawards Total Cost</b>								
\$0								
<b>Add Consultant Travel</b>								
<hr/>								

**Procurement contracts (see "Contract" definition at 2 CFR 200.22): Provide a description of the product or service to be procured by contract and an estimate of the cost. Indicate whether the applicant's formal, written Procurement Policy or the Federal Acquisition Regulation is followed. Applicants are encouraged to promote free and open competition in awarding procurement contracts. A separate justification must be provided for sole source procurements in excess of the Simplified Acquisition Threshold set in accordance with 41 U.S.C. 1908 (currently set at \$250,000) for prior approval. Please provide a specific description for each item, and explain how the item supports the project goals and objectives outlined in your application. Consultant Fees: For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project. Unless otherwise approved by the COPS Office, approved consultant rates will be based on the salary a consultant receives from his or her primary employer. Consultant fees in excess of \$650 per day require additional written justification, and must be pre-approved in writing by the COPS Office if the consultant is hired via a noncompetitive bidding process. Please provide a specific description for each item, and explain how the item supports the project goals and objectives outlined in your application. Please visit <https://cops.usdoj.gov/grants> for a list of allowable and unallowable costs for this program.**

**Instructions**

Procurement contracts (see "Contract" definition at 2 CFR 200.1): Provide a description of the product or service to be procured by contract and an estimate of the cost. Indicate whether the applicant's formal, written Procurement Policy or the Federal Acquisition Regulation is followed. Applicants are encouraged to promote free and open competition in awarding procurement contracts. A separate justification must be provided for noncompetitive procurements in excess of the Simplified Acquisition Threshold set in accordance with 41 U.S.C. 1908 (currently set at \$250,000).

Consultant Fees: For each consultant enter the name, if known, service to be provided, hourly or daily fee (8-hour day), and estimated time on the project. Written prior approval and additional justification is required for consultant fees in excess of the DOJ grant-making component's threshold for an 8-hour day.

In the narrative section, please provide a specific description for each item, and explain how the item supports the project goals and objectives outlined in your application.

**Year 1**

<span style="font-size: 1.2em;">▼</span> Procurement Contract Detail								
Description	Purpose	Consultant	Country	State/U.S. Territory	City	Total Cost	Non-Federal Contribution	Federal Request
Hire subject matter experts to update curriculum in areas like cultural competency, mental health response, and trauma-informed policing. Fund instructional design to ensure trainings meet modern adult learning standards.		No	United States	Vermont	Pittsford	\$65,000.00		\$65,000.00
Instructor Recruitment & Retention		No	United States	Vermont	Pittsford	\$50,000.00		\$50,000.00
<b>Do you need Consultant Travel?</b>								
No								
<b>Procurement Cost</b>								
\$115,000								

**Additional Narrative**

Provide stipends for qualified law enforcement professionals to teach at the Academy.

Offset agency backfill costs to encourage participation.

Fund certification training for future in-house instructors.

Hire subject matter experts to update curriculum in areas like cultural competency, mental health response, and trauma-informed policing.

Fund instructional design to ensure trainings meet modern adult learning standards.

**Other Direct Costs**

**Instructions**

List items (e.g., rent, reproduction, telephone, janitorial or security services, and investigative or confidential funds) by type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, or provide a monthly rental cost and how many months to rent. All requested information must be included in the budget detail worksheet and budget narrative.

**Year 1**

<b>Other Cost Detail</b>							
<b>Description</b>	<b>Quantity</b>	<b>Basis</b>	<b>Costs</b>	<b>Length of Time</b>	<b>Total Costs</b>	<b>Non-Federal Contribution</b>	<b>Federal Request</b>
Community & Agency Engagement	1.00	1	\$30,000.00	1.00	\$30,000.00		\$30,000.00
<b>Other Costs Total Cost</b>							
			\$30,000				
<b>Additional Narrative</b>							
Hold regional stakeholder consultations with law enforcement agencies, community groups, and public safety partners to shape training priorities.							
Create advisory committees for ongoing feedback.							

**Indirect Costs**

**Instructions**

Indirect costs are allowed only if: a) the applicant has a current, federally approved indirect cost rate; or b) the applicant is eligible to use and elects to use the "de minimis" indirect cost rate described in 2 C.F.R. 200.414(f). (See paragraph D.1.b, in Appendix VII to Part 200—States and Local Government and Indian Tribe Indirect Cost Proposals for a description of entities that may not elect to use the "de minimis" rate.) An applicant with a current, federally approved indirect cost rate must attach a copy of the rate approval, (a fully-executed, negotiated agreement). If the applicant does not have an approved rate, one can be requested by contacting the applicant's cognizant Federal agency, which will review all documentation and approve a rate for the applicant organization, or if the applicant's accounting system permits, costs may be allocated in the direct costs categories. (Applicant Indian Tribal governments, in particular, should review Appendix VII to Part 200—States and Local Government and Indian Tribe Indirect Cost Proposals regarding submission and documentation of indirect cost proposals.) All requested information must be included in the budget detail worksheet and budget narrative. In order to use the "de minimis" indirect rate an applicant would need to attach written documentation to the application that advises DOJ of both the applicant's eligibility (to use the "de minimis" rate) and its election. If the applicant elects the de minimis method, costs must be consistently charged as either indirect or direct costs, but may not be double charged or inconsistently charged as both. In addition, if this method is chosen then it must be used consistently for all federal awards until such time as the applicant entity chooses to negotiate a federally approved indirect cost rate.

Year 1

Indirect Cost Detail					
Description	Base	Indirect Cost Rate	Total Cost	Non-Federal Contribution	Federal Request
No items					
<b>Indirect Costs Total Cost</b>					
\$0					
<b>Additional Narrative</b>					

**Memoranda of Understanding (MOUs) and Other Supportive Documents**

**Memoranda of Understanding (MOUs) and Other Supportive Documents**

[Upload](#)

The recommended files to upload are PDF, Microsoft Word and Excel.

No documents have been uploaded for Memoranda of Understanding (MOUs) and Other Supportive Documents

**Additional Application Components**

**Curriculum Vitae or Resumes**

No documents have been uploaded for Curriculum Vitae or Resumes

**Letters of Support**

No documents have been uploaded for Letters of Support

**Additional Attachments**

No documents have been uploaded for Additional Attachments

## Disclosures and Assurances

### No Lobbying Activities

The applicant is not required to submit a lobbying disclosure under 31 U.S.C. 1352 for this application.

No documents have been uploaded for Disclosure of Lobbying Activities

## DOJ Certified Standard Assurances

\*

### U.S. DEPARTMENT OF JUSTICE

#### CERTIFIED STANDARD ASSURANCES

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the U.S. Department of Justice ("Department"), that all of the following are true and correct:

- (1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any Department decision to make an award to the Applicant based on its application.
- (2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.
- (3) I assure that, throughout the period of performance for the award (if any) made by the Department based on the application—
  - a. the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;
  - b. the Applicant will require all subrecipients to comply with all applicable award requirements and all applicable federal statutes and regulations; and
  - c. the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.
- (4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by the Department based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition—
  - a. the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
  - b. the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110(e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13)), which will apply to all awards made by the Office on Violence Against Women, also may apply to an award made otherwise;
  - c. the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
  - d. on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.
- (5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by the Department based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), 38 (regarding faith-based or religious organizations participating in federal financial assistance programs), and 46 (human subjects protection).
- (6) I assure that the Applicant will assist the Department as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54 U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).
- (7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to,

and opportunity to examine, all paper or electronic records related to the award (if any) made by the Department based on the application.

(8) If this application is for an award from the National Institute of Justice or the Bureau of Justice Statistics pursuant to which award funds may be made available (whether by the award directly or by any subaward at any tier) to an institution of higher education (as defined at 34 U.S.C. § 10251(a)(17)), I assure that, if any award funds actually are made available to such an institution, the Applicant will require that, throughout the period of performance--

- a. each such institution comply with any requirements that are imposed on it by the First Amendment to the Constitution of the United States; and
- b. subject to par. a, each such institution comply with its own representations, if any, concerning academic freedom, freedom of inquiry and debate, research independence, and research integrity, at the institution, that are included in promotional materials, in official statements, in formal policies, in applications for grants (including this award application), for accreditation, or for licensing, or in submissions relating to such grants, accreditation, or licensing, or that otherwise are made or disseminated to students, to faculty, or to the general public.

(9) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by the Department based on the application--

- a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b. it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

(10) If the Applicant applies for and receives an award from the Office of Community Oriented Policing Services (COPS Office), I assure that as required by 34 U.S.C. § 10382(c)(11), it will, to the extent practicable and consistent with applicable law--including, but not limited to, the Indian Self-Determination and Education Assistance Act--seek, recruit, and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions, as provided under 34 U.S.C. § 10382(c)(11).

(11) If the Applicant applies for and receives a DOJ award under the STOP School Violence Act program, I assure as required by 34 U.S.C. § 10552(a)(3), that it will maintain and report such data, records, and information (programmatic and financial) as DOJ may reasonably require.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge \*

Signed

**SignerID**

adam.murach@vermont.gov

**Signing Date / Time**

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**DOJ Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements; Law Enforcement and Community Policing**

U.S. DEPARTMENT OF JUSTICE

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; DRUG-FREE WORKPLACE REQUIREMENTS; COORDINATION WITH AFFECTED AGENCIES

Applicants should refer to the regulations and other requirements cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations or other cited requirements before completing this form. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the U.S. Department of Justice ("Department") determines to award the covered transaction, grant, or cooperative agreement.

#### 1. LOBBYING

As required by 31 U.S.C. § 1352, as implemented by 28 C.F.R. Part 69, the Applicant certifies and assures (to the extent applicable) the following:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the Applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If the Applicant's request for Federal funds is in excess of \$100,000, and any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal grant or cooperative agreement, the Applicant shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities" in accordance with its (and any DOJ awarding agency's) instructions; and

(c) The Applicant shall require that the language of this certification be included in the award documents for all subgrants and procurement contracts (and their subcontracts) funded with Federal award funds and shall ensure that any certifications or lobbying disclosures required of recipients of such subgrants and procurement contracts (or their subcontractors) are made and filed in accordance with 31 U.S.C. § 1352.

#### 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

A. Pursuant to Department regulations on nonprocurement debarment and suspension implemented at 2 C.F.R. Part 2867, and to other related requirements, the Applicant certifies, with respect to prospective participants in a primary tier "covered transaction," as defined at 2 C.F.R. § 2867.20(a), that neither it nor any of its principals--

(a) is presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) has within a three-year period preceding this application been convicted of a felony criminal violation under any Federal law, or been convicted or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, tribal, or local) transaction or private agreement or transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects its (or its principals') present responsibility;

(c) is presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, tribal, or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and/or

(d) has within a three-year period preceding this application had one or more public transactions (Federal, State, tribal, or local) terminated for cause or default.

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application. Where the Applicant or any of its principals was convicted, within a three-year period preceding this application, of a felony criminal violation under any Federal law, the Applicant also must disclose such felony criminal conviction in writing to the Department (for OJP Applicants, to OJP at [Ojpcpliancereporting@usdoj.gov](mailto:Ojpcpliancereporting@usdoj.gov); for OVW Applicants, to OVW at [OVW\\_GFMD@usdoj.gov](mailto:OVW_GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSRCS@usdoj.gov](mailto:AskCOPSRCS@usdoj.gov)), unless such disclosure has already been made.

#### 3. FEDERAL TAXES

A. If the Applicant is a corporation, it certifies either that (1) the corporation has no unpaid Federal tax

liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, or (2) the corporation has provided written notice of such an unpaid tax liability (or liabilities) to the Department (for OJP Applicants, to OJP at [Ojpccompliancereporting@usdoj.gov](mailto:Ojpccompliancereporting@usdoj.gov); for OVW Applicants, to OVW at [OVW.GFMD@usdoj.gov](mailto:OVW.GFMD@usdoj.gov); or for COPS Applicants, to COPS at [AskCOPSR@usdoj.gov](mailto:AskCOPSR@usdoj.gov)).

B. Where the Applicant is unable to certify to any of the statements in this certification, it shall attach an explanation to this application.

4. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, for grantees, as defined at 28 C.F.R. §§ 83.620 and 83.650:

A. The Applicant certifies and assures that it will, or will continue to, provide a drug-free workplace by--

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in its workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about--

- (1) The dangers of drug abuse in the workplace;
- (2) The Applicant's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the award be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the award, the employee will--

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of the employee's conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the Department, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title of any such convicted employee to the Department, as follows:

For COPS award recipients - COPS Office, 145 N Street, NE, Washington, DC, 20530;

For OJP and OVW award recipients - U.S. Department of Justice, Office of Justice Programs, ATTN: Control Desk, 999 North Capitol Street, NE Washington, DC 20531.

Notice shall include the identification number(s) of each affected award;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; and

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

5. COORDINATION REQUIRED UNDER PUBLIC SAFETY AND COMMUNITY POLICING PROGRAMS

As required by the Public Safety Partnership and Community Policing Act of 1994, at 34 U.S.C. § 10382(c)(5), if this application is for a COPS award, the Applicant certifies that there has been appropriate coordination with all agencies that may be affected by its award. Affected agencies may include, among others, Offices of the United States Attorneys; State, local, or tribal prosecutors; or correctional agencies.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under

31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that the Department's awards, including certifications

provided in connection with such awards, are subject to review by the Department, including by its Office of the Inspector General.

Please Acknowledge \*

Certified

**SignerID**

adam.murach@vermont.gov

**Signing Date / Time**

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**Other Disclosures and Assurances**

No documents have been uploaded for Other Disclosures and Assurances

**Declaration and Certification to the U.S. Department of Justice as to this Application Submission**

By [taking this action], I --

1. Declare the following to the U.S. Department of Justice (DOJ), under penalty of perjury: (1) I have authority to make this declaration and certification on behalf of the applicant; (2) I have conducted or there was conducted (including by the applicant's legal counsel as appropriate, and made available to me) a diligent review of all requirements pertinent to and all matters encompassed by this declaration and certification.
2. Certify to DOJ, under penalty of perjury, on behalf of myself and the applicant, to the best of my knowledge and belief, that the following are true as of the date of this application submission: (1) I have reviewed this application and all supporting materials submitted in connection therewith (including anything submitted in support of this application by any person on behalf of the applicant before or at the time of the application submission and any materials that accompany this declaration and certification); (2) The information in this application and in all supporting materials is accurate, true, and complete information as of the date of this request; and (3) I have the authority to submit this application on behalf of the applicant.
3. Declare the following to DOJ, under penalty of perjury, on behalf of myself and the applicant: (1) I understand that, in taking (or not taking) any action pursuant to this declaration and certification, DOJ will rely upon this declaration and certification as a material representation; and (2) I understand that any materially false, fictitious, or fraudulent information or statement in this declaration and certification (or concealment or omission of a material fact as to either) may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 34 U.S.C. §§ 10271-10273), and also may subject me and the applicant to civil penalties and administrative remedies under the federal False Claims Act (including under 31 U.S.C. §§ 3729-3730 and/or §§ 3801-3812) or otherwise.

Please Acknowledge ↗

Signed

**SignerID**

adam.murach@vermont.gov

**Signing Date / Time**

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**Other**

No documents have been uploaded for Other

Certified