

#### STATE OF VERMONT JOINT FISCAL OFFICE

#### **MEMORANDUM**

To:

Joint Fiscal Committee members

From:

Daniel Dickerson, Fiscal Analyst

Date:

December 13, 2019

Subject:

Grant Requests – JFO #2983-2986

Enclosed please find four (4) items, including two (2) limited-service positions, which the Joint Fiscal Office has received from the Administration.

JFO #2983 – \$135,728 from Vibrant Emotional Health to the VT Dept. of Mental Health. This funding will be used to build capacity within Vermont to provide in-state call response for individuals that call into the National Suicide Prevention Lifeline. Much of the grant funding will be used for sub-contracts with two in-state organizations to provide lifeline services: Northwestern Counseling & Support Services, and Vermont 2-1-1. The remainder of grant funding will cover salary, benefits and travel for an existing department employee (approx. 0.09 FTE) to serve as a state liaison for the project. The main project goal will be to reach or exceed a 70% in-state lifeline answer rate by Sept. 30, 2021 (current in-state answer rate is 0%). [JFO received 12/05/19]

JFO #2984 – \$2,040,000 from the U.S. Dept. of Transportation to the VT Agency of Transportation. This funding was received as part of the 2019 BUILD grant program. The funding received by Vermont represents 17% of the total \$12,000,000 grant award, with the rest going to the New Hampshire Dept. of Transportation. The funds will be used towards a \$50 million project to build a new VT/NH 119 bypass bridge, which will replace two structurally deficient truss bridges crossing the Connecticut River and connecting Hinsdale, NH to Brattleboro, VT. The old bridges will be maintained for pedestrian and bicycle use. [JFO received 12/05/19]

JFO #2985 – \$679,990 from the U.S. Dept. of Labor to the VT Dept. of Labor. This funding will be used to expand the availability and quality of registered apprenticeship programs in Vermont. This work will be done over three State fiscal years (FY20-22). The four primary goals of the program will be: 1) establish strong organizational leadership within the Department through an expansion and reorganization of the apprenticeship division, 2) establish an effective information management system for Vermont's registered apprenticeship programs, 3) carry out public outreach and establish communication tools, and 4) increase the recruitment and enrollment of underrepresented participants in apprenticeship programs.

[JFO received 12/05/19]

PHONE: (802) 828-2295

FAX: (802) 828-2483

JFO #2986 – \$1,050,000 from U.S. Dept. of Health and Human Services to the VT Dept. of Disabilities, Aging and Independent Living. This funding will be used to enhance state adult protective services through the Elder Abuse Prevention Interventions program and will seek to serve both victims and perpetrators of elder abuse. The primary objectives will be to 1) provide additional options for perpetrators who are placed on the Vermont Adult Abuse Registry, 2) decrease recidivism rates among offenders, 3) reduce re-victimization rates among maltreatment victims, 4) and increase reporting to the national Adult Protective Services (APS) database. Two (2) limited-service positions are being requested in conjunction with this grant. The two positions would be titled APS Restorative Justice Case Manager. This grant would require \$350,000 in State matching funds over the 3-year term of the program. [JFO received 12/10/19]

Please review the enclosed materials and notify the Joint Fiscal Office (Daniel Dickerson at (802) 828-2472; <a href="mailto:ddickerson@leg.state.vt.us">ddickerson@leg.state.vt.us</a>) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by <a href="mailto:December 27">December 27</a>, <a href="mailto:2019">2019</a> we will assume that you agree to consider as final the Governor's acceptance of these requests.



JFO 2986

**State of Vermont** 

Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401

[phone] 802-828-2376 [fax] 802-828-2428 RECEIVED
Agency of Administration

DEC 1 0 2019

JOINT FISCAL OFFICE

	FIN	NANCE				VERMON' NT GRANT I	T REVIEW FORM	1
	With the last				ATTEN D		DATE OF THE	
Grant Summary:			the El Protec stakel based	lder ctive hold part	Abuse Properties Services will of the control of th	evention Interverse (APS) Restorate ver the course or riven response	rentions program. The strict rentions program. The strict rentions are recorded to the strict recorded	otective services through The Vermont Adult et in cooperation with key project provide strength- petrators of vulnerable ties.
Date:		2 (19)	11/20	/201	9			100
Department:			DAIL	,				
Legal Title of Gran	nt:	-	Elder	Abu	ise Preve	ntion Interventi	ions Program	
Federal Catalog #:			93.74	7				
Grant/Donor Name	e and Ad	dress:	Admi AOA 330 C	nistr Elde Stre	ation for			S Grants to States
Grant Period:	From		9/1/20	019	To:	8/31/2020	8/31/2020	
Grant/Donation			\$1,05	0,00	0			7.1
Grant Amount:	\$466		_	66,6		SFY 3 \$466,666	<b>Total</b> \$1,399,998	Comments \$349,998 Match
Position Information	on:	# Posi	tions			n/Comments rative Justice Ca	ase Manager	
Additional Comme	ents:				(PASS)			Pales State Control
Department of Fina Secretary of Admin		anageme	ent				32	(Initial) (Initial)
Sent To Joint Fiscal	Office		<u> </u>				12/5/19	Date

BASIC GRANT INFORM	ATION	TE COME LONG THIS HEE	THE REAL PROPERTY.	
1. Agency:	Agency of Human Serv	vices		
2. Department:	Department of Disabili	ties, Aging and Independe	nt Living (DAIL)	
3. Program:	Division of Licensing and Protection (DLP)			
4. Legal Title of Grant:		1 Interventions Program		
5. Federal Catalog #:	93.747			
		Administration for Commu	nity Living	
	om: 9/1/2019	<b>To:</b> 8/31	/2022	
9. Impact on existing progr	ram if grant is not Accep	pted:		
None  10 RUDGET INFORMAT				
None  10. BUDGET INFORMAT	TION		SFY 3	Comments
10. BUDGET INFORMAT		SFY 2 FY 2021	SFY 3 FY 2022	Comments
10. BUDGET INFORMAT	SFY 1	SFY 2		Comments
10. BUDGET INFORMAT  Expenditures:	SFY 1 FY 2020	SFY 2 FY 2021	FY 2022	Comments
Expenditures: Personal Services Operating Expenses Grants	SFY 1 FY 2020 \$370,715 \$95,951,	SFY 2 FY 2021 \$379,391 \$87,275 \$	FY 2022 \$388,635 \$78,031	Comments
Expenditures: Personal Services Operating Expenses Grants Total	SFY 1 FY 2020 \$370,715 \$95,951,	SFY 2 FY 2021 \$379,391 \$87,275	FY 2022 \$388,635 \$78,031	Comments
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\$ \$ \$ \$

### STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

PERSONAL SERVICE IN	NFORMATION			
11. Will monies from this a If "Yes", appointing authority Nam	ty must initial here to ind	licate intent to follow	current competitive biddin	
12. Limited Service Position Information:	# Positions	Title APS Restorative Ju	stice Case Manager	
Total Positions				
12a. Equipment and space positions:	for these	presently available.	Can be obtained with	available funds.
13. AUTHORIZATION A	GENCY/DEPARTMEN	T		
I/we certify that no funds beyond basic application preparation and filing costs have been expended or committed in anticipation of Joint Fiscal Committee approval of this grant, unless previous notification was made on Form AA-1PN (if applicable):	Signature: Camilian Title:  Signature: Common Signature: Common C	00		Date: 9/3/19  Date: 1/7/19
14. SECRETARY OF ADI	MINISTRATION			10.075 ECV. 52.00
Approved:	(Secretary or designee signatur	20		Date: 11/25/19
15. ACTION BY GOVER	NOR			
Check One Box: Accepted  Rejected  16. DOCUMENTATION I	(Governor s Algnature)			Date:   2/3/19
10. DOCUMENTATION		GRANT Documentat	tion	
<ul> <li>☐ Request Memo</li> <li>☐ Dept. project approval (i</li> <li>☐ Notice of Award</li> <li>☐ Grant Agreement</li> <li>☐ Grant Budget</li> </ul>	f applicable)	☐ Notice of Donatio ☐ Grant (Project) Ti ☐ Request for Exten		
(*) The term "grant" refers to a	ny grant, gift, loan, or any s	sum of money or thing o		agency,
department, commission, board	i, or other part of state gover	rnment (see 32 V.S.A.	§5).	

81/6/17

#### **MEMORANDUM**

To: The Joint Fiscal Committee

From: Camille George, Commissioner

Date: 9/26/2019

Subject: AA-1 Request for Vermont Adult Protective Services Restorative Justice Project

This is a request from the Department of Disabilities, Aging and Independent Living (DAIL) to the Joint Fiscal Committee to approve acceptance of the AOA Elder Justice and Adult Protective Services, Elder Abuse Prevention Interventions Program grant award from the Department of Health and Human Services, Administration For Community Living.

#### Background

On August 27, 2019, the Department for Health and Human Services approved the DAIL application submitted to Grants to Enhance State Adult Protective Services, Elder Abuse Prevention Intervention Programs. The Vermont Adult Protective Services (APS) Restorative Justice Project in cooperation with key stakeholders will in the course of this three-year project, create, coordinate and maintain a program aimed at serving a currently unmet need for the participants served by Vermont APS. The project will seek to serve both victims and perpetrators of maltreatment. The goal of this project is to provide a meaningful, strength-based, participant driven response to the victims and perpetrators of vulnerable adult maltreatment in Chittenden and Franklin Counties.

#### **Term and Amount of Grant**

The Department of Health and Human Services has awarded DAIL \$1,050,000 total for a three-year grant term for September 1, 2019 through August 31, 2022.

#### **Project Design**

The project will be managed by the DAIL Division of Licensing and Protection, Adult Protective Services. APS will house the Project Director and Case Managers who will provide operational oversight and implementation of the project in its entirety. The project has set the following objectives; 1) to provide additional options to a substantiated perpetrators placement on the Vermont Adult Abuse Registry; 2) to decrease recidivism rates among offender; 3) to reduce re-victimization rates among victims of maltreatment; 4) data gathered through the configuration of a data management system will allow Vermont APS to increase reporting to the national (NAMRS) APS database.

The major components of this intervention will be:

Motivational Interviewing (MI): MI is a collaborative, restorative dialogue process that supports individuals in identifying their goals and achieving positive changes. MI will be utilized to support and increase safety while assuring the participants needs are heard and supported.

Person Centered Goal Setting and Supported Decision Making: APS practice guidelines outline that a supported decision-making approach should be used with participants who have been assessed to lack capacity, yet maintain insight and judgement in some domains of cognitive functioning. Project staff will assist participants to understand the maltreatment situation and the decisions to be made in order to make their own planning and services decisions. A supported decision-making model respects the individuals right to self-determination and aligns with a person-centered practice.

Teaming: Teaming is a collaborative, strength-based model proposing that favorable and more sustainable case outcomes occur when the intervention process involves shared responsibility and commitment from supporters. Project staff will work with participants to identify both formal and informal supports and come together in a supported setting to address the maltreatment and identify goals for reparation.

Restorative Action Plans (RAPs): RAPs are the concrete agreements created through restorative justice activities. RAPs shift the response to behaviors from punitive to more logical and natural consequences and have three elements: 1) Restoration, restitution: Actions to be taken to repair the harm, 2) Reintegration: Actions taken to re-connect and re-engage offenders, 3) Support: Actions to be taken to strengthen connections to support services, actions aimed at reducing the likelihood of recidivism and revictimization.

Vermont APS will conduct on-going evaluation through data collection and review. Evaluation and grant reporting requirements will be utilized in hopes of securing increased and more permanent funding beyond the three-year grant period.

#### **Project Goals**

The project goals and anticipated outcomes are as follows:

- 1) Victims and perpetrators, upon successful completion of the program, will feel satisfied that the harm has been fairly addressed and appropriate reparations made.
- 2) Vermont APS will see a decrease in repeat offenders and victims of maltreatment.
- Vermont APS will see an overall decrease in the number of non-professional offenders placed on the Vermont Adult Abuse Registry.
- 4) The Vermont APS Restorative Justice Project will obtain funding to continue and expand throughout Vermont.
- 5) A sustainability plan will be developed to support the growth and continuity of the project's future. Data gathered will serve to enhance evidence-based practices, relevant to other state based APS programs across the country.

#### **Project Staffing**

The Department is requesting two limited service positions for the Vermont APS Restorative Justice Project; two Case Managers. A current position, APS Field Supervisor, will transition to the Project Director, funded by this grant. The project will also be supported by current DLP/APS staff and through utilization of the current APS data management system.

#### **Contact Person for Project**

Shawna A. Mead Project Director (Current APS Field Supervisor) shawna.mead@vermont.gov (802) 373-5408 or (802) 922-5791

# STATE OF VERMONT Joint Fiscal Committee Review Limited Service - Grant Funded Position Request Form

This form is to be used by agencies and departments when additional grant funded positions are being requested. Review and approval by the Department of Human Resources <u>must</u> be obtained <u>prior to</u> review by the Department of Finance and Management. The Department of Finance will forward requests to the Joint Fiscal Office for JFC review. A Request for Classification Review Form (RFR) and an updated organizational chart showing to whom the new position(s) would report <u>must</u> be attached to this form. Please attach additional pages as necessary to provide enough detail.

Agency/Department: AHS/DAIL			Date: 9/4/2019
Name and Phone (of the person cor	mpleting this red	quest): Shawna A. Mead	d (802) 373-5408
Request is for: Positions funded and attach Positions funded and attach			JFO #
1. Name of Granting Agency, Title	of Grant, Grant	Funding Detail (attac	ch grant documents):
Department of Health and Human Service States. \$1,050,000 total over three-year		for Community Living, AO	A Elder Justice and Adult Protective Services Grants to
			limited service end date (information should FR) position(s) will be established only after a
Title* of Position(s) Requested	# of Positions	Division/Program	Grant Funding Period/Anticipated End Dat
APS Restorative Justice Case Manager	2	DLP/APS	September 2022
Request for Classification Review.  3. Justification for this request as an This project seeks to reduce recidivism a	n essential gran	it program need:	urces Classification Division upon submission and revieus atment by providing an additional option to registry n of two full time case management staff in cooperation
I certify that this information is corre available (required by 32 VSA Sec.	ct and that nece	essary funding, space	e and equipment for the above position(s) ar
Signature of Agency or Department	Head /	( Colored Colo	Date
Im go the	2 1 S		1191319
Approved Denied by Department of	Human Resour	ces	Date 5 Do 19
Approved/Denied by I inance/and M	lanagement		Date
10047			Arrenter 5 2019
Approved the ented by Secretary of Ad	dministration	×1,	Date 12/6/19
Approved/Denied by Governor (red	uired as amende	d by 2019 Leg. Session	n) Date
Comments:		75	

40,017/19

DHR - 08/12/2019

#### VERMONT DEPARTMENT OF PERSONNEL

## Request for Classification Review Position Description Form A

- This form is to be used by managers and supervisors to request classification of a position (filled or vacant) when the duties have changed, and by managers and supervisors to request the creation of a new job class/title (for a filled, vacant, or new position), and by employees to request classification of their position.
- This form was designed in Microsoft Word to download and complete on your computer. This is a form-protected document, so information can only be entered in the shaded areas of the form.
- If you prefer to fill out a hard copy of the form, contact your Personnel Officer.
- > To move from field to field use your mouse, the arrow keys or press Tab. Each form field has a limited number of characters. Use your mouse or the spacebar to mark and unmark a checkbox.
- Where additional space is needed to respond to a question, you might need to attach a separate page, and number the responses to correspond with the numbers of the questions on the form. Please contact your Personnel Officer if you have difficulty completing the form.
- The form <u>must be complete</u>, including required attachments and signatures or it will be returned to the department's personnel office. All sections of this form are required to be completed unless otherwise stated.

**INSTRUCTIONS:** Tell us about the job. The information you provide will be used to evaluate the position. It will not be used in any way to evaluate an employee's performance or qualifications.

Answer the questions carefully. The information you give will help ensure that the position is fairly evaluated. Here are some suggestions to consider in completing this questionnaire:

- > Tell the facts about what an employee in this position is actually expected to do.
- Give specific examples to make it clear.
- Write in a way so a person unfamiliar with the job will be able to understand it.
- Describe the job as it is now; not the way it was or will become.
- Before answering each question, read it carefully.

To Submit this Request for Classification Review: If this is a filled position, the employee must sign the original\* and forward to the supervisor for the supervisor's review and signature. The Personnel Officer and the Appointing Authority must also review and sign this request before it is considered complete. The effective date of review is the beginning of the first pay period following the date the complete Request for Classification Review is date stamped by the Classification Division of the Department of Personnel.

\*An employee may choose to sign the form, make a copy, submit original to supervisor as noted above, while concurrently sending the copy to the Classification Division, 144 State Street, Montpelier, with a cover note indicating that the employee has submitted the original to the supervisor and is submitting the copy as a **Concurrent** filing.

If this is a request (initiated by employees, VSEA, or management) for review of all positions in a class/title please contact the appropriate Classification Analyst or the Classification Manager to discuss the request prior to submitting.

# Request for Classification Review Position Description Form A

For Department of Personnel Use Only

Notice of Action #		Date Received (Stamp)
Action Taken:		
New Job Title		
Current Class Code New Class	Code	
Current Pay Grade New Pay G	Grade	
Current Mgt Level B/U OT CatEEO C	atFLSA	
New Mgt Level B/UOT CatEEO C	atFLSA	
	Date	Effective Date:
Comments:		Date Processed:
Willis Rating/Components: Knowledge & Skills: Working Conditions:		Accountability:
Incumbent Information:		
Employee Name: Employee Number:		
Position Number: Current Job/Class Title:		
Agency/Department/Unit: DAIL/DLP/APS Work Sta	tion: Zip Co	ode:
Supervisor's Name, Title, and Phone Number:		
How should the notification to the employee be sent: address, please provide mailing address:	employee's work lo	ocation or other
New Position/Vacant Position Information:		
New Position Authorization: Request Job/Class Project Case Manager	Title: Adult Protective	ve Services Restorative Justice
Position Type:   Permanent or   Limited / Funding	Source: 🗌 Core, 🔲 F	Partnership, or   Sponsored
Vacant Position Number: Current Job/Class Ti	ile:	
Agency/Department/Unit: AHS/DAIL/DLP/APS Wor	k Station: Home Bas	sed Zip Code:
Supervisor's Name, Title and Phone Number: Shawn	Mead, APS Restora	tive Justice Project Director
Type of Request:		
☑ <b>Management:</b> A management request to review th new job class.	e classification of an	existing position, class, or create
Employee: An employee's request to review the cl	assification of his/her	current position

#### 1. Job Duties

This is the *most critical* part of the form. Describe the activities and duties required in your job, **noting changes (new duties, duties no longer required, etc.) since the last review**. Place them in order of importance, beginning with the single most important activity or responsibility required in your job. The importance of the duties and expected end results should be clear, including the tolerance that may be permitted for error. Describe each job duty or activity as follows:

- > What it is: The nature of the activity.
- ➤ **How** you do it: The steps you go through to perform the activity. Be specific so the reader can understand the steps.
- > Why it is done: What you are attempting to accomplish and the end result of the activity.

For example a Tax Examiner might respond as follows: **(What)** Audits tax returns and/or taxpayer records. **(How)** By developing investigation strategy; reviewing materials submitted; when appropriate interviewing people, other than the taxpayer, who have information about the taxpayer's business or residency. **(Why)** To determine actual tax liabilities.

- 1. Receives case assignments of vulnerable adult maltreatment. Responsible for gathering all relevant information on assigned case to proceed.
- 2. Arranges and meets with all assigned program participants, to include, victim, offender, service providers, family members and law enforcement as appropriate. Meetings are arranged to determine next steps in accordance with restorative justice principles.
- 3. Assesses the case dynamics to determine potential for improved safety, create strength based goals based on participant input.
- 4. Develops case plan in cooperation with participants.
- 5. Coordinates services with and for participants to effect change and inceased safety.
- 6. Arranges periodic case review to assess progress and goal completion.
- 7. Documents and maintains assigned case records.
- 8. Develops reports as requested.
- 9. Refers participants to additional services and supports as necessary.
- 10. May initiate emergency procedures to insure safety of all participants.
- 11. In conjunction with community partners and/or independently, arranges and provides technical assistance, training and facilitation on content specific areas such as; motivational interviewing, teaming, supported decision making and conflict transformation for staff, community and families.

#### 2. Key Contacts

This question deals with the personal contacts and interactions that occur in this job. Provide brief typical examples indicating your primary contacts (**not** an exhaustive or all-inclusive list of contacts) other than those persons to whom you report or who report to you. If you work as part of a team, or if your primary contacts are with other agencies or groups outside State government describe those interactions, and what your role is. For example: you may *collaborate*, *monitor*, *guide*, *or facilitate change*.

1. Program Participants: victims, offenders, family members, service provders, natural supports.

- 2. Law Enforcement officials
- 3. Partner Agencies; Council on Aging, Home Health, Private Caregivers, Facility Administrations, Community Justice Centers, etc.
- 4. ACL, Grant Holder

## 3. Are there licensing, registration, or certification requirements; or special or unusual skills necessary to perform this job?

Include any special licenses, registrations, certifications, skills; (such as counseling, engineering, computer programming, graphic design, strategic planning, keyboarding) including skills with specific equipment, tools, technology, etc. (such as mainframe computers, power tools, trucks, road equipment, specific software packages). Be specific, if you must be able to drive a commercial vehicle, or must know Visual Basic, indicate so.

- 1. Knowledge of the principles and practices of a Restorative Justice Framework.
- 2. Knowledge of the issues facing victims and perpetrators of vulnerable adult maltreatment.
- 3. Ability to develop and implement effective casework plans which are apporpriate to the individuals and the circumstances.
- 4. Ability to maintain casework data and information in a prescribed manner.

#### 4. Do you supervise?

In this question "supervise" means if you direct the work of others where you are held **directly** responsible for assigning work; performance ratings; training; reward and discipline or effectively recommend such action; and other personnel matters. List the names, titles, and position numbers of the classified employees reporting to you:

N/A			

#### 5. In what way does your supervisor provide you with work assignments and review your work?

This question deals with how you are supervised. Explain how you receive work assignments, how priorities are determined, and how your work is reviewed. There are a wide variety of ways a job can be supervised, so there may not be just one answer to this question. For example, some aspects of your work may be reviewed on a regular basis and in others you may operate within general guidelines with much independence in determining how you accomplish tasks.

- 1. Incumbent will work under the supervision of the project Director. The need for independent decision making in a community setting will also be necessary.
- 2. Case assignments will be made based on geographical location, priority and current case load.
- 3. Regular supervision and team meetings will be held.
- 4. Regular mandatory trainings will be held.
- 5. Incumbent will collect and document data and report to supervisor on a regular basis.
- Project documentation and data will be reviewed and evaluated regularly.

#### 6. Mental Effort

This section addresses the mental demands associated with this job. Describe the most mentally challenging part of your job or the most difficult typical problems you are expected to solve. Be sure to give a specific response and describe the situation(s) by example.

- For example, a purchasing clerk might respond: In pricing purchase orders, I frequently must find the cost of materials not listed in the pricing guides. This involves locating vendors or other sources of pricing information for a great variety of materials.
- Or, a systems developer might say: Understanding the ways in which a database or program will be used, and what the users must accomplish and then developing a system to meet their needs, often with limited time and resources.
- 1. Case management of emotionally charged situations and interactions. Responsible for mediating conflict between participants and ensuring safety for all.
- 2. Comply with requirements of limited services position, grant funded.
- 3. Document case interactions and case plans to comply with required data collection and evaluation needs.

#### 7. Accountability

This section evaluates the job's expected results. In weighing the importance of results, consideration should be given to responsibility for the safety and well-being of people, protection of confidential information and protection of resources.

What is needed here is information not already presented about the job's scope of responsibility. What is the job's most significant influence upon the organization, or in what way does the job contribute to the organization's mission?

Provide annualized dollar figures if it makes sense to do so, explaining what the amount(s) represent.

#### For example:

- A social worker might respond: To promote permanence for children through coordination and delivery of services;
- A financial officer might state: Overseeing preparation and ongoing management of division budget: \$2M Operating/Personal Services, \$1.5M Federal Grants.
- 1. Create case plans and RAPs to increase safety and service coordination for program participants.
- 2. Oversee completion of case plans with satisfactory outcome for program participants.
- 3. Maintain documented data in support of program expansion.

#### 8. Working Conditions

The intent of this question is to describe any adverse conditions that are routine and expected in your job. It is <u>not</u> to identify special situations such as overcrowded conditions or understaffing.

a) What significant mental stress are you exposed to? All jobs contain some amount of stress. If your job stands out as having a significant degree of mental or emotional pressure or tension associated with it, this should be described.

Туре	How Much of the Time?
Differences in opinion, strained relationships, highly emotional topics to be addressed	60%
Potentially threatening situations	50%

b) What hazards, special conditions or discomfort are you exposed to? (Clarification of terms: hazards include such things as potential accidents, illness, chronic health conditions or other harm. Typical examples might involve exposure to dangerous persons, including potentially violent customers and clients, fumes, toxic waste, contaminated materials, vehicle accident, disease, cuts, falls, etc.; and discomfort includes exposure to such things as cold, dirt, dust, rain or snow, heat, etc.)

Туре	How Much of the Time?
Potentially volitile situations, violent offenders, high levels of stress and emotionally charged situations. Potentially threatening situations.	50%
Participants experiencing health conditions, trauma, which may result in unpredictable and unsafe behaviors.	50%
Position incumbent will enter homes and community settins with potential for risks, weapons, dogs, fumes, second hand smoke.	50%
Position incumbent may operate in hospitals or other health care settings with potnetial exposure to contaminents and illness.	20%

c) What weights do you lift; how much do they weigh and how much time per day/week do you spend lifting?

d) What working positions (sitting, standing, bending, reaching) or types of effort (hiking, walking, driving) are required?

Туре	How Much of the Time?		
Driving	20%		
Sitting/Standing	60%		
Walking	20%		

#### **Additional Information:**

Carefully review your job description responses so far. If there is anything that you feel is important in understanding your job that you haven't clearly described, use this space for that purpose. Perhaps your job has some unique aspects or characteristics that weren't brought out by your answers to the previous questions. In this space, add any additional comments that you feel will add to a clear understanding of the requirements of your job.

	Request for Classification Revieus Position Description Form	ew 1 A
	Page	
Employee's Signature (required):	Date:	

Supervisor's Section:
Carefully review this completed job description, but <b>do not</b> alter or eliminate any portion of the original response. Please answer the questions listed below.
What do you consider the most important duties of this job and why?
Managing multiple case assignments addressing vulnerable adult maltreatment. Developing case plans, following saftety and process protocols, and writing summary plans and reports.
2. What do you consider the most important knowledge, skills, and abilities of an employee in this job (no necessarily the qualifications of the present employee) and why?
Knowledge of the principles and practices of Restorative Justice, the issues inherent to abuse, neglect and exploitation of vulnerable adults (for both victims and perpetrators), and the ability to manage multiple caseloads and assignments.
조 선물 (그렇게 11) 역사 교육이 용어 느낌이 있다. 이번 이 문화에 되는 경험하는 것 같다.
3. Comment on the accuracy and completeness of the responses by the employee. List below any missis items and/or differences where appropriate.
[Employee's responses appear accurate and complete.]
4. Suggested Title and/or Pay Grade:
APS Restorative Justice Case Manager, Pay grade 24
Supervisor's Signature (required):  Date: 9/23/19
Personnel Administrator's Section:
Please complete any missing information on the front page of this form before submitting it for review.
Are there other changes to this position, for example: Change of supervisor, GUC, work station?  ☐ Yes ☐ No If yes, please provide detailed information.

Will this change affect other positions within the organization? If so, describe how, (for example, have duties been shifted within the unit requiring review of other positions; or are there other issues relevant to the classification review process).

Organizational charts are **required** and must indicate where the position reports.

☐ Draft job specification is **required** for proposed new job classes.

Attachments:

Request for Classification Review Position Description Form A Page 8

1.17%	
uggested Title and/or Pay Grade:	
APS Restorative Justice Case Manager, Pay grade 24	
Personnel Administrator's Signature (required):	Date:
Ammainstinum Austraniania Cantiann	
Appointing Authority's Section:	
Please review this completed job description but do not alter or elimina	ate any of the entries. Add any pace below.
Please review this completed job description but do not alter or elimina	ate any of the entries. Add any
Please review this completed job description but <b>do not alter</b> or eliminal clarifying information and/or additional comments (if necessary) in the s	ate any of the entries. Add any pace below.
Please review this completed job description but <b>do not alter</b> or eliminal clarifying information and/or additional comments (if necessary) in the solutions of the solution	ate any of the entries. Add any space below.
Please review this completed job description but do not alter or eliminal clarifying information and/or additional comments (if necessary) in the suggested Title and/or Pay Grade:  APS Restorative Justice Case Manager, Pay grade 24	ate any of the entries. Add any space below.
Please review this completed job description but <b>do not alter</b> or eliminal clarifying information and/or additional comments (if necessary) in the solutions of the solution	ate any of the entries. Add any space below.

#### State of Vermont

# Department of Disabilities, Aging and Independent Living (DAIL) Division of Licensing and Protection (DLP) Adult Protective Services Restorative Justice Project (APSRJP) Budget Narrative September 2019-August 2022

Year One: September 1, 2019- August 31, 2020

#### I. Staff Salaries

The Adult Protective Services Restorative Justice Project will be implemented by the Division of Licensing and Protection and Adult Protective Services. The APSRJP will have three full time equivalent employees, including the Project Director, Shawna Mead, and two Case Managers, to be hired.

Three current DLP staff will also commit a portion of their time to the APSRJ Project.

- Joe Nusbaum, DLP Director will commit 1% of his time to the Project. It is anticipated
  that Mr. Nusbaum will participate in evaluation of the Project and assist in representing
  the Project to community partners and stakeholders to secure future funding beyond this
  grant award.
- John Gordon, APS Director will commit 3% of his time to the Project. Mr. Gordon will serve as a lead evaluator for the Project and aide in configuration of a data management system to gather and report project data.
- An alternate APS Field Supervisor, in addition to absorbing duties previously performed by Shawna Mead, will provide coverage for the Project Director in her absence.

Staff Person and Title	Annual Salary	Fringe	FTE %	Non-federal cash	Total Federal
Shawna Mead Project Director	89,174	43,956	100	N/A	133,130
Case Manager (TBD)	54,792	33,672	100	N/A	88,464
Case Manager (TBD)	54,792	33,672	100	N/A	88,464
APS Field Supervisor	36,410	19,385	50	55,795	N/A
Joe Nusbaum DLP Director	85,051	42,434	1	3,592	N/A
John Gordon APS Director	79,768	40,741	3	1,270	N/A
TOTALS	7 T E			60,657	\$310,058

Total Salary Costs Year One: \$ 198,758

#### II. Fringe Benefits

As noted, all staff are employees of the State of Vermont and receive the state government benefits package. The individual fringe rates for staff depend on both the number of dependents and healthcare options selected. Ranges will vary by individual.

A complete description of the State of Vermont employee salaries and benefits can be found at; <a href="http://www.vermontpersonnel.org/employee/benefits.cfm">http://www.vermontpersonnel.org/employee/benefits.cfm</a>

Total Fringe Benefits Costs Year One: \$ 111,300 Total Personnel Costs Year One: \$ 310,058

#### III. Travel

In State Travel: \$8,700

The APSRJ Project has budgeted \$8,700 for instate mileage. The Project Director, and two Case Managers will be home based and community travel will be required. Mileage is reimbursed at the current federal rate.

Out of State Travel: \$2,688

The APSRJ Project staff will be required to travel to out of state trainings and grant meetings as established by the ACL.

**Total Travel Year One: \$11,388** 

#### IV. Equipment

There are no equipment costs associated with this project.

#### V. Supplies

APSRJ Project will require supplies to support staff in completion of assigned job duties. The following supplies will be purchased year one; two lap top computers, two portable printers, two portable scanners and, two cell phones. Additionally, office supplies such as pens, paper, file folders, etc. will be purchased.

Total Supplies Year One: \$8,090

VI. Contractual

IT Vendor Data Management System Configuration; \$10,000

The APSRJ Project will contract with an IT Vendor to support configuration of, or enhancement of the current APS data management system.

**Total Contractual Costs Year One: \$10,000** 

#### VII. Construction

There are no construction costs associated with this project.

#### VIII. Other

The APSRJ Project will engage in an extensive training process during the first year of operation. This will include staff attendance at trainings as well as trainings provided for community stakeholders and interested parties by project staff.

Total Other Costs Year One: \$5,000

IX. Total Direct Costs Year One: \$ 344,536

#### X. Indirect Costs

The State of Vermont has a federally approved cost allocation plan for all state agencies. A copy of the cost allocation plan and approval can be found at:

http://humanservices.vermont.gov/departments/office-of-the-secretary/cost0allocation-plan
The cost allocation plan requires that all of the regional and central supporting costs be shared among funded projects. These funds support the local project staff in the DLP central office. This includes; accounting, business office support, DLP office support and Commissioner's office support.

Indirect Costs/Federal Funds: \$5,464 Indirect Costs/Non-Federal Cash: \$56,009 Total Indirect Costs Year One: \$61,473

Total Non-Federal: \$60,657 Total Costs Year One: \$ 466,666

Year Two: September 1, 2020- August 31, 2021

#### XI. Staff Salaries

The Adult Protective Services Restorative Justice Project will continue to be implemented by three full time staff in year two.

Two current DLP staff will also commit a portion of their time to the APSRJ Project.

- Joe Nusbaum, DLP Director will continue to commit 1% of his time to the Project. It is
  anticipated that Mr. Nusbaum will participate in evaluation of the Project and assist in
  representing the Project to community partners and stakeholders to secure future funding
  beyond this grant award.
- John Gordon, APS Director will continue to commit 3% of his time to the Project. Mr. Gordon will serve as a lead evaluator for the Project and aide in configuration of a data management system to gather and report project data.
- An alternate APS Field Supervisor, in addition to absorbing duties previously performed by Shawna Mead, will provide coverage for the Project Director in her absence.

Staff Person and Title	Annual Salary	Fringe	FTE %	Non-federal cash	Total Non- Federal
Shawna Mead Project Director	91,711	44,379	100	N/A	136,090
Case Manager (TBD)	56,332.5	34,390	100	N/A	90,722.50
Case Manager (TBD)	56,332.5	34,390	100	N/A	90,722.50
APS Field Supervisor	37,251	19,623	50	56,874	N/A
Joe Nusbaum DLP Director	87,025	42,795	1	3,681	N/A
John Gordon APS Director	81,708	41,291	3	1,301	N/A
TOTALS				61,856	317,535

Total Salary Costs Year Two: \$ 204,376

#### XII. Fringe Benefits

Fringe benefits will increase proportionate to salary and COLA.

Total Fringe Benefits Costs Year Two: \$ 113,159 Total Personnel Costs Year Two: \$ 317,535

XIII. Travel

In State Travel: \$8,700

The APSRJ Project has budgeted \$8,700 for instate mileage annually. The Project Director, and two Case Managers will be home based and community travel will be required. Mileage is reimbursed at the current federal rate.

Out of State Travel: \$1,960

The APSRJ Project staff will be required to travel to out of state trainings and grant meetings as established by the ACL.

Total Travel Year Two: \$10,660

XIV. Equipment

There are no equipment costs associated with this project.

XV. Supplies

APSRJ Project will require supplies to support staff in completion of assigned job duties. During year two this will include cell phone plan coverage and office supplies.

Total Supplies Year Two: \$ 3,920

XVI. Contractual

IT Vendor Data Management System Configuration; \$10,000

The APSRJ Project will contract with an IT Vendor annually to support configuration of, or enhancement of the current APS data management system.

**Total Contractual Costs Year Two: \$10,000** 

XVII. Construction

There are no construction costs associated with this project.

XVIII. Other

The APSRJ Project will continue to engage in trainings during the second year of operation. This will include staff attendance at trainings as well as trainings provided for community stakeholders and interested parties by project staff.

**Total Other Costs Year Two: \$3,000** 

XIX. Total Direct Costs Year Two: \$ 345,115

#### XX. Indirect Costs

The State of Vermont has a federally approved cost allocation plan for all state agencies. A copy of the cost allocation plan and approval can be found at:

http://humanservices.vermont.gov/departments/office-of-the-secretary/cost0allocation-plan
The cost allocation plan requires that all of the regional and central supporting costs be shared among funded projects. These funds support the local project staff in the DLP central office. This includes; accounting, business office support, DLP office support and Commissioner's office support.

Indirect Costs/Federal Funds: \$4,885 Indirect Costs/Non-Federal Cash: \$54,810 Total Indirect Costs Year Two: \$59,695

Total Non-Federal: \$61,856 Total Costs Year Two: \$ 466,666

Year Three: September 1, 2021- August 31, 2022

#### XXI. Staff Salaries

The Adult Protective Services Restorative Justice Project will continue to be implemented by three full time staff in year two.

Two current DLP staff will also commit a portion of their time to the APSRJ Project.

- Joe Nusbaum, DLP Director will continue to commit 1% of his time to the Project. It is anticipated that Mr. Nusbaum will participate in evaluation of the Project and assist in representing the Project to community partners and stakeholders to secure future funding beyond this grant award.
- John Gordon, APS Director will continue to commit 3% of his time to the Project. Mr. Gordon will serve as a lead evaluator for the Project and aide in configuration of a data management system to gather and report project data.

• An alternate APS Field Supervisor, in addition to absorbing duties previously performed by Shawna Mead, will provide coverage for the Project Director in her absence.

Staff Person and Title	Annual Salary	Fringe	FTE %	Non-federal cash	Total Federal
Shawna Mead Project Director	94,321	45,300	100	N/A	139,621
Case Manager (TBD)	57,916.5	34,875	100	N/A	92,791.5
Case Manager (TBD)	57,916.5	34,875	100	N/A	92,791.5
APS Field Supervisor	38,369	19,956	50	58,325	N/A
Joe Nusbaum DLP Director	89,636	43,539	1	1,333	N/A
John Gordon APS Director	84,159	41,986	3	3,773	N/A
TOTALS				63,431	325,204

Total Salary Costs Year Three: \$ 210,154

#### **XXII.** Fringe Benefits

Fringe benefits will increase proportionate to salary and COLA.

Total Fringe Benefits Costs Year Three: \$ 115,050 Total Personnel Costs Year Three: \$ 325,204

#### XXIII. Travel

In State Travel: \$8,700

The APSRJ Project has budgeted \$8,700 for instate mileage annually. The Project Director, and two Case Managers will be home based and community travel will be required. Mileage is reimbursed at the current federal rate.

#### Out of State Travel: \$1,960

The APSRJ Project staff will be required to travel to out of state trainings and grant meetings as established by the ACL.

Total Travel Year Three: \$10,660

XXIV. Equipment

There are no equipment costs associated with this project.

XXV. Supplies

APSRJ Project will require supplies to support staff in completion of assigned job duties. During year three this will include cell phone plan coverage and office supplies.

**Total Supplies Year Three: \$ 2,920** 

XXVI. Contractual

IT Vendor Data Management System Configuration; \$10,000

The APSRJ Project will contract with an IT Vendor annually to support configuration of, or enhancement of the current APS data management system.

**Total Contractual Costs Year Three: \$10,000** 

XXVII. Construction

There are no construction costs associated with this project.

XXVIII. Other

The APSRJ Project will continue to engage in trainings during the second year of operation. This will include staff attendance at trainings as well as trainings provided for community stakeholders and interested parties by project staff.

**Total Other Costs Year Three: \$1,000** 

XXIX. Total Direct Costs Year Three: \$ 349,784

XXX. Indirect Costs

The State of Vermont has a federally approved cost allocation plan for all state agencies. A copy of the cost allocation plan and approval can be found at:

http://humanservices.vermont.gov/departments/office-of-the-secretary/cost0allocation-plan
The cost allocation plan requires that all of the regional and central supporting costs be shared among funded projects. These funds support the local project staff in the DLP central office. This includes; accounting, business office support, DLP office support and Commissioner's office support.

Indirect Costs/Federal Funds: \$216 Indirect Costs/Non-Federal Cash: \$53,235 Total Indirect Costs Year Two: \$53,451

Total Non-Federal: \$63,431

**Total Costs Year Three: \$466,666** 

Personnel   198,758.00   39,632.00   238,390.00   Federal   Director (5. Mead) = 89,174/year   Case Ma (To be hired) = 109,584   Non-Federal Cash   APS Field Supervisor Position = 36,410   Director (3% of FTE) = 2,377.14   Lic and Protection Division Director (1% of FTE) = 844.90      Fringe Benefits   111,300   21,025   132,325   Federal (Includes health 38%, dental 3%, life 1%, retirement 41%, FICA : EAP 1%)   Program Director: Health (\$17,543), Dental (\$1,413), Life (\$372), Retirem (\$17,860), FICA (\$6,737), EAP (\$31)=\$43,956   Case Manager: Health (\$16,718), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185, EAP (\$31)=\$33,672 Total x 2   Non-Federal Cash   APS Field Supervisor: Health (\$8340), Dental (\$706), Life (\$154), Retirement(\$7,384), FICA(\$2,785), EAP (\$16)=\$19,385 Total   APS Director (3%) 1,215   Licansing and Brataction Division Director (1%) 475   Federal   Retirement 15,000 miles per year x 0.58= 8,700   Maine observation training (travel, lodging 2 nights, per diem) (PD)		Justification	Total	Non Federal In-Kind	Non Federal Cash		Object Class Category
Supplies   South	Program Manager x	Director (S. Mead) = 89,174/year Case Ma (To be hired)= 109,584 Non-Federal Cash	238,390.00				
EAP 1%) Program Director: Health (\$17,543), Dental (\$1,413), Life (\$372), Retirem (\$17,860), FICA (\$6,737), EAP (\$31)=\$43,956 Case Manager: Health (\$16,718), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185, EAP (\$31)=\$33,672 Total x 2 Non-Federal Cash APS Field Supervisor: Health (\$8340), Dental (\$706), Life (\$154), Retirement(\$7,384), FICA(\$2,785), EAP (\$16)=\$19,385 Total APS Director (3%) 1,215 Lizancian and Brataction Division Director (19/1,475) Federal Reimbursement 15,000 miles per year x 0.58= 8,700 Maine observation training (travel, lodging 2 nights, per diem) (PD) miles x 0.58= 348, two nights lodging=300, per diem=80 Nation of the conference Attendance x2 (airfare, lodging, per diem) (PD) miles x 0.58= 348, two nights lodging=300, per diem=80 Conference Attendance x2 (airfare, lodging, per diem) (airfair= 1) lodging (3 nights)= 720, per diem= 240  8,090 Federal 2 Laptops (1,150 x 2) 2,300 2 portable printers (200 x 2) 400 2 portable scanners (235 x 2) 470 2 cell phones (case, charger, bluetooth) (80/month) 1,920/ year Consumables (pens, paper, folders, clips, etc.) 2,000/year	icensing		7	-			-
EAP 1%     Program Director: Health (\$17,543), Dental (\$1,413), Life (\$372), Retirem (\$17,860), FICA (\$6,737), EAP (\$31)=\$43,956     Case Manager: Health (\$16,718), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185, EAP (\$31)=\$33,672 Total x 2     Non-Federal Cash							
(\$17,860), FICA (\$6,737), EAP (\$31)=\$43,956 Case Manager: Health (\$16,718), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185, EAP (\$31)=\$33,672 Total x 2 Non-Federal Cash APS Field Supervisor: Health (\$8340), Dental (\$706), Life (\$154), Retirement(\$7,384), FICA(\$2,785), EAP (\$16)=\$19,385 Total APS Director (3%) 1,215 Licencies and Protection Division Director (19/14/25) Federal 11,388 11,389 11,388 11,3	4 16% and		132,325	+1.	21,025	111,300	Fringe Benefits
Retirement(\$7,384),FICA(\$2,785), EAP (\$16)=\$19,385 Total APS Director (3%) 1,215   Izansina and Brataction Division Director (19/14/25   Izansina and Brat		(\$17,860), FICA (\$6,737), EAP (\$31)=\$43,956 Case Manager: Health (\$16,718), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185, EAP (\$31)=\$33,672 Total x 2		81.71			
Travel 11,388 11,388		Retirement(\$7,384),FICA(\$2,785), EAP (\$16)=\$19,385 Total APS Director (3%) 1,215					
Equipment  Supplies 8,090 8,090 Federal 2 Laptops (1,150 x 2) 2,300 2 portable printers (200 x 2) 400 2 portable scanners (235 x 2) 470 2 cell phones (case, charger, bluetooth) (80/month) 1,920/ year Consumables (pens, paper, folders, clips, etc.) 2,000/year	Mileage 60 ational = 1000,	Reimbursement 15,000 miles per year x 0.58= 8,700  Maine observation training (travel, lodging 2 nights, per diem) (PD)  miles x 0.58= 348, two nights lodging=300, per diem=80  Nati Conference Attendance x2 (airfare, lodging, per diem)	11,388			11,388	Travel
2 Laptops (1,150 x 2) 2,300 2 portable printers (200 x 2) 400 2 portable scanners (235 x 2) 470 2 cell phones (case, charger, bluetooth) (80/month) 1,920/ year Consumables (pens, paper, folders, clips, etc.) 2,000/year  Contractual 10,000 Federal							Equipment
2 Laptops (1,150 x 2) 2,300 2 portable printers (200 x 2) 400 2 portable scanners (235 x 2) 470 2 cell phones (case, charger, bluetooth) (80/month) 1,920/ year Consumables (pens, paper, folders, clips, etc.) 2,000/year  Contractual 10,000 Federal					14		
		2 Laptops (1,150 x 2) 2,300 2 portable printers (200 x 2) 400 2 portable scanners (235 x 2) 470 2 cell phones (case, charger, bluetooth) (80/month) 1,920/ year	8,090			8,090	Supplies
			10,000			10,000	Contractual
Other 5,000 Federal Training budget Internal Institute for Restorative Practices Trainings; Basic Restor Practices, 700 x 3 staff, 2100 Restorative Leadership Development, 400 Restorative Response to Adversity and Trauma, 400 Motivational Interviewing, 400 x 3 staff, 1200 Training materials, 900	rnational orative	Training budget Intern Institute for Restorative Practices Trainings; Basic Restorative Practices, 700 x 3 staff, 2100 Restorative Leadership Development, 400 Restorative Response to Adversity and Trauma, 400 Motivational Interviewing, 400 x 3 staff, 1200	5,000			5,000	Other
Indirect 5,464 56,009 61,473 Federal Accounting/Business Office Support/DLP Office Support/Commissioners C	office	Federal	61,473		56,009	5,464	
Totals 350,000.00 116,666.00 466,666.00			4				

Object Class Category	Federal Funds	Non Federal Cash	Non Federal In-Kind	Total	Justification
Personnel	204,376.00	40,566.00		244,942.00	Federal   Program Director (S. Mead) = 91,711   Case   Manager x2 = 112,665   Non-Federal Cash   APS Field Supervisor Position = 37,251   APS   Director (3% of FTE) = 2,446
				Ŷ	Licensing and Protection Division Director (1% of FTE) = 869
Fringe Benefits	113,159	21,290		134,449	Federal (Includes health 38%, dental 3%, life 1%, retirement 41%,
10	±1				FICA 16% and EAP 1%) Program Director: Health (\$17,543), Dental (\$1,413), Life (\$380), Retirement (\$18,274), FICA (\$6,737), EAP (\$31)=\$44,379 Total Case Manager: Health (\$17,436), Dental (\$1,413), Life (\$231), Retirement (\$11,094), FICA (\$4,185), EAP (\$31)=\$34,390 Total x 2 Non-Federal Cash
					APS Field Supervisor: Health (\$8,340), Dental (\$706), Life (\$157), Retirement (\$7,555), FICA (\$2,850), EAP (\$16)=\$19,623 Total APS Director (3%) 1,235
Travel	10,660			10,660	Federal Mileage Reimbursement 15,000 miles per year x 0.58= 8,700 National Conference Attendance x2 (airfare, lodging, per diem) airfair= 1000, lodging (3 nights)= 720, per diem= 240
Equipment					
Supplies	3,920			3,920	Federal 2 cell phones (80/month) 1,920/ year Consumables (pens, paper, folders, clips, etc.) 2,000/year
	1- 1				
Contractual	10,000	*		10,000	Federal IT Vendor (data management system configuration)
Other	3,000			3,000	Federal Training budget Institute for Restorative Practices Trainings; Responses to Adversity and Trauma, 2 staff, 800 Train the Trainer, Restorative Justice Facilitator training, 1200 Materials, 1000
Indirect Charges	4,885	54,810		59,695	Federal Accounting/Business Office Support/DLP Office Support/Commissioners Office
Totals	350,000	116,666		466,666	

Category Personnel		Cash	Federal In-Kind		
	210,154.00			251,934.00	Federal
					Program Director (S. Mead) = 94,321 Case
					Manager x2 = 115,833
					Non-Federal Cash
					APS Field Supervisor Position = 38,369 APS
				-	Director (3% of FTE) = 2,517 Licensing
					and Protection Division Director (1% of FTE) = 894
	F				
7.00					
Fringe Benefits	115,050	21,651		136,701	Federal (Includes health 38%, dental 3%, life 1%, retirement 41%, FICA 16%
			10		and EAP 1%)
					Program Director: Health (\$17,542), Dental (\$1,413), Life (\$392), Retirement
					(\$18,822), FICA (\$7,100), EAP (\$31)=\$45,300 Total
			- 1		Case Manager: Health (\$17,458), Dental (\$1,413), Life (\$238), Retirement
					(\$11,425), FICA (\$4,310), EAP (\$31)=\$34,875 Total x 2
					Non-Federal Cash
					APS Field Supervisor: Health (\$8,340), Dental (\$706), Life (\$162), Retirement
-5					(\$7,781), FICA (\$2,935), EAP (\$16)=\$19,956 Total
					APS Director (3%) 1,256
Travel	10,660			10.660	Federal
	10,000			10,000	Mileage Reimbursement 15,000 miles per year x 0.58= 8,700
C" p.			- 1	6	National Conference Attendance x2 (airfare, lodging, per diem)
	2				airfair= 1000, lodging (3 nights)= 720, per diem= 240
					arran - 1900, loaging (5 hights) - 720, per utern - 240
Equipment					
			8		
					¥ _
Supplies	2,920			2,920	Federal
100		1	1		2 cell phones (80/month) 1,920/ year
100					Consumables (pens, paper, folders, clips, etc.) 1,000/year
			1		
2.					
	V0.			3	
	-		- 4	- 1	
Contractual	10,000			10,000	Federal
	1.0				IT Vendor (data management system configuration)
10E 10		io j			
	11	1.3		17	
		1	100		
			- 4		
ri e					
36.					
Other	1,000			1,000	Federal
			0		Training budget
					National Association of Community and Restorative Justice Conference, 700
			$i \in \mathbb{N}$		Training Materials, 300
		20 0			
	100		1		
ndirect	216	53235		53,451	Federal
Charges					Accounting/Business Office Support/DLP Office Support/Commissioners Office
		11 6	- 1		
			3.6		
Totals	350,000	116,666		466,666	

	except that	EDES AWARD NOTICE t any additions or restrict effect unless specifically	ions previously imposed	Administration For Community Living					
2. CFD									
93.7	47 - Elder Abuse Prevention Interventions Pr	ogram		AOA Elder Justice & Adult Protective Services APS Grants to States					
3. ASS	ISTANCE TYPE Cooperative Agreement	-			220	C Street, SW	,		
	NT NO. 90EJSG0037-01-00	5. TYPE OF AWARD				gton, DC 202			
	rmerly	Demonstration				J,			
4a. FAI	N 90EJSG0037	5a. ACTION TYPE No	BW						
6. PR	DJECT PERIOD MM/DD/YYYY		MM/DD/YYYY		NOTIC	E OF AW	ARD		
	From 09/01/2019	Through	08/31/2022		AUTHORIZATIO	N (Legislatio	n/Regulation	is)	
7. BUI	DGET PERIOD         MM/DD/YYYY           From         09/01/2019	Through	MM/DD/YYYY 08/31/2020	Title	e III of the Older Americans A by the Older American Act	Act (OAA) (42	U.S.C. 303	0), as amended	
	E OF PROJECT (OR PROGRAM) mont Adult Protective Services Restorative J	ustice Project	- 'Y						
9a, GR	ANTEE NAME AND ADDRESS			9b. GRAN	ITEE PROJECT DIRECTOR				
	uman Services, Vermont Agency Of				Carnille George				
	30 State Dr			172303	South Main Street				
W	aterbury, VT 05671-9501				missioner's Office erbury, VT 05671-1601				
		10.7		The second second	ne: 802-871-3350				
10a. G	RANTEE AUTHORIZING OFFICIAL			10b. FEDE	RAL PROJECT OFFICER				
M	S Camille George				Elizabeth Petruy				
10	3 South Main Street				zer Building				
	ommissioner's Office				C Street, SW				
W	aterbury, VT 05671-1601				hington, DC 20201-1401 ne: 202-260-0868				
			ALL AMOUNTS ARE	SHOWN IN	USD				
11. APP	ROVED BUDGET (Excludes Direct Assistance				COMPUTATION				
I Finar	ncial Assistance from the Federal Awarding A	gency Only		a. Amount	of Federal Financial Assistance (from	item 11m)		350,000,00	
II Total	project costs including grant funds and all oth	ner financial participation	<u> </u>	b. Less Unobligated Balance From Prior Budget Periods					
a.	Salaries and WageS		238,390.00	c. Less Cumulative Prior Award(s) This Budget Period				0.00	
b.	Fringe Benefits		132,325.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION  13. Total Federal Funds Awarded to Date for Project Period				350,000.00	
c.	Total Personnel Costs		370,715.00		MENDED FUTURE SUPPORT	roject Period		350,000.00	
d.	Facilities		0.00		the availability of funds and satisfacto	ry progress of the	project):		
		*************	8.090.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL	DIRECT COSTS	
e.	Supplies	**************		a. 2	350,000.00	d, 5	TOTAL	SINCOT COOTO	
f.	Travel	***************************************	11,388.00	b. 3	350,000.00	e. 6			
g.	Construction		10,000.00	c. 4		1. 7			
h.	Other		5,000.00	15. PROGRA	M INCOME SHALL BE USED IN ACCORD WITH	ONE OF THE FOLLOW	MNG	1000	
i.	Contractual		0.00	a.	DEDUCTION			Ь	
j.	TOTAL DIRECT COSTS -		405,193.00	b. c. d.	ADDITIONAL COSTS MATCHING OTHER RESEARCH (Add / Deduct Option)			Ь	
k.	INDIRECT COSTS		61,473.00	e.	OTHER (See REMARKS)				
n,	INDINECT COSTS		014/300	16. THIS AWA	ARD IS BASED ON AN APPLICATION SUBMITTE E TITLED PROJECT AND IS SUBJECT TO THE T	D TO, AND AS APPR	OVED BY, THE FEDE	RAL AWARDING AGENCY	
I.	TOTAL APPROVED BUDGET	10 00 100	466,666.00	OR BY REFER	ENCE IN THE FOLLOWING:		moonronates	CITIEN MALETET	
				a. b.	The grant program legislation The grant program regulations. This award notice including terms and conditions	e if any material below-	nder DEMARKS		
			350,000.00	c. d.	Federal administrative requirements, cost princi-	ples and audit requiren	ents applicable to this		
m.	Federal Share			In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence sha prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.					
	Federal Share Non-Federal Share		116,666.00	prevail. Acce	ptance of the grant terms and conditions is ac	knowledged by the g	the grant, the above rantee when funds a	order of precedence shall are drawn or otherwise	

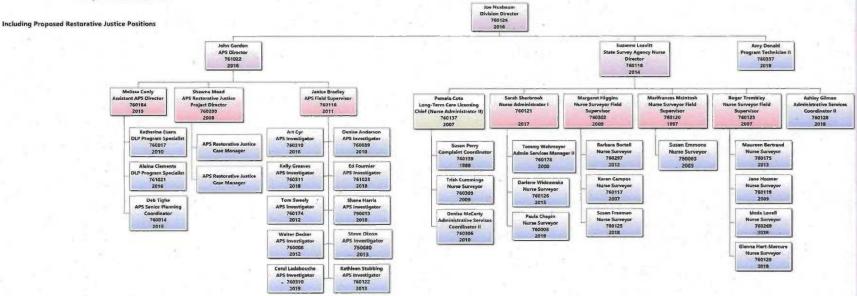
This action is issued as a new award for the period identified in box 7., and federal amount on line 12d.

#### GRANTS MANAGEMENT OFFICIAL:

Tanielle Chandler, Grants Management Officer Switzer Building 330 C Street, SW Washington, DC 20201-0003 Phone: N/A

17.0BJ CLA	SS 41.45	18a. VENDOR C	ODE 1036000264D4	18b. EIN	036000264	19. DUNS	809376155	20. CONG. DIST.	00
FY-	FY-ACCOUNT NO. DOCUMENT NO.		OCUMENT NO.	ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION	
21. a.	9-2994405	b. 90EJSG003701		90EJSG003701 c. AOA d.		d.	\$350,000.00	e. 7	75-19-0142
22. a.		b.		C.		d.		e.	
23. a.		b.		c.	100	d.		e.	

#### Department of Disabilities, Aging, and Independent Living **Division of Licensing and Protection** September 10, 2019



Name Title Position # Year Started at DLP