

STATE OF VERMONT JOINT FISCAL OFFICE

### MEMORANDUM

To: Joint Fiscal Committee Members
From: Daniel Dickerson, Fiscal Analyst
Date: December 11, 2014
Subject: Grant Request #2725, #2726

Enclosed please find two (2) items that the Joint Fiscal Office has received from the administration. Five (5) limited service positions are associated with these requests.

**JFO #2725** – \$1,049,112 grant from the U.S. Department of Health and Human Services, CDC, to the Vermont Department of Health. These funds will be used to increase childhood lead poisoning prevention and improve the health and safety of all Vermont home environments over 3 years. The funding will primarily be used to cover some of the costs of current staff within the Healthy Homes/ Lead Poisoning Prevention Program as well as some supply and travel costs associated with these positions.

[JFO received 12/01/14]

JFO #2726 – \$1,000,000 grant from the U.S. Department of Justice to the Vermont Department of Corrections. These funds will be used to implement a comprehensive plan based on the principles of evidence-based corrections practices and focused on recidivism reduction. Five (5) limited service positions, one Project Director, two Policy and Implementation Analysts and two Organizational Development Coordinators, are associated with this request. [*JFO received 12/03/14*]

Please review the enclosed materials and notify the Joint Fiscal Office (Daniel Dickerson at (802) 828-2472; <u>ddickerson@leg.state.vt.us</u>) if you have questions or would like an item held for legislative review. Unless we hear from you to the contrary by <u>December 25</u> we will assume that you agree to consider as final the Governor's acceptance of these requests.

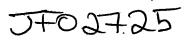


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State of Vermont Department of Finance & Management 109 State Street, Pavilion Building Montpelier, VT 05620-0401

[phone] 802-828-2376 [fax] 802-828-2428

Agency of Administration



### **STATE OF VERMONT** FINANCE & MANAGEMENT GRANT REVIEW FORM

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| Grant Summary:  |                    |                                       | Increase childhood lead poisoning prevention and improve the health<br>and safety of all Vermont home environments over three years. |                  |  |  |  |
|---|--------------------|---------------------------------------|--|------------------|--|--|--|
|   | ·····              |                                       |  |                  |  |  |  |
| Date:   |                    | 11/19/2014                            |  |                  |  |  |  |
| Department:   |                    | Health                                |  |                  |  |  |  |
| Department:   |                    |                                       |  |                  |  |  |  |
| Legal Title of Grant;   |                    | US Departmen                          | US Department of Health and Human Services, CDC  |                  |  |  |  |
| Federal Catalog #:  |                    | 93.753                                | 03 753   |                  |  |  |  |
|   |                    |                                       |  |                  |  |  |  |
| Grant/Donor Name and Address:   |                    |                                       | US Department of Health and Human Services, CDC; 2920 Brandywine<br>Road, Atlanta, GA 30341  |                  |  |  |  |
|   |                    |                                       |  |                  | ······································ |  |  |
| Grant Period:   | <u> </u>           | From: 9/30/201                        | 4 <b>To:</b> 9/29/20   | 17               | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Grant/Donation  |                    | \$1,049,112                           | <u>+1 040 110</u>  |                  |  |  |  |
| Grand Donation  | SFY 1              | SFY 2                                 | SFY 3  | Total            | Comments                               |  |  |
| Grant Amount:   | \$185,789          | \$349,704                             | \$349,704  | \$885,197        | \$163,915 will be                      |  |  |
| · · · ·   | +                  | += (2),                               | <i>42.123.</i>   |                  | budgeted in<br>FY 18.                  |  |  |
| <u> </u>  |                    |                                       | <u> </u>   |                  | <u> </u>                               |  |  |
|   |                    | · · · · · · · · · · · · · · · · · · · |  |                  |  |  |  |
|   | # Pos              | itions Explanat                       | tion/Comments  | <u></u>          |  |  |  |
| <b>Position Informat</b>  | ion:               | 0                                     |  |                  |  |  |  |
| Additional Comm   |                    | al grant that will s                  | upport current w   | ork and personal | services for lead                      |  |  |
| poisoning prevent   |                    |                                       |  |                  | ζ <u>λ</u> 1. 3 Τ 1/1 ΙΧ               |  |  |
| Has Vantage budg  | et detail been rev | iewed and reconci                     | ed? Yes  | No               | (Analyst Initial)                      |  |  |
|   |                    |                                       |  |                  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| /<br>Departm <b>ent of Fin</b> s  | nce & Managem      | ent                                   |  | A USIL           | (Initial)                              |  |  |
| Secretary of Admir  |                    | · · · · · · · · · ·                   | a seta   | Ne payling       | (Initial)                              |  |  |
| occoury of Manna  | it it              |                                       |  |                  | ()                                     |  |  |
| Sent To Joint Fisca   |                    | ECEIVE                                | D  | 11/25/14         | Date                                   |  |  |
|   |                    | DEC 01 2014                           |  |                  |  |  |  |
| Department of Finance & Department of Finance & Department of Finance & Department of 19/2013 | Management         |                                       | re 1 of 2  | <u></u>          |  |  |  |
|   |                    |                                       |  | •                | ť                                      |  |  |
|   | C -son Kar         |                                       |  |                  | •                                      |  |  |

# STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

| 1. Agency:  | Human Services   |   |  |  |
|---|--|---|--|--|
| 2. Department:  | Department of Health                                   | · · · · · · · · · · · · · · · · · · ·   |  |  |
|   | /  |   |  |  |
| 3. Program:   | Environmental Health                                   | l .   |  | · · · · · · · · · · · · · · · · · · ·  |
| 4. Legal Title of Grant:  | Childhood Lead Poisoning Prevention                    |   |  |  |
| 5. Federal Catalog #:   | 93.753   |   |  |  |
| 2920 Brandywine   |  |   | ntrol and Preventio                            | n                                      |
|   | <u>romi (7730/2011</u>                                 |   | /2017  |  |
| prevention<br>9. Impact on existing prop<br>Positions are curre | gram if grant is not Acco<br>ently funded by Global Co | nont home environments an<br>epted:<br>ommitment funds, which ha<br>ed or additional Global Cor | ve been reduced. If                            | the grant is not                       |
| 10. BUDGET INFORMA  | TION   |   |  |  |
|   | SFY 1  | SFY 2   | SFY 3  | Comments                               |
| Expenditures:   | <b>FY</b> 15   | <b>FY</b> 16  | <b>FY</b> 17                                   | · Comments                             |
| Personal Services   | \$163,917  | \$327,832   | \$327,832                                      | ······································ |
| Operating Expenses  | \$21,872   | \$21,872  | \$21,872                                       |  |
| Grants  | \$   | \$  | \$   | ·····                                  |
| To  | tal \$185,789  | \$349,704   | \$349,704                                      |  |
| Revenues:   |  |   |  |  |
| State Funds:  | \$   | \$  | \$   |  |
| Cash  | \$   | \$  | \$   |  |
| In-Kind   | \$   | \$  | \$   |  |
|   | <u>+107 700</u>  |   | <u> </u>                                       |  |
| Federal Funds:  | \$185,789  | \$349,704   | \$349,704                                      | ······································ |
| (Direct Costs)  | \$136,613  | \$251,354   | \$251,354                                      |  |
| (Statewide Indirect)  | \$2,951  | \$5,901   | \$5,901  |  |
| (Donorton ontol T. 1  | \$46,225   | \$92,449  | \$92,449                                       |  |
| (Departmental Indirect)   |  |   |  |  |
|   |  | \$  | <u> </u>                                       |  |
| Other Funds:  | \$   | \$\$  | \$<br>\$                                       |  |
|   | \$<br>\$   | \$<br>\$<br>\$349,704   | \$<br>\$<br>\$349,704                          | · · · · · · · · · · · · · · · · · · ·  |
| Other Funds:<br>Grant (source )<br><b>To</b>                    | \$<br>\$<br>tal \$185,789                              | \$  | \$<br>\$349,704                                |  |
| Other Funds:<br>Grant (source )<br><b>To</b>                    | \$<br>\$   | \$  | \$   |  |
| Other Funds:<br>Grant (source )<br>To<br>Appropriation No: 3    | \$<br>\$<br>tal \$185,789                              | \$<br>\$349,704   | \$<br>\$349,704                                |  |
| Other Funds:<br>Grant (source )<br>To<br>Appropriation No: 3    | \$<br>\$<br>tal \$185,789<br>420010000                 | \$<br>\$349,704   | \$<br>\$349,704<br>\$24,588<br>\$161,201<br>\$ |  |
| Other Funds:<br>Grant (source )<br>To<br>Appropriation No: 3    | \$<br>\$<br>tal \$185,789<br>420010000                 | \$<br>\$349,704   | \$<br>\$349,704<br>\$24,588<br>\$161,201       |  |
| Other Funds:<br>Grant (source )<br>To<br>Appropriation No: 3    | \$<br>\$<br>tal \$185,789<br>420010000                 | \$<br>\$349,704   | \$<br>\$349,704<br>\$24,588<br>\$161,201<br>\$ |  |

NOV 27 2014

## STATE OF VERMONT REQUEST FOR GRANT (\*) ACCEPTANCE (Form AA-1)

|   |  | <b>Total</b> \$185,789  | · · · · · · · · · · · · · · · · · · ·         |
|---|--|---|---|
| Has current fiscal year bud   | lget detail been entered   | <u>.</u>  |   |
| PERSONAL SERVICE IN   |  |   |   |
| 11. Will monies from this g   | grant be used to fund or<br>ty must initial here to inc                                | the or more Personal Service Contracts?   |   |
| 12. Limited Service<br>Position Information:  | # Positions  | Title   |   |
| Total Positions   |  | · · · · · · · · · · · · · · · · · · ·   |   |
| 12a. Equipment and space<br>positions:  | for these  | presently available. Can be obtained wit  | h available funds.                            |
| 13. AUTHORIZATION A   | GENCY/DEPARTMEN  | <u>vr</u>   |   |
| I/we certify that no funds<br>beyond basic application<br>preparation and filing costs<br>have been expended or<br>committed in anticipation of<br>Joint Fiscal Committee<br>approval of this grant, unless<br>previous notification was<br>made on Form AA-1PN (if<br>applicable): | Signature:<br>Title: Commission<br>Signature:<br>Mul<br>Title:<br>Mul<br>Title:<br>Mul | Servedorg, ANS  | Date:<br>NOV 0 3 2014<br>Date:<br>///3/44 Kqk |
| 14. SECRETARY OF ADA  | MINISTRATION   |   |   |
| Approved:   | Secretary or designee signatur   | e fe Dens   | Date:<br>11/24/14                             |
| <b>15. ACTION BY GOVERN</b>   | IOR  |   |   |
| Check One Box:<br>Accepted  | (Governor's signature)   |   | 11/25/14<br>Date:                             |
| Rejected  |  |   |   |
| 16. DOCUMENTATION R   |  |   |   |
| <ul> <li>Request Memo</li> <li>Dept. project approval (if</li> <li>Notice of Award</li> <li>Grant Agreement</li> <li>Grant Budget</li> </ul>  | applicable)  | GRANT Documentation         Notice of Donation (if any)         Grant (Project) Timeline (if applicable)         Request for Extension (if applicable)         Form AA-1PN attached (if applicable) |   |
| (*) The term "orant" refers to a  |  | ud Form AA-1<br>sum of money or thing of value to be accepted by an   | vagency                                       |
| department, commission, board,  |  |   | y agency,                                     |

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**Department of Health Business Office** 108 Cherry Street – PO Box 70 Burlington, VT 05402-0070 **HealthVermont.gov**  [phone] 802-863-7736

Agency of Human Services

#### MEMORANDUM

To: Jim Giffin, AHS CFO

From:

Paul Daley, VDH Financial Director ( au

Re: Grant Acceptance of the Childhood Lead Poisoning Prevention Grant

Date: 11/03/14

The Department of Health has received a grant from the United States Department of Health & Human Services, Centers for Disease Control and Prevention, providing \$1,049,112 over three years to enable the Department to improve the health and safety of all Vermont home environments and increase childhood lead poisoning prevention.

We are requesting approval to receive these funds and are enclosing: the Grant Acceptance Request (AA1), narrative summary, budget summaries, a copy of the grant award document, and a copy of the grant application.

We appreciate your support in moving this request forward. Please let me know if you have questions or need additional information. Thank you.



Request for Grant Acceptance Childhood Lead Poisoning Prevention (CLPP) Summary 10/07/14

The Department of Health has received a grant from the Department of Health & Human Services, Centers for Disease Control and Prevention (CDC), providing \$1,049,112 over three years to enable the Department to improve the health and safety of all Vermont home environments and increase childhood lead poisoning prevention.

This funding will strengthen the Department's capacity to reduce the number of children under the age of 6 years with blood lead levels at or above the current CDC reference value of 5  $\mu$ g/dl.

Goals include: (1) increasing knowledge of and support for primary prevention; (2) increasing the percentage of lead-safe housing; and 3) increasing public policies that support safe and healthy housing.

Funds will primarily be used to cover part of the costs of the current staff in the Department's Healthy Homes/Lead Poisoning Prevention program, including half of the time of the Program Chief, the Communication and Outreach Coordinator and the Compliance Technician and all of the time of the Surveillance Specialist, as well as supply and travel costs associated with these activities. These positions have been funded with Global Commitment funds, which have been reduced in the current fiscal year in anticipation of the receipt of these Federal funds. If the grant is not accepted, these positions will need to be reduced or additional Global Commitment funds will need to be allocated to this program.

The Health Department is hereby seeking approval to receive \$185,789 in new Federal funds in State Fiscal Year 2015. The remainder of the Federal funding will be included in the Department's future budget requests. We have attached the grant award document and a copy of the grant application.

### VERMONT DEPARTMENT OF HEALTH

## SFY15 Childhood Lead Poisoning Prevention Budget

| <u>VISION Account</u><br>Employee Salaries<br>Fringe Benefits<br>3rd Party Contracts<br>Total Personal Services | <u>Admin &amp; Support</u><br>(3420010000)<br>\$0<br>\$0<br><u>\$0</u><br>\$0 | <u>Public Health</u><br>(3420021000)<br>\$81,958<br>\$32,783<br><u>\$0</u><br>\$114,741 | <u>VDH Total</u><br>\$81,958<br>\$32,783<br><u>\$0</u><br>\$114,741 |
|---|---|---|---|
| Equipment<br>Supplies<br>Other<br>Travel<br>Total Operating Expenses  | \$0<br>\$0<br><u>\$0</u><br>\$0   | \$0<br>\$19,772<br>\$0<br><u>\$2,100</u><br>\$21,872                                    | \$0<br>\$19,772<br>\$0<br>\$2,100<br>\$21,872                       |
| Subgrants   | \$0   | \$0   | \$0   |
| Total Direct Costs<br>Total Indirect Costs<br>Total SFY15 Grant Costs<br><u>Appropriation Summary</u>           | \$0<br><u>\$24,588</u><br>\$24,588  | \$136,613<br><u>\$24,588</u><br>\$161,201   | \$136,613<br><u>\$49,176</u><br>\$185,789                           |
| Total Personal Services<br>Total Operating Expenses<br>Total Subgrants  | \$24,588<br>\$0<br><u>\$0</u><br>\$24,588                                     | \$139,329<br>\$21,872<br><u>\$0</u><br>\$161,201  | \$163,917<br>\$21,872<br><u>\$0</u><br>\$185,789                    |

## VERMONT DEPARTMENT OF HEALTH

## SFY16 Childhood Lead Poisoning Prevention Budget

| VISION Account<br>Employee Salaries<br>Fringe Benefits<br>3rd Party Contracts<br>Total Personal Services | Admin & Support<br>(3420010000)<br>\$0<br>\$0<br><u>\$0</u><br>\$0 | <u>Public Health</u><br>(3420021000)<br>\$163,916<br>\$65,566<br><u>\$0</u><br>\$229,482 | <u>VDH Total</u><br>\$163,916<br>\$65,566<br><u>\$0</u><br>\$229,482 |
|--|--|--|--|
| Equipment<br>Supplies<br>Other<br>Travel<br>Total Operating Expenses                                     | \$0<br>\$0<br>\$0<br>. <u>\$0</u><br>\$0                           | \$0<br>\$19,772<br>\$0<br><u>\$2,100</u><br>\$21,872                                     | \$0<br>\$19,772<br>\$0<br>\$2,100<br>\$21,872                        |
| Subgrants  | \$0  | \$0  | \$0  |
| Total Direct Costs<br>Total Indirect Costs<br>Total SFY16 Grant Costs<br><u>Appropriation Summary</u>    | \$0<br><u>\$49,175</u><br>\$49,175                                 | \$251,354<br><u>\$49,175</u><br>\$300,529  | \$251,354<br><u>\$98,350</u><br>\$349,704                            |
| Total Personal Services<br>Total Operating Expenses<br>Total Subgrants                                   | \$49,175<br>\$0<br><u>\$0</u><br>\$49,175                          | \$278,657<br>\$21,872<br><u>\$0</u><br>\$300,529   | \$327,832<br>\$21,872<br><u>\$0</u><br>\$349,704                     |